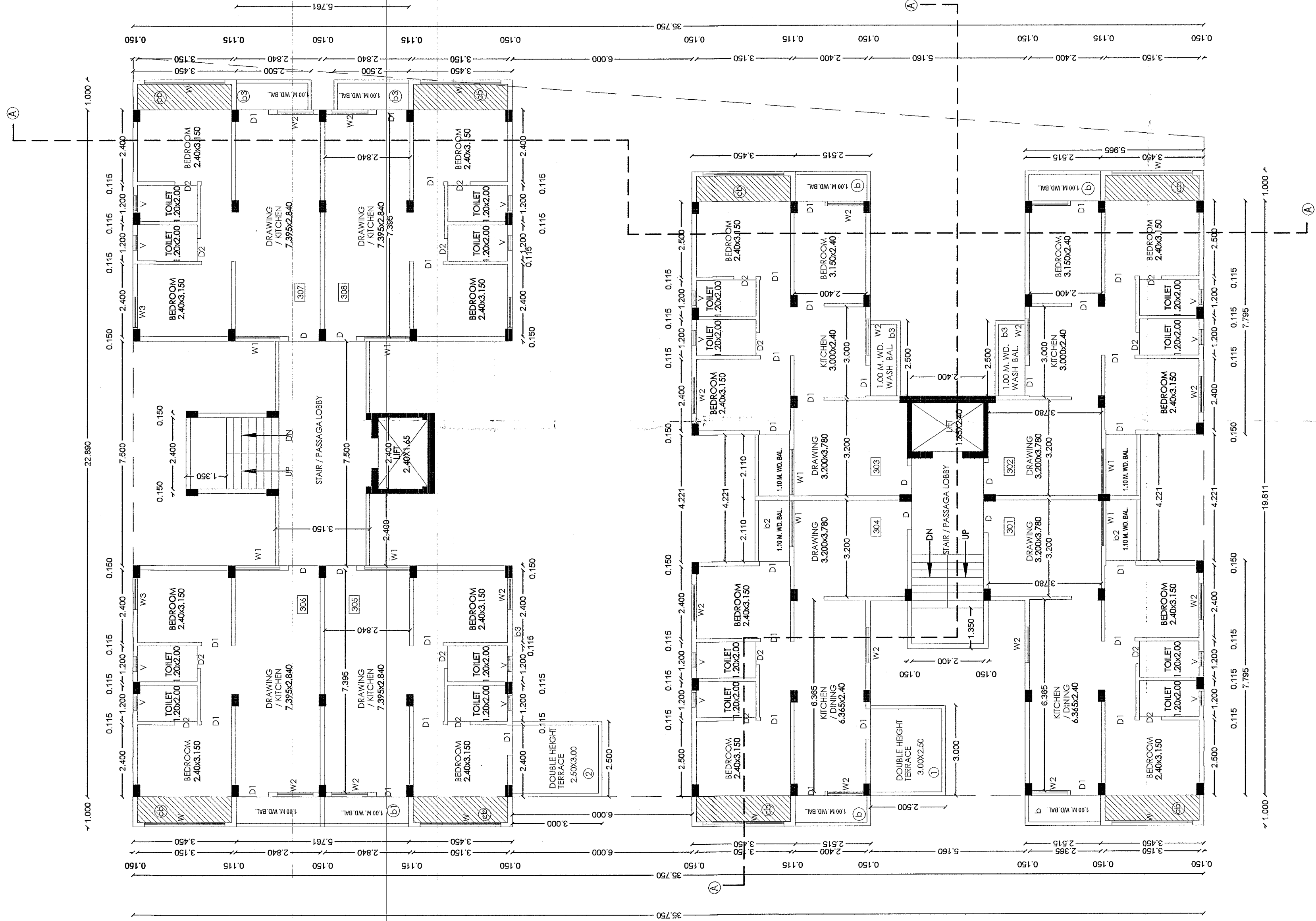
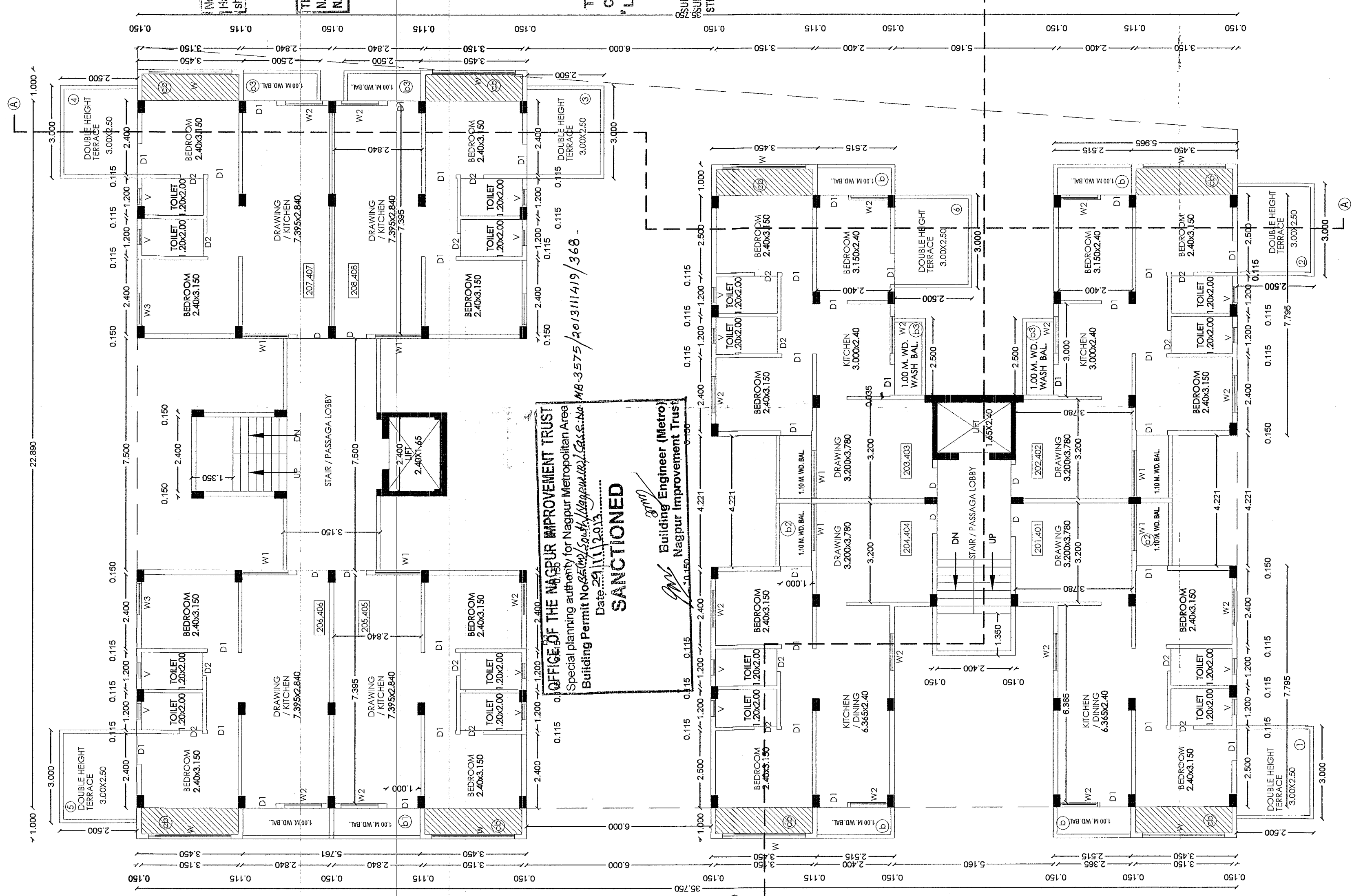


N.I.T.
L.S. NO. 2522
L.S. Valid
up to 31/12/2018



THIRD FLOOR PLAN
SCALE: 1:100



SECOND FL. & FOURTH FLOOR PLAN
SCALE: 1:100

PROPOSED CONSTRUCTION OF THE MULTIFAMILY
DWELLING UNITS ON PLOT NO. 5, KH. NO. 68/1 (PART),
PH. NO. 12-A, MOUZA - BHOKARA, TAH- NAGPUR (GRAMIN)
DIST - NAGPUR, BELONGING TO -
MR. AASHISH BALIRISING VERMA
MR. PUNEET SUBHASHCHANDRA JOLLY
Necessary arrangements for Roof Rain Water
Harvesting and Solar Water Heating System
shall be done.
This sanction is subject to conditions of
N.A. order D.L. 11/23, 32/3
N.A. order 11/23, 32/3

SCHEDULE OF OPENINGS

D	1.05 X 2.10	T.W. FULLY PANELLED DOOR
D1	1.00 X 2.10	T.W. FULLY PANELLED DOOR
D2	0.75 X 2.10	T.W. FULLY PANELLED DOOR
W	AS WIDTH	T.W. FRAMED FULLY GLAZED WINDOW
W1	1.50 X 1.20	T.W. FRAMED FULLY GLAZED WINDOW
W2	1.20 X 1.20	T.W. FRAMED FULLY GLAZED WINDOW
W3	1.00 X 1.20	T.W. FRAMED FULLY GLAZED WINDOW
V	0.50 X 0.40	T.W. FRAMED FULLY GLAZED WINDOW
S	WIDTH 1.20	GRILL WINDOW HAVING 1/3 AREA OF GLASS SHUTTER

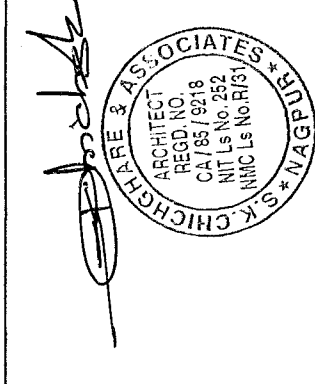
This Sanction is Subject To
Conditions Mentioned in Release
Letter Of N.I.T. Dt. 31/12/2013

SUBJECT TO THE PROVISIONS OF STRUCTURAL DESIGN
REGULATIONS DATED 28/11/2002, OF
STRUCTURAL DESIGNER AND APPLICANT

TERRACE AREA STATEMENT
DOUBLE HT. OPEN TERRACE AREA PERMISSIBLE = 15% = 422.518 X 15% = 63.377 sq.m. AT SECOND FLOOR = 6 X 3,000 X 2,500 = 45,000 SQ. M.
DOUBLE HT. OPEN TERRACE AREA PERMISSIBLE = 15% = 422.518 X 15% = 63.377 sq.m. AT FOURTH FLOOR = 6 X 3,000 X 2,500 = 45,000 SQ. M.
DOUBLE HT. OPEN TERRACE AREA AT THIRD FLOOR = 2 X 3,000 X 2,500 = 15,000 SQ. M.
DOUBLE HT. OPEN TERRACE AREA AT FIRST FLOOR = 2 X 3,000 X 2,500 = 15,000 SQ. M.
TOTAL TERRACE AREA = 120,000 SQ. M.

OWNER

MR. AASHISH BALIRISING VERMA
MR. PUNEET SUBHASHCHANDRA JOLLY
ARCHITECT'S SIGN



ARCHITECT
s. k. chichghare & associates
Arch. m.d., m.c.a., a.i.a.
architect - urban designer + interior designer
S9, 80, sahawnehgi appl., lendra park, ramdaspeth, nagpur.
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e-mail - msc_consultants@rediffmail.com
date - 19/05/2012
SHEET NO.
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