

**FORM - 1**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of ongoing Project and for Withdrawal of money from Designated Account- Building/Wing wise)

Date:

To,  
The Director,  
Pushkar Homes Pvt Ltd,  
94, Antara Tower,  
Civil Lines, Nagpur - 440001

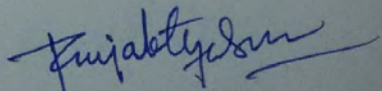
**Certificate of Cost Incurred for Development of Pushkar Homes Pvt. Ltd. for Construction Work of 'Pushkar Signature' situated on the Plot bearing Kh. No. 159/4,159/7 demarcated by its boundaries (latitude and longitude of the end points) Kh No.159/1 to the North 9.00 Mtr wide Road to the South Open Space to the East Plot No.1 to the West of Division Taluka and District Nagpur PIN 411052 admeasuring 1620.918sq.mts. area being developed by Pushkar Homes Pvt. Ltd.**

Sir,

I Prajakta Gondane have undertaken assignment of certifying Estimated Cost for the Subject Real Estate Project proposed to be registered under RERA, Kh. No. 159/4,159/7 demarcated by its boundaries (latitude and longitude of the end points) Kh No.159/1 to the North 9.00 Mtr wide Road to the South Open Space to the East Plot No.1 to the West of Division Taluka and District Nagpur PIN 411052 admeasuring 1620.918sq.mts. area being developed by Pushkar Homes Pvt. Ltd.

1. Following technical professionals are appointed by Promoters:

- i. Mr. Prajakta Gondane as Architect;
- ii. M/s /P.T.Mase & Associates as Structural Consultant
- iii. M/s /Shri/ Smt. \_\_\_\_\_ as MEP Consultant
- iv. Shri. Ramdas Wagh as Quantity Surveyor\*

  
**PRAJAKTA GONDANE**  
ARCHITECT  
No CA/2014/64293

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I Certify that as on date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the Building/Wing and Overall Percentage of work done with respect to each Building/Wing is detailed in the Table B.

**TABLE - A**

**Building Pushkar Signature(Building 2)**

| Sr. No Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                   | Percentage of Work Done |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1. Excavation                                                                                                                                                                                                                                                                                                                                                                                                             | 0.0 %                   |
| 2. <u>NIL</u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                            | 0.0%                    |
| 3. <u>NIL</u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                           | N.A.                    |
| 4. Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                            | 0.0%                    |
| 5. <u>3</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                            | 0.0 %                   |
| 6. Internal walls, Internal Plaster, Floorings within Flats/ Premises, Doors and windows to each of the Flat / Premises                                                                                                                                                                                                                                                                                                   | 0.00%                   |
| 7. Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                               | 0.00%                   |
| 8. Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tank                                                                                                                                                                                                                                                                                           | 0.00%                   |
| 9. The external plumbing and external Plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                 | 0.00%                   |
| 10. Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fitting to Common Area, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of area appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate. | 0.00%                   |

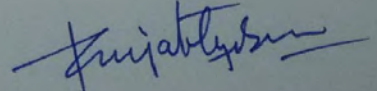
  
**PRAJAKTA GONDANE**  
 ARCHITECT  
 No CA/2014/64293

**TABLE - B**

**Internal & External Development Works in Respect of the entire Registered Phase**

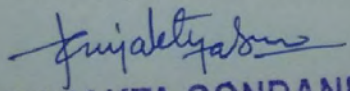
| S. No. | Common areas and Facilities, Amenities                | Proposed (Yes/No) | % of work done | Details |
|--------|-------------------------------------------------------|-------------------|----------------|---------|
| 1.     | Internal Roads & Footpaths                            | Yes               | 0.0 %          |         |
| 2.     | Water Supply                                          | Yes               | 0.0%           |         |
| 3.     | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | 0.0%           |         |
| 4.     | Storm Water Drains                                    | Yes               | 0.0%           |         |
| 5.     | Landscaping & Tree Planting                           | Yes               | 0.0%           |         |
| 6.     | Street Lighting                                       | Yes               | 0.0%           |         |
| 7.     | Community Buildings                                   | No                |                |         |
| 8.     | Treatment and disposal of sewage and sullage water    | No                |                |         |
| 9.     | Solid Waste Management and disposal.                  | No                |                |         |
| 10.    | Water Conservation, Rain water harvesting             | Yes               | 0.00%          |         |
| 11.    | Energy Management                                     | No                |                |         |
| 12.    | Fire protection and fire safety requirement           | Yes               | 0.00%          |         |
| 13.    | Electrical meter room, sub-station, receiving station | Yes               | 0.0%           |         |
| 14.    | UG Tank                                               | Yes               | 100%           |         |

**Yours Faithfully**

Signature & Name (IN BLOCK LETTERS) OF L.S./ Architect

PRAJAKTA GONDANE

(License No. CA/2014/64293)

  
**PRAJAKTA GONDANE**  
 ARCHITECT  
 No CA/2014/64293