Ar. Prashant Satpute
Reg. No. CA/91/13818

design cell
ARCHITECTS PLANNERS & INTERIOR DESIGNERS

FORM 1

# ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date : 27-07-2017

To,

**JD BUILDCON Pvt. Ltd.,**
**G001, Yash Enclave, Plot No. 1, Buty Layout,**
**Dharampeth Extention, Nagpur.**

Subject: Certificate of Percentage of Completion of Construction work of "**WEST COURT – CUMERCIAL CUM RESIDENTIAL"** Single Building of the Project (MahaRERA Registration Number) situated on the Plot bearing C.N. No./CTS No./Survey no. /Final Plot No. 99, in Civil Station Exp., Kh.No. 145, CTS No. 649, Mouza- Lendra, Ward No. 72, demarcated by its boundaries **(21.134499, 79.068948);** Plot No. 121 & 122 to the North; 24m wide Road to the South; Plot No. 100 to the East; Plot no. 98 to the West; Division NAGPUR, village NAGPUR, Taluka NAGPUR, District NAGPUR, Pin 440010 admeasuring 854.71 sq.mts. area being developed by **JD BUILDCON Pvt. Ltd., Nagpur.**

Sir,

I/We DESIGN CELL have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of the "**WEST COURT – CUMERCIAL CUM RESIDENTIAL"** Project situated on the plot bearing C.N. No./CTS No./Survey No./Final Plot No. 99, in Civil Station Exp., Kh.No. 145, CTS No. 649, Mouza - Lendra, Ward No. 72, of Division Nagpur ; village Lendra; taluka Nagpur; District Nagpur; PIN 440010 admeasuring 854.71 sq.mts. area being developed by **JD BUILDCON Pvt. Ltd., Nagpur.**

1. Following technical professionals are appointed by Owner / Promoters:
   - i. Shri. Prashant Satpute as L.S. / Architect.
   - ii. Shri P. S. Patankar as Structural Consultant.
   - iii. Shri ..... as MEP Consultant.
   - iv. Shri Prashant Hingaspure as Site Engineer.

Based on site Inspection, with respect to each of the Building / Wing of the aforesaid Real Estate project, I certify that as on the date of this certificate, the Percentage of work done for each of the building / Wing of the real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE – A**

**WEST COURT – CUMERCIAL CUM RESIDENTIAL PROJECT**

| Sr. No Tasks / Activity | Percentage of Work Done |
|---|---|
| 1. Excavation | 95 % |
| 2. TWO number of Plinth and basements. | 90 % |
| 3. 0 number of Podiums | ---- |
| 4. Stilt Floor | 95 % |
| 5. SIX number of Slabs of Super Structure | 100 % |
| 6. Internal walls, Internal Plaster, Floorings within Flats/ Premises, Doors and windows to each of the Flat / Premises | 95 % |
| 7. Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 80 % |
| 8. Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tank | 80 % |
| 9. The external plumbing and external Plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | 80 % |
| 10. Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fitting to Common Area, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of area appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate. | 75 % |

- **On the day of visit/inspection, I did not find any deviation from the sanctioned plan. Henceforth if any deviation made from the sanctioned plan by the promoter/builder/owner of individual unit, the same shall be the sole responsibility of the promoter/builder/owner.**

**Yours Faithfully,**

Signature

Name:- PRASHANT B. SATPUTE

OF L.S./ Architect

License No.

PRASHANT SATPUTE
B.ARCH. (HONS.) B'BAY, M.C.A.
REG. No.: CA/91/13818
NIT LS. No. 491
N.M.C. L.S. No. R-222

TABLE – B

**Internal & External Development Works in Respect of the entire Registered Phase**

| S. No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | % of work done | Details |
|---|---|---|---|---|
| 1. | Internal Roads & Footpaths | No | --NA-- | |
| 2. | Water Supply | Yes | 100 % | |
| 3. | Sewerage (chamber, lines, Septic Tank, STP) | Yes | 80 % | |
| 4. | Storm Water Drains | No | ---- | |
| 5. | Landscaping & Tree Planting | Yes | 0 % | |
| 6. | Street Lighting | No | ---- | |
| 7. | Community Buildings | No | ---- | |
| 8. | Treatment and disposal of sewage and sullage water | No | ---- | |
| 9. | Solid Waste Management and disposal. | No | ---- | |
| 10. | Water Conservation, Rain water harvesting | Yes | 100 % | |
| 11. | Energy Management | Yes | 0 % | |
| 12. | Fire protection and fire safety requirement | Yes | 100 % | |
| 13. | Electrical meter room, sub-station, receiving station | No | ---- | |
| 14. | Other | | | |

**Yours Faithfully,**

Signature

Name:- PRASHANT B. SATPUTE

OF L.S./ Architect

PRASHANT SATPUTE
B.ARCH. (HONS.) B'BAY, M.C.A.
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