Sandeep Dwellers Pvt. Ltd.

# DISCLOSURE OF SOLD / BOOKED INVENTORY
## (BUILDING WISE)

Name of the Project: SDPL Greens II
MahaRERA Registration No.: P5050007483
Information of sold / booked inventory (building wise)
Information as on date: 31st March 2022

Wing A

| Sr. No. | Floor / Wing | Unit No. | Carpet Area (Sq.mt) | Sold / Booked / Unsold | Registration date of sub-registrar |
|---|---|---|---|---|---|
| a | b | c | d | e | f |
| 1 | First | 101 | 42.76 | Unsold | - |
| 2 | First | 102 | 45.18 | Unsold | - |
| 3 | First | 103 | 45.18 | Unsold | - |
| 4 | First | 104 | 45.18 | Booked | - |
| 5 | First | 105 | 42.57 | Unsold | - |
| 6 | Second | 201 | 42.76 | Unsold | - |
| 7 | Second | 202 | 45.18 | Unsold | - |
| 8 | Second | 203 | 45.18 | Unsold | - |
| 9 | Second | 204 | 45.18 | Unsold | - |
| 10 | Second | 205 | 42.57 | Unsold | - |
| 11 | Third | 301 | 42.76 | Unsold | - |
| 12 | Third | 302 | 45.18 | Unsold | - |
| 13 | Third | 303 | 45.18 | Unsold | - |
| 14 | Third | 304 | 45.18 | Unsold | - |
| 15 | Third | 305 | 42.57 | Unsold | - |
| 16 | Fourth | 401 | 42.76 | Unsold | - |
| 17 | Fourth | 402 | 45.18 | Unsold | - |
| 18 | Fourth | 403 | 45.18 | Unsold | - |
| 19 | Fourth | 404 | 45.18 | Unsold | - |
| 20 | Fourth | 405 | 42.57 | Unsold | - |
| 21 | Fifth | 501 | 42.76 | Unsold | - |
| 22 | Fifth | 502 | 45.18 | Unsold | - |
| 23 | Fifth | 503 | 45.18 | Unsold | - |
| 24 | Fifth | 504 | 45.18 | Unsold | - |
| 25 | Fifth | 505 | 42.57 | Unsold | - |
| 26 | Sixth | 601 | 42.76 | Unsold | - |
| 27 | Sixth | 602 | 45.18 | Unsold | - |
| 28 | Sixth | 603 | 45.18 | Unsold | - |
| 29 | Sixth | 604 | 45.18 | Unsold | - |
| 30 | Sixth | 605 | 42.57 | Unsold | - |
| 31 | Seventh | 701 | 42.76 | Unsold | - |
| 32 | Seventh | 702 | 45.18 | Unsold | - |
| 33 | Seventh | 703 | 45.18 | Unsold | - |
| 34 | Seventh | 704 | 45.18 | Unsold | - |

| 35 | Seventh | 705 | 42.57 | Unsold | - |
|---|---|---|---|---|---|

Wing C

| Sr. No. | Floor / Wing | Unit No. | Carpet Area (Sq.mt) | Sold / Booked / Unsold | Registration date of sub-registrar |
|---|---|---|---|---|---|
| a | b | c | d | e | f |
| 1 | First | 101 | 44.43 | Unsold | - |
| 2 | First | 102 | 47.08 | Unsold | - |
| 3 | First | 103 | 47.08 | Unsold | - |
| 4 | First | 104 | 47.08 | Booked | - |
| 5 | First | 105 | 44.21 | Unsold | - |
| 6 | Second | 201 | 44.43 | Unsold | - |
| 7 | Second | 202 | 47.08 | Unsold | - |
| 8 | Second | 203 | 47.08 | Unsold | - |
| 9 | Second | 204 | 47.08 | Unsold | - |
| 10 | Second | 205 | 44.21 | Unsold | - |
| 11 | Third | 301 | 44.43 | Unsold | - |
| 12 | Third | 302 | 47.08 | Unsold | - |
| 13 | Third | 303 | 47.08 | Unsold | - |
| 14 | Third | 304 | 47.08 | Unsold | - |
| 15 | Third | 305 | 44.21 | Unsold | - |
| 16 | Fourth | 401 | 44.43 | Unsold | - |
| 17 | Fourth | 402 | 47.08 | Unsold | - |
| 18 | Fourth | 403 | 47.08 | Unsold | - |
| 19 | Fourth | 404 | 47.08 | Unsold | - |
| 20 | Fourth | 405 | 44.21 | Unsold | - |
| 21 | Fifth | 501 | 44.43 | Unsold | - |
| 22 | Fifth | 502 | 47.08 | Unsold | - |
| 23 | Fifth | 503 | 47.08 | Unsold | - |
| 24 | Fifth | 504 | 47.08 | Unsold | - |
| 25 | Fifth | 505 | 44.21 | Unsold | - |
| 26 | Sixth | 601 | 44.43 | Unsold | - |
| 27 | Sixth | 602 | 47.08 | Unsold | - |
| 28 | Sixth | 603 | 47.08 | Unsold | - |
| 29 | Sixth | 604 | 47.08 | Unsold | - |
| 30 | Sixth | 605 | 44.21 | Unsold | - |
| 31 | Seventh | 701 | 44.43 | Unsold | - |
| 32 | Seventh | 702 | 47.08 | Unsold | - |
| 33 | Seventh | 703 | 47.08 | Unsold | - |
| 34 | Seventh | 704 | 47.08 | Unsold | - |
| 35 | Seventh | 705 | 44.21 | Unsold | - |

Yours Truly,
For Sandeep Dwellers Pvt. Ltd.

Gaurav Agarwala
Director

Dated: 4th April 2022

Place: Nagpur