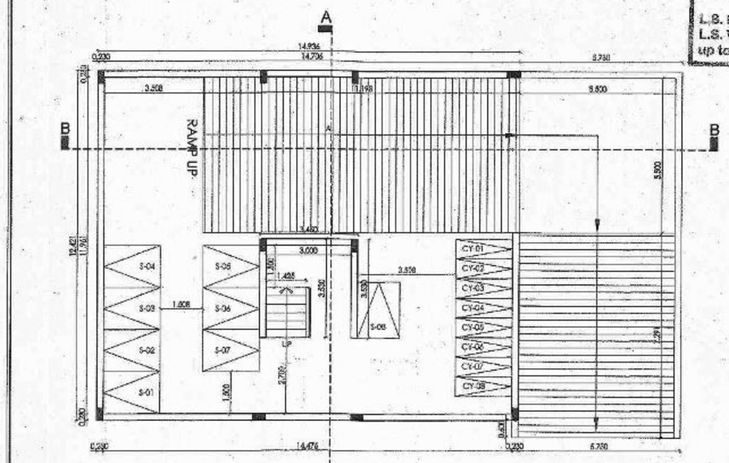
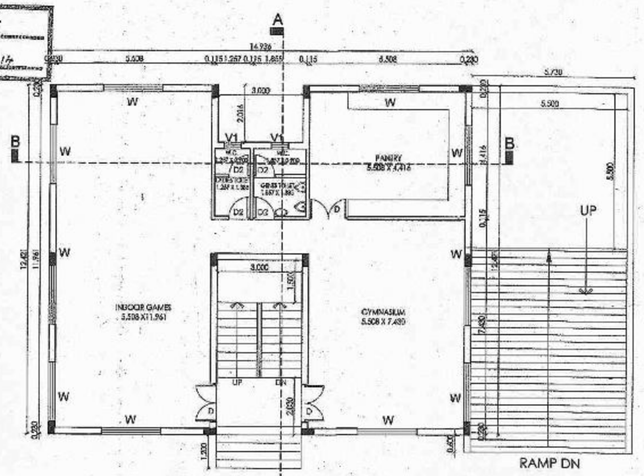




N. I. T.
L.S. NO. 491
L.S. Valid
up to 31-12-2017

Necessary arrangements for Roof Rain Water Harvesting and Solar Water Heating System shall be done.

This sanction is subject to conditions of M.A. order Dt. 12.2.13
N.A.T.P. order Dt.

This Sanction Is Subject To Conditions Mentioned In Release Letter Of N.I.T. Dt. 22/2/2013

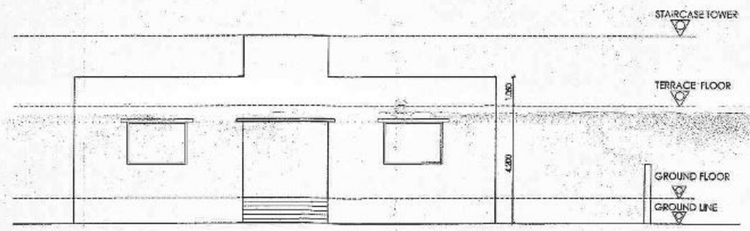
Subject to the Condition laid down by Fire Brigade Deptt. Nagpur Mpl. Corporation Vide Letter No. 1079 Dt. 19.11.13.

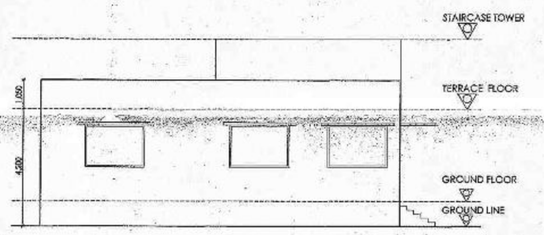
SUBJECT TO THE PROVISIONS OF STRUCTURAL DESIGN SUFFICIENCY CERTIFICATE DATED..13.1.14.2013.. OF STRUCTURAL DESIGNER AND APPLICANT

OFFICE OF THE NAGPUR IMPROVEMENT TRUST
Special planning authority for Nagpur Metropolitan Area
Building Permit No. NIT/Layout/Nagpur/Spa-44-NMR-3750/20120212S/340.
Date.. 18/1/2013
SANCTIONED
Building Engineer (Metro)
Nagpur Improvement Trust

BASEMENT FLOOR PLAN SCALE:- 1:100

GROUND FLOOR PLAN SCALE:- 1:100

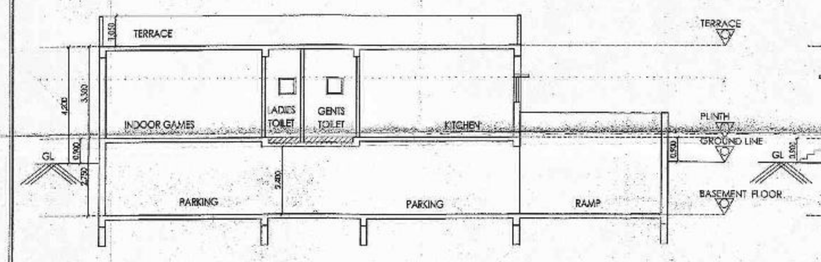


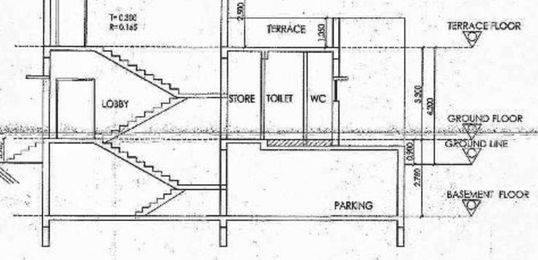


This sanction is subject to conditions mentioned in Agreement with N.I.T. dt. 03/09/2013
N. A.T. P. order dt...../...../.....
N. O. C. from Microwave Department dt. 01/11/2013.
N. O. C. from Airport Authority dt. 12/01/2013
Necessary arrangements for rainwater harvesting & Solar Water Heater System shall be done.

FRONT ELEVATION SCALE:- 1:100

L.H.S. ELEVATION SCALE:- 1:100



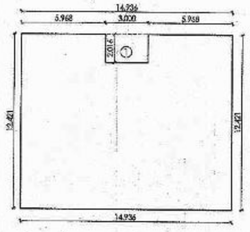


SECTION BB SCALE:- 1:100

SECTION AA SCALE:- 1:100



KEY PLAN FOR BASEMENT FLOOR (B/UP AREA OF CLUB HOUSE PLOT NO.2)
SCALE-1:200



KEY PLAN FOR GROUND FLOOR (B/UP AREA OF CLUB HOUSE PLOT NO.2)
SCALE-1:200

BASEMENT FLOOR B/UP AREA				
	NOs.	LENGTH	BREADTH	AREA
a.	1	3.489	3.530	12.214
		TOTAL		12.214

GROUND FLOOR B/UP AREA OF CLUB HOUSE				
	NOs.	LENGTH	BREADTH	AREA
	1	14.929	12.421	185.520
DEDUCTIONS :-				
(-)1.	1	3.003	2.016	6.049
TOTAL			(-)	6.049
NET B/UP AREA				
185.520 - 6.048				179.472
TOTAL B/UP AREA				
179.472 + 12.214				191.686

SHEET NO.: 8/8

DWG TITLE:-PLAN, SECTION AND ELEVATION OF CLUB HOUSE IN PLOT NO.2

AREA STATEMENT:

1. PROPOSED BASEMENT FLOOR B/UP AREA	=	12.214
2. PROPOSED GROUND FLOOR B/UP AREA	=	179.472 SQ.M.
3. NET B/UP AREA	=	191.686 SQ.M.

BALCONY AREA STATEMENT

PERMISSIBLE BALCONY AREA	OPEN BAL. AREA	ENC. BAL. A.	NET BAL. AREA	EXCESS BAL. AREA
--	--	--	--	--

PREMIUM AREA STATEMENT

AT BASE. FL. (A)	AT GR. FL. (B)		TOTAL (A) + (B)
0.00	0.00		0.00 SQ. M.

SCHEDULE OF OPENINGS

D	1.50 x 2.10	T.W. FULLY PANELLED DOOR
D1	0.90 x 2.10	T.W. FULLY PANELLED DOOR
D2	0.75 x 2.10	T.W. FULLY PANELLED DOOR
W	2.50 x 1.20	FULLY GLAZED WINDOW
W1	1.50 x 1.20	FULLY GLAZED WINDOW
W2	1.25 x 1.20	FULLY GLAZED WINDOW
W3	0.90 x 0.90	FULLY GLAZED WINDOW
V1	0.60 x 0.90	VENTILATOR

PARKING AREA STATEMENT

*) for carpet area of 143.00 sq.mt.

required parking 3 car, 6 scooter , 6 cycle parking

PREVIOUS PERMIT NO: DATE:-

PROJECT TITLE :

PROPOSED BUILDING PLAN FOR MULTI FAMILY DWELLING UNIT ON PLOT NO. 2, SURVEY NO. 67/1 OF MOUZA - SHANKARPUR, P.H. NO. 42, TAH.:-NAGPUR (GRAMIN), DIST. :- NAGPUR.

REFERENCE:-
PLOT BOUNDRY SHOWN IN THUS
PROPOSED CONSTRUCTION SHOWN IN THUS

SCALE:	DRN. BY:	CHKD BY:	APR. BY:	NORTH	DATE:
1 : 100 1 : 200	PAWAN	AR.TELANG			29/10/2013

OWNER'S SIGN :

OM SHIVAM BUILDCON PVT. LTD.
M/S. OM SHIVAM BUILDCON PVT. LTD.
THROUGH, DIRECTOR
SHRI. CHANDRASHEKHAR S/O KISANRAO KAPSE
Director

ARCHITECT'S SIGN :

PRASHANT SATPUTE
B. ARCH. (HONS.) B'BAY, M.C.A.
REG. No. CA/91/13818
NIT LS. No. 491
N.M.C. L.S. No. 222

design cell
ARCHITECTS & INTERIOR DESIGNERS
18, 'Pratibha Sankul', 1, Bhagwagar Layout
North Ambazari Road, Nagpur - 440 010.
Ph.: 2525257 , 2546982