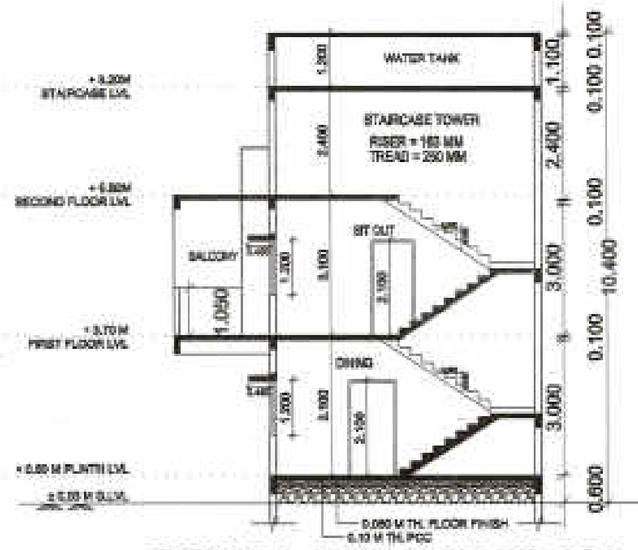
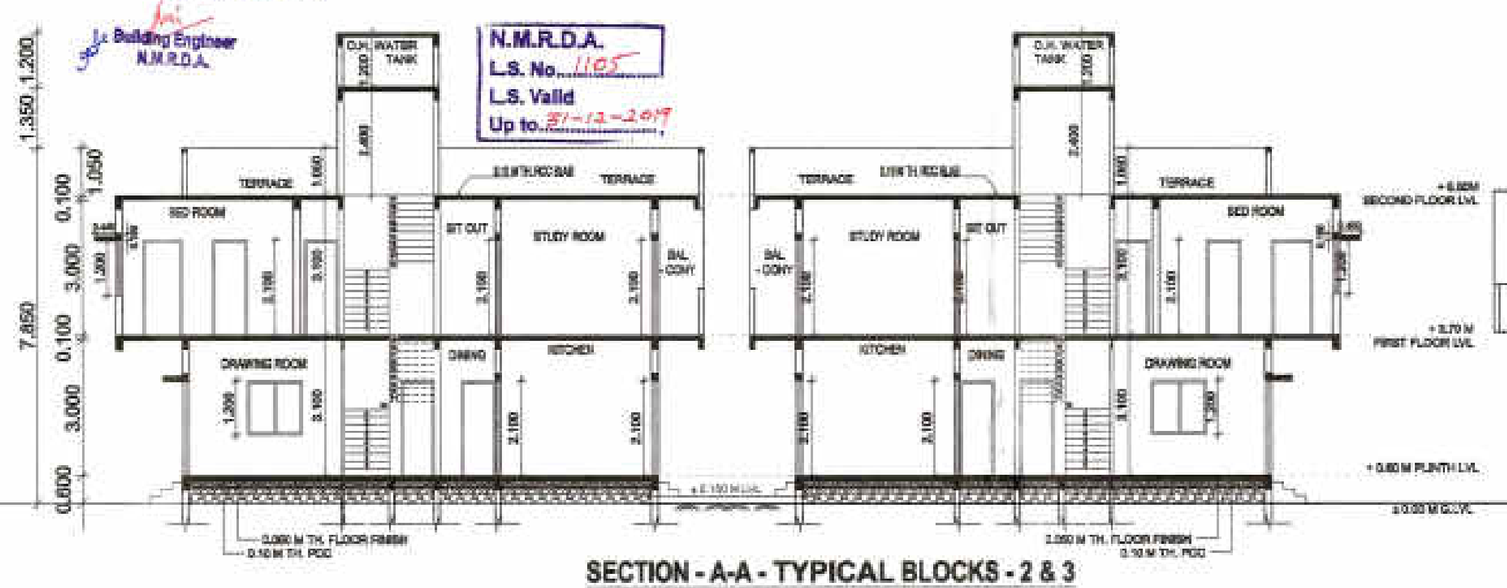
Approved Tentatively for Fire NOC only

Building Engineer
N.M.R.D.A.

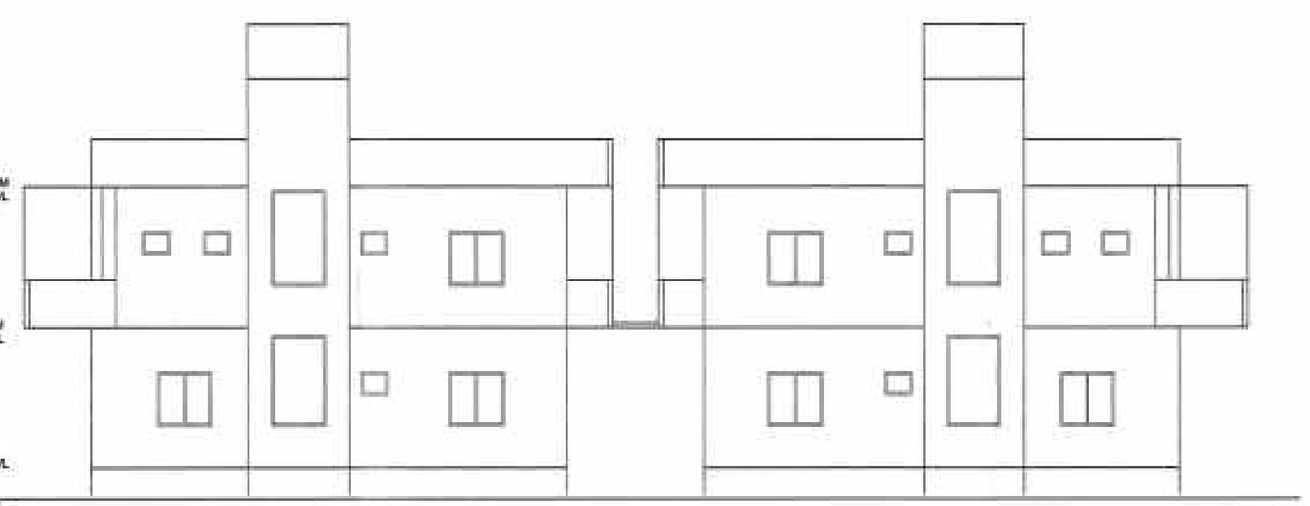
N.M.R.D.A.
L.S. No. 1105
L.S. Valid
Up to 31-12-2019



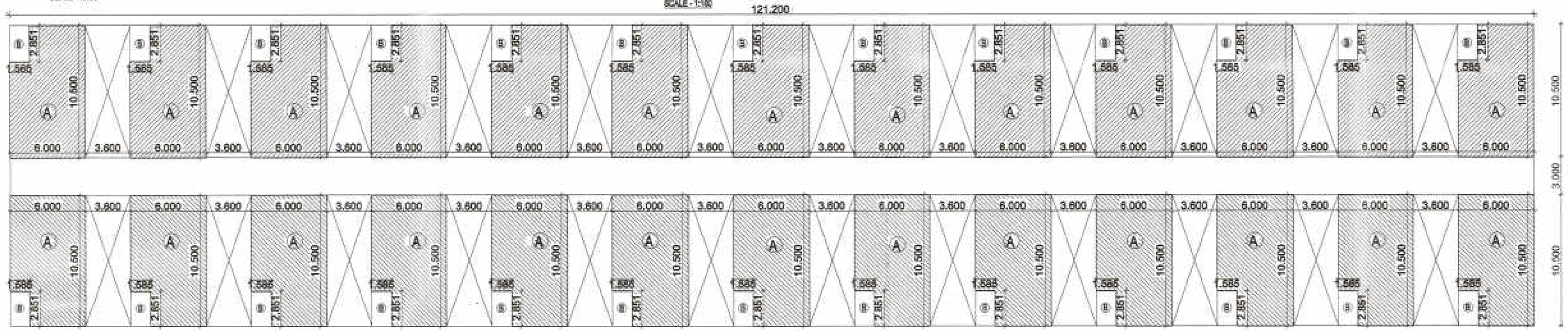
SECTION B-B - TYPICAL BLOCKS - 2 & 3
SCALE - 1:100



SECTION - A-A - TYPICAL BLOCKS - 2 & 3
SCALE - 1:100



SIDE ELEVATION - TYPICAL BLOCKS - 2 & 3
SCALE - 1:100



GROUND FLOOR KEY PLAN - TYPICAL BLOCKS - 2 & 3 - (EXISTING)
SCALE - 1:200

Subject to the condition that Developer/ Applicant shall construct sewage treatment plant (STP) as per the required norms of Maharashtra Pollution Control Board and shall submit the NOC from MPCB without compliance of same occupation permission shall not be issued.

Subject to terms and condition of Government circular dated 30-01-2016 that Developer have to construct the temporary shade, toilet and arrangement of drinking water for the labours.

Subject to the Condition laid down by Fire Brigade Deptt. Nagpur Mpl. Corporation Vide Letter No. 2918/2018 dt. 21/12/2017
FES/2918, 2919, 2920, 2921, 2922 date 22/12/2017
CFO

Subject to the provisions of structural drawings submitted by applicant.

FIRST FLOOR AREA CALCULATION - BLOCK 2 & 3					
BLOCK	LENGTH	BREADTH	NOS.	AREA	UNIT
A	6.600	10.500	26	1801.800	SQ.M.
DEDUCTIONS					
LESS B	2.145	0.530	-26	-29.558	
LESS C	0.600	4.263	-26	-66.815	-96.373
TOTAL				1705.427	SQ.M.
ADD EXCESS BALCONY				445.566	SQ.M.
TOTAL				2150.993	SQ.M.

This sanction is subject to conditions of N.A. order Dt. 14-5-2012.
N.A.T.P. order Dt. ——

FIRST FLOOR BALCONY AREA CALCULATION				
PERMISSIBLE BALCONY AREA - 25% OF 1705.427 = 255.814 SQ.M.				
BLOCK	LENGTH	BREADTH	NOS.	AREA
B1	6.600	1.000	26	171.600
B2	1.500	4.513	26	176.907
B3	2.145	1.500	26	83.655
B	2.145	0.530	26	29.558
B5	4.455	1.500	26	173.745
C	0.600	4.263	26	66.815
TOTAL				705.380 SQ.M.
EXCESS BAL. INCLUDED IN FSI	701.300	255.814		445.586 SQ.M.

This Sanction is Subject To Conditions Mentioned In Release Letter Of N.I.T. Dt. 12/5/2014

This Sanction is Subject to Conditions Mentioned in Development agreement Dt. 18/06/2012

GROUND FLOOR AREA CALCULATION - BLOCK - 2 & 3				
BLOCK	LENGTH	BREADTH	NOS.	AREA
A	6.000	10.500	26	1638.000
LESS B	2.585	2.851	-26	-117.490
TOTAL				1520.510 SQ.M.

SUBJECT TO THE PROVISIONS OF STRUCTURAL DESIGN SUFFICIENCY CERTIFICATE DATED 12/12/2017 OF STRUCTURAL DESIGNER AND APPLICANT

Subject to condition that N.O.C. be obtained from Airport Authority Dt. 3/7/2015

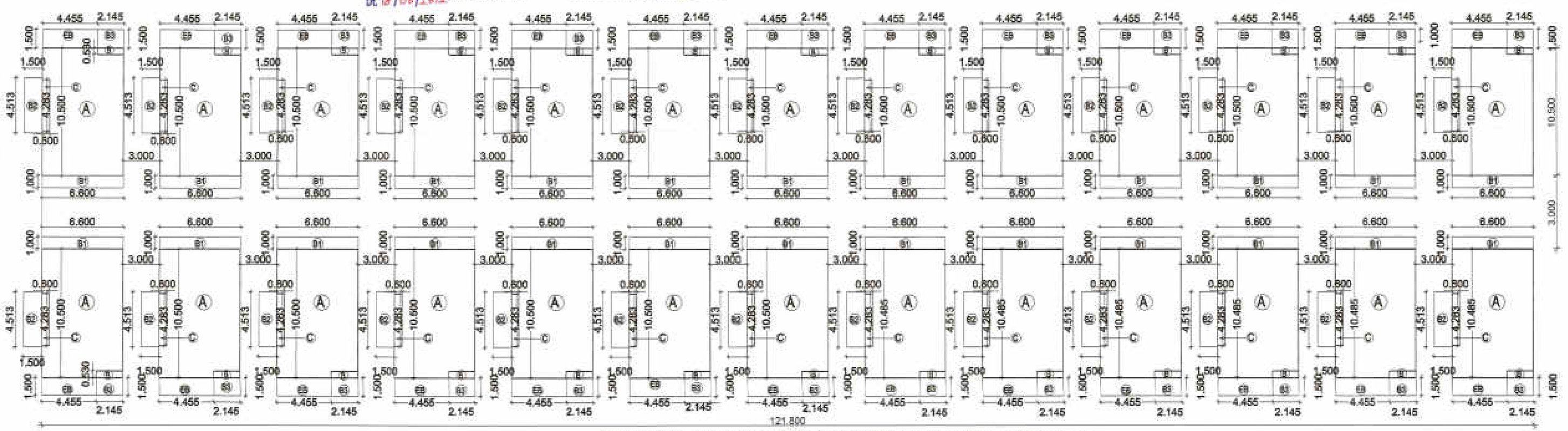
OFFICE OF THE
NAGPUR METROPOLITAN REGION DEVELOPMENT AUTH...
Building Permit No. RF/NMRDA/South/NAP(M)/1542111/2018032716/183/191 date 19-12-18

SANCTIONED

Assistant Engineer
Nagpur Metropolitan Region Development Authority

Necessary arrangement for rain water harvesting shall be done.

Subject to Compliance of terms and Conditions of Environment clearance Letter dated 09/12/2016



FIRST FLOOR KEY PLAN - TYPICAL BLOCKS - 2 & 3 - (EXISTING) SCALE - 1:200

SHEET NO. - 5 /17

SUBMISSION DRAWING | SD / 3B / 2

PLOT NO. 02

BLOCKS - 2 & 3 - EXISTING & REVISED

EXISTING & REVISED PLANS OF HOUSING AT JAMATHA, NAGPUR.

STATEMENT OF AREAS
BUILT UP AREA CALCULATIONS

BLOCKS - 2 & 3 - EXISTING & REVISED	
GROUND FLOOR	1520.510 SQ.M.
FIRST FLOOR	2150.993 SQ.M.
TOTAL B/U AREA	3671.503 SQ.M.

SCHEDULE OF DOORS & WINDOWS

S.N.	TYPE	SIZE	SPECIFICATION
1.	D	1.05 X 2.10	T.W. FRAME, T.W. SHUTTER
2.	D1	0.90 X 2.10	R.C.C. FRAME FLUSH DOOR
3.	D2	0.75 X 2.10	R.C.C. FRAME FLUSH DOOR
4.	W	2.10 X 1.65	POWDER COATED AL. GLAZED W INDOW (2 TRACK 4 SHUTTERS)
5.	W1	1.80 X 1.20	POWDER COATED AL. GLAZED W INDOW (2 TRACK 4 SHUTTERS)
6.	W2	1.20 X 1.20	POWDER COATED AL. GLAZED WINDOW, (2 TRACK 4 SUTTERS)
7.	W3	6.30 X 1.20	POWDER COATED AL. FIXED WINDOW, (2 TRACK 4 SUTTERS)
8.	V	0.60 X 0.45	POWDER COATED AL. GLAZED VENTILATOR

REVISION : R2 : 26 / 09 / 2017
REVISION : R1 : 8 / 4 / 2014
DRN BY : SANJIVINI | DRG NO. : SI /SD/ 3B /2
SCALE : 1:100,1:200 | CHKD. BY : M.S.
DATE : 30 / 1 / 2013 | All Dimensions in mm

ISSUED FOR: SUBMISSION ✓ | TENDER | STRUCTURAL | CONSTRUCTION | NORTH

ADDRESS: EXISTING & REVISED RESIDENTIAL SCHEME BELONGING TO RADHA MADHAV DEVELOPERS ON PLOT NO. 2 , AT KH.NO. 248 , 257/2 , 258/2 , 258/1K , 258/1G, P.H.NO.- 42 , MOUZA- JAMATHA, TAL. - NAGPUR (RURAL).

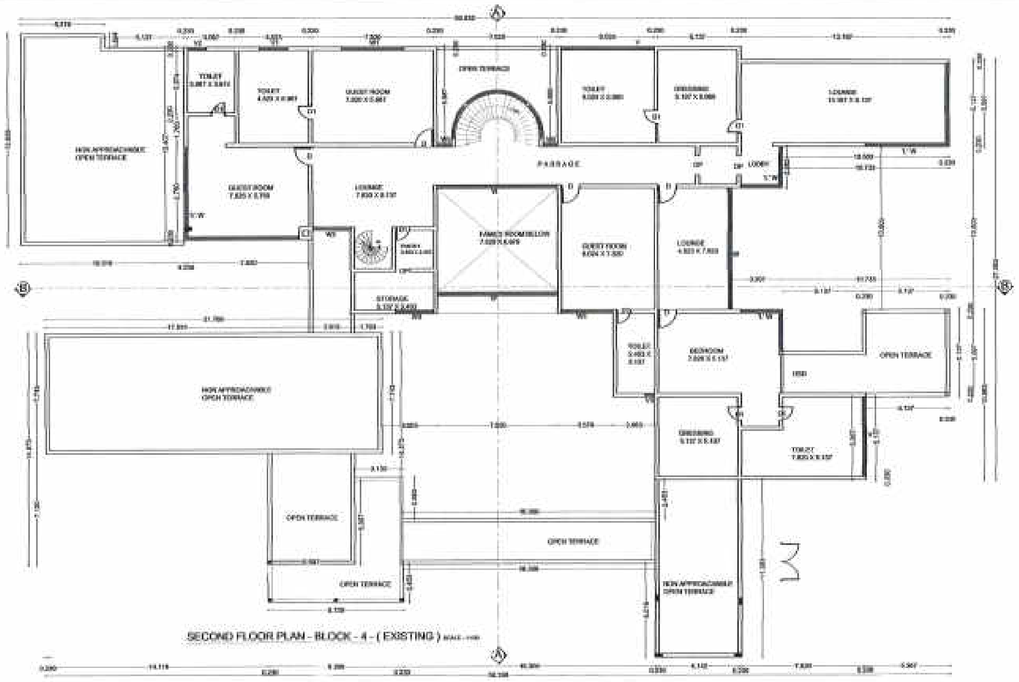
ARCHITECT'S SIGN | OWNER'S SIGN

MAMTA (Sanjivini)
Architect, Reg. No. CA/2011/18698
Govt. Regd. Valuer - Cat (I) (25/2010-11)
Approved Valuer, Reg. No. A/1041/2
66, Shivaji Nagar, Nagpur - 440 010

RADHA MADHAV DEVELOPERS
PARTNER

PROJECT MANAGEMENT CONSULTANTS & ARCHITECTS
SANGHI CONSULTING ENGINEERS (I) PVT. LTD.
PROJECT MANAGEMENT & TECHNICAL CONSULTANTS
ARCHITECTS & VALUERS
66, SHIVAJI NAGAR, NAGPUR - 440010
PH. & FAX NO. - 2246026, 2264345
e-mail - info@sanghiengineers.com

SANGHI / 2013 / CURRENT DEC HOUSING (JAMTHA) / SUBMISSION DRAWING



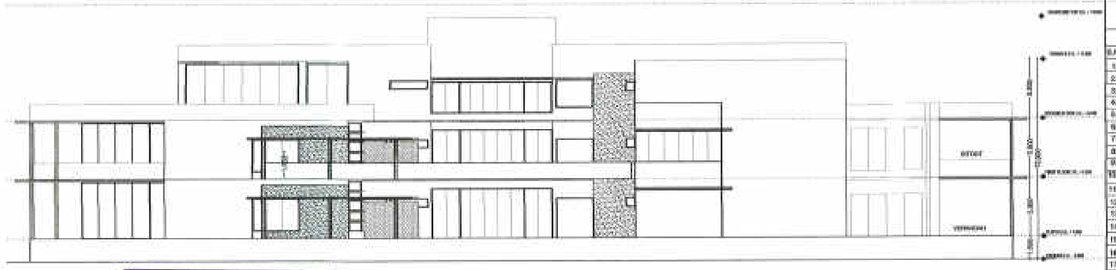
SECOND FLOOR PLAN - BLOCK - 4 - (EXISTING)

N.M.R.D.A.
L.S. No. 1105
L.S. Valid
Up to 31-12-2019

"Approved Tentatively for Fire NOC only"
Building Engineer
N.M.R.D.A.



SECTION AT - 'B-B'



NORTH SIDE FRONT ELEVATION

This sanction is subject to conditions of
N.A. order Dt. 19-5-2018
N.A.T.P. order Dt. —

This Sanction is Subject To Conditions Mentioned In Release
Letter Of N.I.T. Dt. ../../20

SUBJECT TO THE PROVISIONS OF STRUCTURAL DESIGN SUFFICIENCY CERTIFICATE DATED 15.12.2016 OF STRUCTURAL DESIGNER AND APPLICANT

This Sanction is Subject to Conditions Mentioned in Developement agreement Dt. 18/05/2015.

Subject to condition that N.O.C. be obtained from Airport Authority Dt. 7/7/2015

Necessary arrangement for rain water harvesting shall be done.

Subject to Compliance of terms and Conditions of Environment clearance Letter dated 07/11/2016

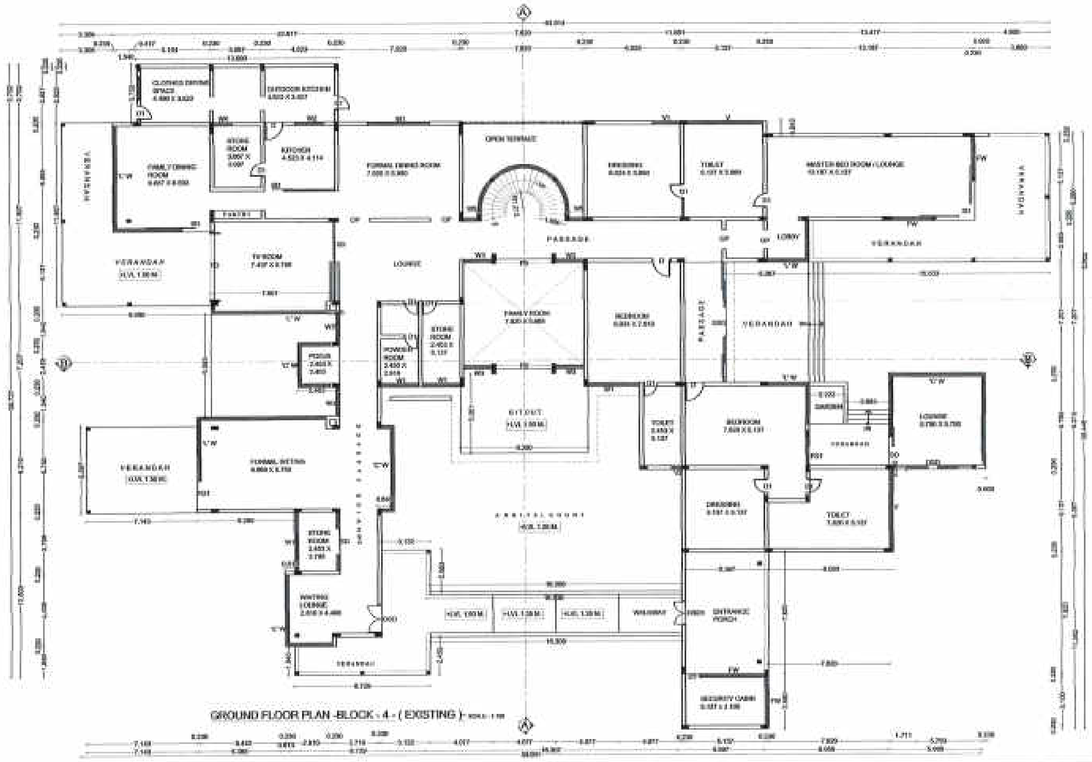
Subject to the condition that Developer/ Applicant shall construct sewage treatment plant (STP) as per the required norms of Maharashtra Pollution Control Board and shall submit the NOC from MPCB without compliance of same occupation permission shall not be issued.

Subject to terms and condition of Government circular dated 30-01-2016 that Developer have to construct the temporary shade, toilet and arrangement of drinking water for the labours.

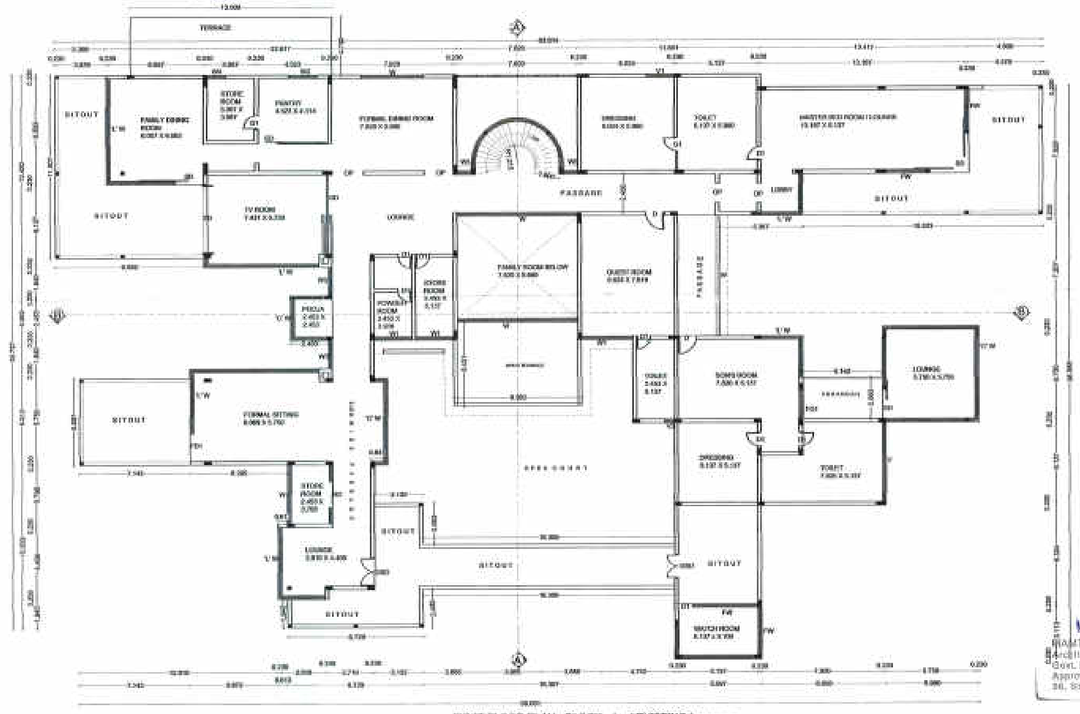
Subject to the Condition laid down by Fire Brigade Deptt. Nagpur Mpl. Corporation Vide Letter No. FB/NMC/CFO/3918/2017 dt. 23/11/2017 & FB/NMC/CFO/3918, 3919, 3920, 3941, 3942 dt. 23/11/2017

Subject to the provisions of structural drawings certified by applicant.

OFFICE OF THE
NAGPUR METROPOLITAN REGION DEVELOPMENT AUTHORITY
Building Permit No. NMRDA/South/Hyrise/3582/11/2018032716/1631 | 91 Date- 19-12-18
SANCTIONED
Assistant Engineer
Nagpur Metropolitan Region Development Authority



GROUND FLOOR PLAN - BLOCK - 4 - (EXISTING)



FIRST FLOOR PLAN - BLOCK - 4 - (EXISTING)

SHEET NO. - 6 / 17

SUBMISSION DRAWING	SD /4A / 2
PLOT NO - 2	
BLOCK - 4 - EXISTING & REVISED	
EXISTING & REVISED PLANS OF HOUSING SCHEME AT JAMATHA , NAGPUR.	

SCHEDULE OF OPENING

SR.	TYPE	SIZE	SPECIFICATION
1.	D	1.20 X 2.10	T.W. FRAME, T.W. SHUTTER
2.	DH	0.90 X 2.10	P.V.C. FRAME FLUSH DOOR
3.	FD	4.10 X 2.10	FOLDING DOOR
4.	FD1	1.80 X 2.10	FOLDING DOOR
5.	DSD	1.80 X 2.56	DOUBLE SHUTTER DOOR
6.	DSD1	5.10 X 2.56	DOUBLE SHUTTER DOOR
7.	SD	1.04 X 2.10	SLIDING DOOR
8.	SD1	1.04 X 2.10	SLIDING DOOR
9.	W	7.62 X 1.80	POWDER COATED AL. GLASS WINDOW
10.	W1	4.05 X 2.45	POWDER COATED AL. GLASS WINDOW
11.	W2	1.26 X 0.90	POWDER COATED AL. GLASS WINDOW
12.	W3	1.84 X 2.90	POWDER COATED AL. GLASS FIXED WINDOW
13.	W4	1.26 X 1.50	POWDER COATED AL. GLASS WINDOW
14.	W5	0.84 X 1.80	POWDER COATED AL. GLASS WINDOW
15.	FW	2.00 X 2.45	POWDER COATED AL. GLASS WINDOW
16.	S.W		T.W. FIXED GLASS AL. GLASS PARTITION
17.	T.W		T.W. FIXED GLASS AL. GLASS PARTITION
18.	V	5.13 X 0.60	POWDER COATED AL. GLASS VENTILATOR
19.	V1	1.76 X 0.60	POWDER COATED AL. GLASS VENTILATOR
20.	V2	1.26 X 0.60	POWDER COATED AL. GLASS VENTILATOR
21.	V3	0.60 X 0.60	POWDER COATED AL. GLASS VENTILATOR

R0 : 26 / 09 / 2017
R1 : 23 / 05 / 2017 R2 : 06 / 07 / 2017

OWNER : RADHA MADHAV DEVELOPERS | DRG NO. : SI / SD / 4A / 2
SCALE : 1:100, 1:200 | CHKD. BY : M.S.
DATE : 04 / 04 / 2014 | All Dimensions in mm

SUBMISSION / TENDER / STRUCTURAL / CONSTRUCTION — NORTH

ADDRESS: EXISTING & REVISED RESIDENTIAL SCHEME BELONGING TO RADHA MADHAV DEVELOPERS ON PLOT NO. 2, AT KH.NO. 246 / 2/2, 259 /2, 258/16, 259 / 13, P.H.NO.- 42 , MOUDA, JAMATHA , TAL - NAGPUR (RURAL)

ARCHITECT'S SIGN | OWNER'S SIGN

Mamta Sanghi — RADHA MADHAV DEVELOPERS — PARTNER

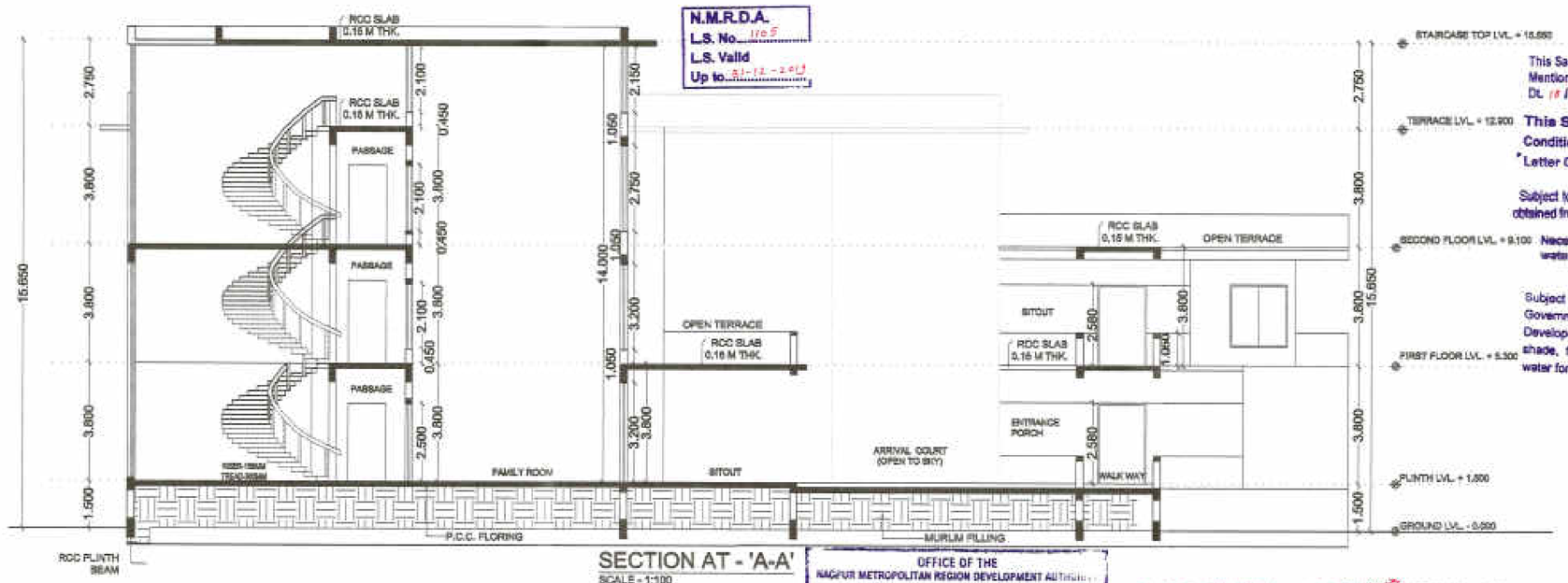
MAMTA SANGHI
Architect, Reg. No. CA/84/16885
Govt. Reg.Valuer - Cat.I/125/2010-11
Approved Valuer, Reg. No. V-1001/3
36, Sahyog Nagar, Nagpur-440 033

CONSULTANT MANAGEMENT CONSULTANTS & ARCHITECTS
MAMTA SANGHI (MAMTA SAN PVT LTD)
PROJECT MANAGEMENT & TECHNICAL CONSULTANTS, ARCHITECTS & VALUERS
56, SURAJ NAGAR, NAGPUR - 440015
PH. & FAX NO. - 2385535, 2384345
e-mail - info@sanghiarchitects.com

"Approved Tentatively for Fire NOC only"

Building Engineer
N.M.R.D.A.

N.M.R.D.A.
L.S. No. 1109
L.S. Valid
Up to 31-12-2017



SECTION AT - 'A-A'
SCALE - 1:100

This Sanction is Subject to Conditions Mentioned in Development agreement Dt. 18/06/2013.

This Sanction is Subject To Conditions Mentioned in Release Letter Of N.I.T. Dt. 17/12/2014

Subject to condition that N.O.C. be obtained from Airport Authority Dt. 7/7/2015

Necessary arrangement for rain water harvesting shall be done.

Subject to terms and condition of Government circular dated 30-01-2016 that Developer have to construct the temporary shade, toilet and arrangement of drinking water for the labours.

This sanction is subject to conditions of
M.A. order Dt. 14-2-2014
N.A.T.P. order Dt. ——

SUBJECT TO THE PROVISIONS OF STRUCTURAL DESIGN SUFFICIENCY CERTIFICATE DATED 05/12/2016 OF STRUCTURAL DESIGNER AND APPLICANT

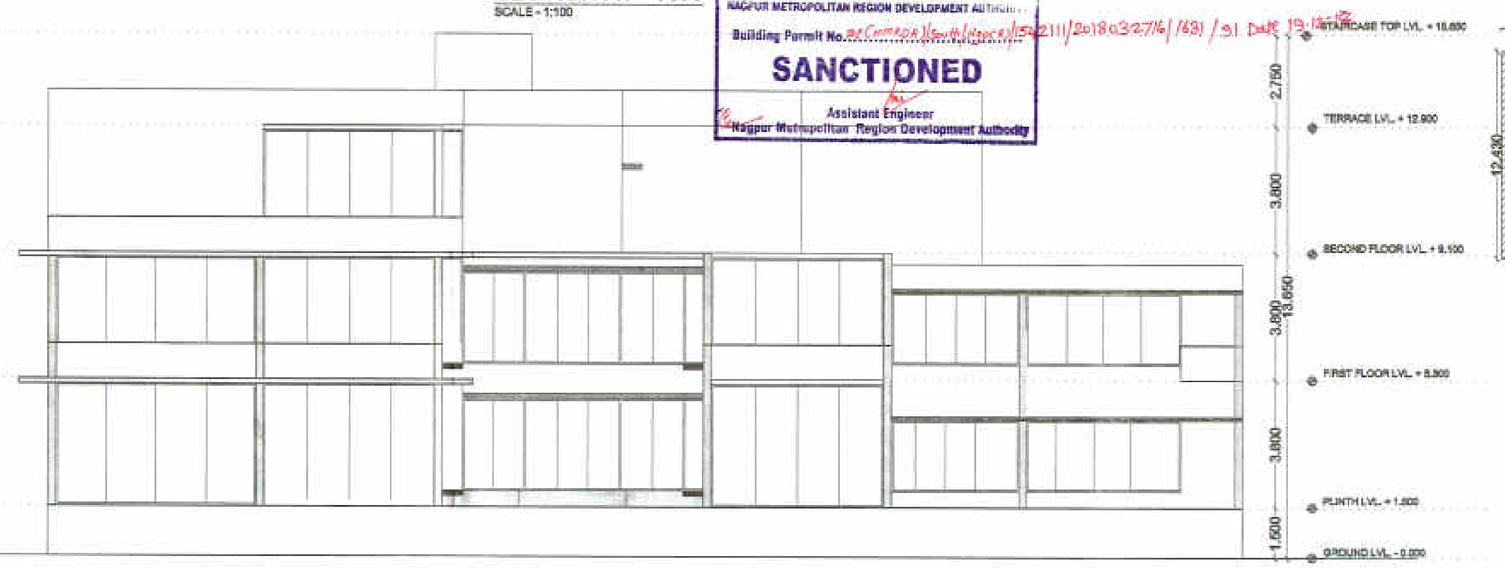
Subject to Compliance of terms and Conditions of Environment clearance Letter dated 03/12/2014

Subject to the condition that Developer Applicant shall construct sewage treatment plant (STP) as per the required norms of Maharashtra Pollution Control Board and shall submit the NOC from MPCB without compliance of same occupation permission shall not be issued.

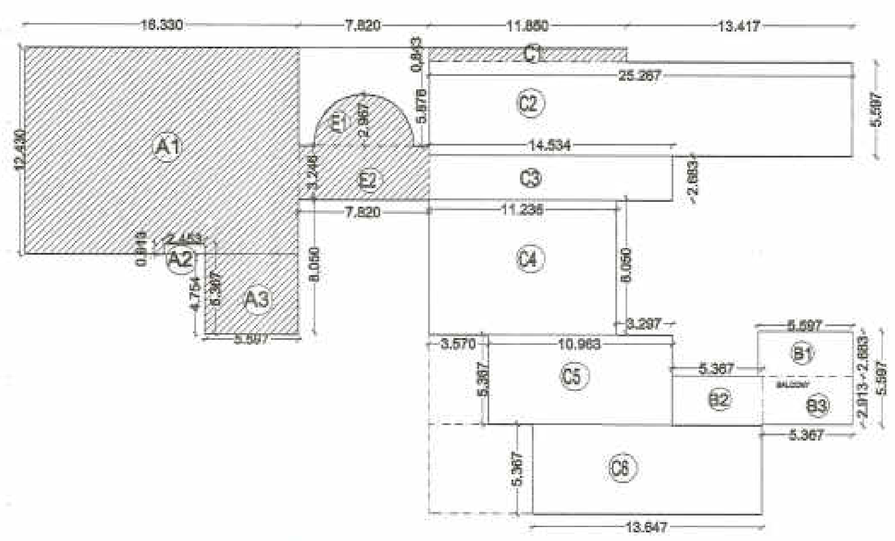
Subject to the Condition laid down by Fire Brigade Deptt. Nagpur Mpl. Corporation Vide Letter No. FB/NMC/NOC/3417 & FB/NMC/NOC/3418,3419,3420,3421,3422 dt 24/12/2017 CFO

Subject to this provisions of structural drawings submitted by applicant.

OFFICE OF THE
NAGPUR METROPOLITAN REGION DEVELOPMENT AUTHORITY
Building Permit No. Nagpur/Nmrda/Hsg/ESR2111/2018/32716/1631 /91 Date 19.12.2018
SANCTIONED
Assistant Engineer
Nagpur Metropolitan Region Development Authority



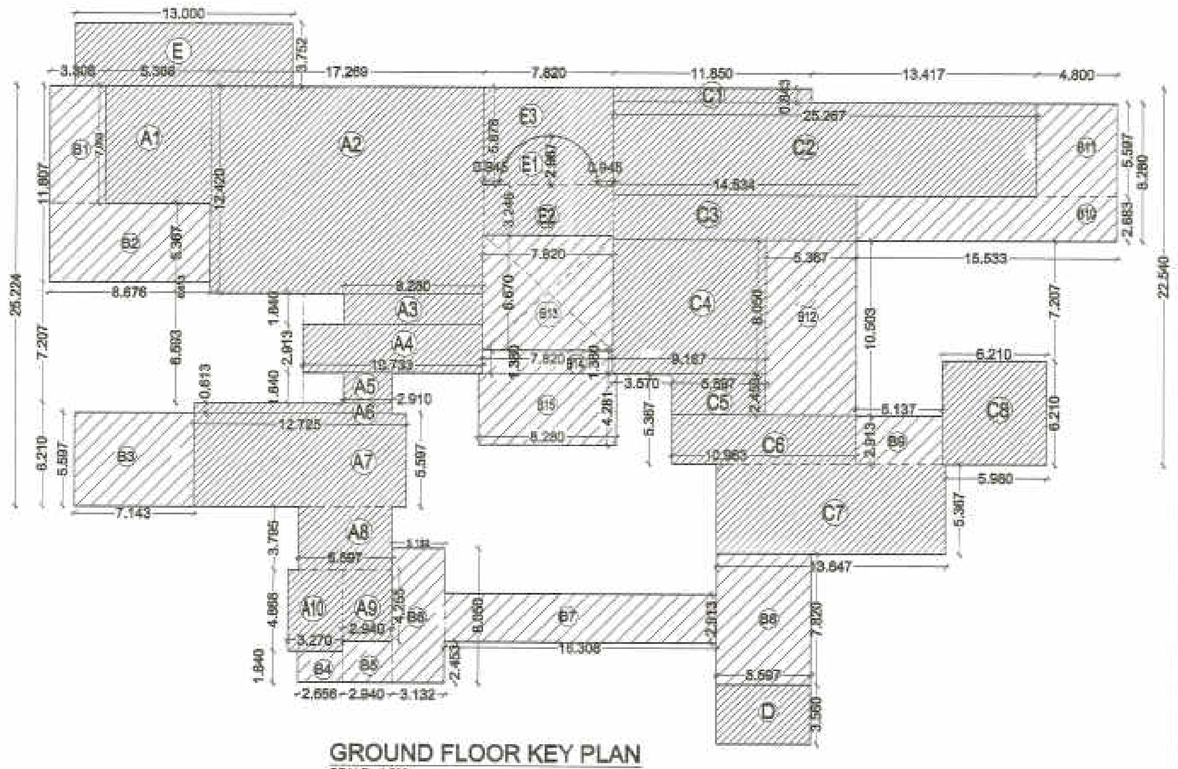
SIDE ELEVATION
SCALE - 1:100



SECOND FLOOR KEY PLAN
SCALE - 1:200

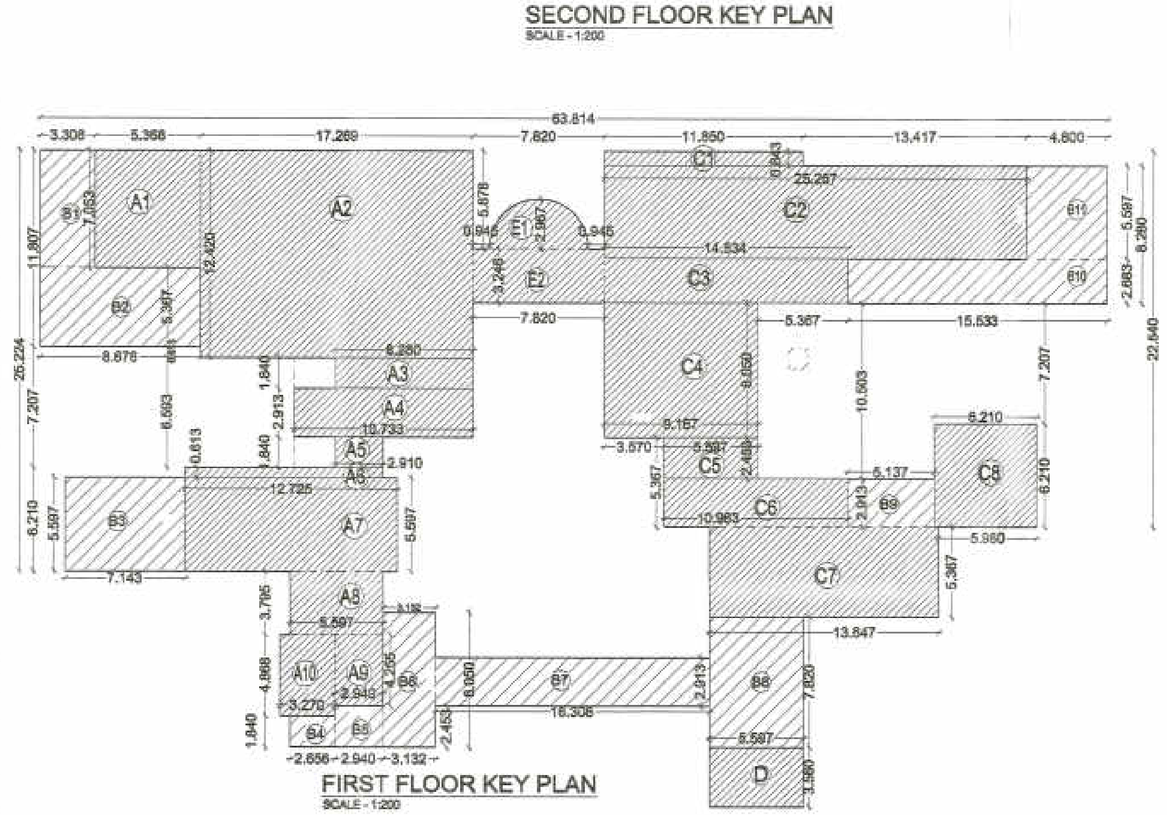
SECOND FLOOR BALCONY AREA STATEMENT- BLOCK -4					
PERMISSIBLE BALCONY AREA = 15% OF 694.264 = 104.140 SQ.M.					
S.N.	BLOCK	LENGTH	WIDTH	NOS	AREA
1	B1	5.597	2.683	1	15.017
2	B2	5.367	2.913	1	15.634
4	B3	5.367	2.913	1	15.634
TOTAL (ONE FLOOR B/UP AREA)					46.285

SECOND FLOOR BUILT-UP AREA - BLOCK - 4					
S.N.	BLOCK	LENGTH	WIDTH	NOS	AREA
1	A1	16.33	12.43	1	202.982
2	- A2	2.453	0.613	1	-1.504
3	A3	5.597	4.754	1	26.608
4	C1	11.85	0.843	1	9.990
5	C2	25.267	5.597	1	141.419
6	C3	14.534	2.683	1	38.995
7	C4	11.236	8.05	1	90.450
8	C5	10.963	5.367	1	58.838
9	C6	13.647	5.367	1	73.243
27	E1	3.14*2.967*2.967		0.5	13.821
28	E2	7.82	3.246	1	25.384
TOTAL SECOND FLOOR B/UP AREA					680.226



GROUND FLOOR KEY PLAN
SCALE - 1:200

GROUND FLOOR BUILT-UP AREA (BLOCK -6)					
S.N.	BLOCK	LENGTH	WIDTH	NOS	AREA
1	B1	5.308	7.053	1	37.331
2	B2	8.676	5.367	1	46.564
3	B3	7.143	5.597	1	39.979
4	B4	2.656	1.84	1	4.887
5	B5	2.94	2.453	1	7.212
6	B6	3.132	8.05	1	25.213
7	B7	16.308	2.913	1	47.505
8	B8	5.597	7.82	1	43.769
9	B9	5.137	2.913	1	14.964
10	B10	15.533	2.683	1	41.675
11	B11	4.8	5.597	1	26.866
12	B12	5.367	10.503	1	56.370
13	B13	7.82	6.57	1	52.159
14	B14	7.82	1.38	1	10.792
15	B15	8.28	4.281	1	35.447
16	A1	5.308	7.053	1	37.861
17	A2	17.269	12.42	1	214.481
18	A3	8.28	1.84	1	15.235
19	A4	10.733	2.913	1	31.265
20	A5	2.91	1.84	1	5.354
21	A6	12.725	0.613	1	7.800
22	A7	12.713	5.597	1	71.222
23	A8	5.597	3.795	1	21.241
24	A9	2.94	4.255	1	12.510
25	A10	3.27	4.868	1	15.918
26	C1	11.85	0.843	1	9.990
27	C2	25.267	5.597	1	141.419
28	C3	14.534	2.683	1	38.995
29	C4	9.167	8.05	1	73.794
30	C5	5.597	2.453	1	13.729
31	C6	10.963	2.913	1	31.935
32	C7	13.647	5.367	1	73.243
33	C8	6.21	6.21	1	38.564
34	D	5.597	3.56	1	19.925
35	E1	3.14*2.967*2.967		0.5	13.821
36	E2	7.82	3.246	1	25.384
37	E3	(7.82*3.078) - 13.821		1	82.143
38	E4	13.000	3.752	1	48.777
TOTAL GROUND FLOOR B/UP AREA					1471.341



FIRST FLOOR KEY PLAN
SCALE - 1:200

FIRST FLOOR BUILT-UP AREA - BLOCK - 4					
S.N.	BLOCK	LENGTH	WIDTH	NOS	AREA
1	A1	5.368	7.053	1	37.861
2	A2	17.269	12.42	1	214.481
3	A3	8.28	1.84	1	15.235
4	A4	10.733	2.913	1	31.265
5	A5	2.91	1.84	1	5.354
6	A6	12.725	0.613	1	7.800
7	A7	12.725	5.597	1	71.222
8	A8	5.597	3.795	1	21.241
9	A9	2.94	4.255	1	12.510
10	A10	3.27	4.868	1	15.918
11	B1	3.308	7.053	1	23.331
12	B2	8.676	5.367	1	46.564
13	B3	7.143	5.597	1	39.979
14	B4	2.656	1.84	1	4.887
15	B5	2.94	2.453	1	7.212
16	B6	3.132	8.05	1	25.213
17	B7	16.308	2.913	1	47.505
18	B8	5.597	7.82	1	43.769
19	B9	5.137	2.913	1	14.964
20	B10	15.533	2.683	1	41.675
21	B11	4.8	5.597	1	26.866
22	C1	11.85	0.843	1	9.990
23	C2	25.267	5.597	1	141.419
24	C3	14.534	2.683	1	38.995
25	C4	9.167	8.05	1	73.794
26	C5	5.597	2.453	1	13.729
27	C6	10.963	2.913	1	31.935
28	C7	13.647	5.367	1	73.243
29	C8	6.21	6.21	1	38.564
30	D	5.597	3.56	1	19.925
31	E1	3.14*2.967*2.967		0.5	13.821
32	E2	7.82	3.246	1	25.384
TOTAL FIRST FLOOR B/UP AREA					1235.652

SHEET NO. - 7 / 17

SUBMISSION DRAWING	SD /4B / 2

PLOT NO - 2

BLOCK - 4 - EXISTING & REVISED

EXISTING & REVISED PLANS OF HOUSING SCHEME AT JAMATHA , NAGPUR.

BUILT UP AREA STATEMENT	
GROUND FLOOR	= 1471.341 SQ.M.
FIRST FLOOR	= 1235.652 SQ.M.
SECOND FLOOR	= 680.226 SQ.M.
TOTAL B/UP AREA (G + 2)	= 3387.219 SQ.M.

R3 : 26 / 04 / 2017
R1 : 25 / 04 / 2017 R2 : 06 / 07 / 2017

DRN BY : AAKASH	DRG NO.: SI / SD / 4B / 2
SCALE : 1:100,1:200	CHKD. BY - M.S.
DATE : 04 / 04 / 2014	All Dimensions in mm

ISSUED FOR: SUBMISSION ✓ | TENDER | STRUCTURAL | CONSTRUCTION

NORTH

ADDRESS: EXISTING & REVISED RESIDENTIAL SCHEME BELONGING TO RADHA MADHAV DEVELOPERS ON PLOT NO. - 2 ,AT KH.NO. 248 , 257 /2 , 258 /2 , 258 / 1K , 258 / 1G , P.H.NO.- 42 , MOUZA- JAMATHA , TAL. - NAGPUR (RURAL).

ARCHITECT'S SIGN

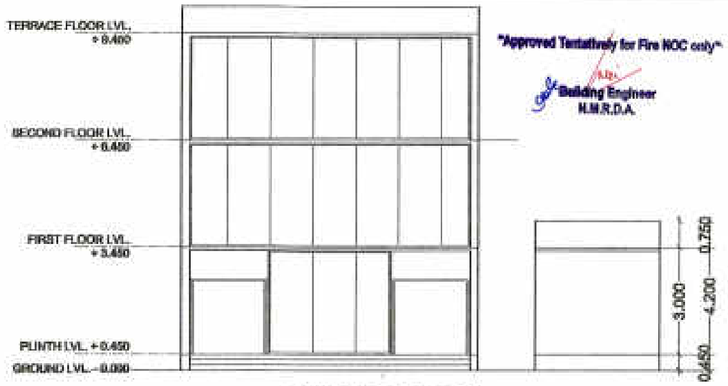
MAMTA SANGHI
Architect, Reg. No. CA/94/16698
Govt. Reg Valuer - Cat.I/125/2010-11
Approved Valuer, Reg. No. A-12618
56, Shivaji Nagar, Nagpur - 440 010

OWNER'S SIGN

RADHA MADHAV DEVELOPERS
PARTNER

PROJECT MANAGEMENT CONSULTANTS & ARCHITECTS
SANGHI CONSULTING ENGINEERS INDIA PVT. LTD.
PROJECT MANAGEMENT & TECHNICAL CONSULTANTS , ARCHITECTS & VALUERS
56, SHIVAJI NAGAR, NAGPUR - 440010
PH. & FAX NO. - 2249225, 3294245
e-mail - info@sanghiengineers.com

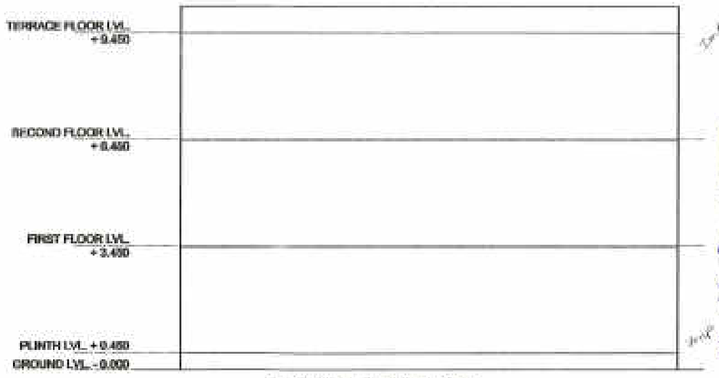
SANGHI / DISK1 /CURRENT DISC /RADHA MADHAV DEVELOPERS/ SUBMISSION DRAWING



"Approved Tentatively for Fire NOC only"
Building Engineer
N.M.R.D.A.

N.M.R.D.A.
L.S. No. 1105
L.S. Valid
Up to 31-12-2019

SIDE ELEVATION - SCALE - 1:100



FRONT ELEVATION
SCALE - 1:100

OFFICE OF THE
NAGPUR METROPOLITAN REGION DEVELOPMENT AUTHORITY
Building Permit No. NMRDA/BP/Comm/Nagpur/151/2111/2018/327/16/1631 /91 Date 19.12.18
SANCTIONED
Assistant Engineer
Nagpur Metropolitan Region Development Authority

This sanction is subject to conditions of
M.A. order Dt. 14-5-Lot 2
N.A.TP. order Dt.

This Sanction is Subject To Conditions Mentioned in Release Letter Of N.I.T. Dt. 17/5/2014

Necessary arrangement for rain water harvesting shall be done.

This Sanction is Subject to Conditions Mentioned in Development agreement Dt. 18/05/2012.

SUBJECT TO THE PROVISIONS OF STRUCTURAL DESIGN SUFFICIENCY CERTIFICATE DATED 25/11/2016 OF STRUCTURAL DESIGNER AND APPLICANT

Subject to condition that N.O.C. be obtained from Airport Authority Dt. 7/7/2015

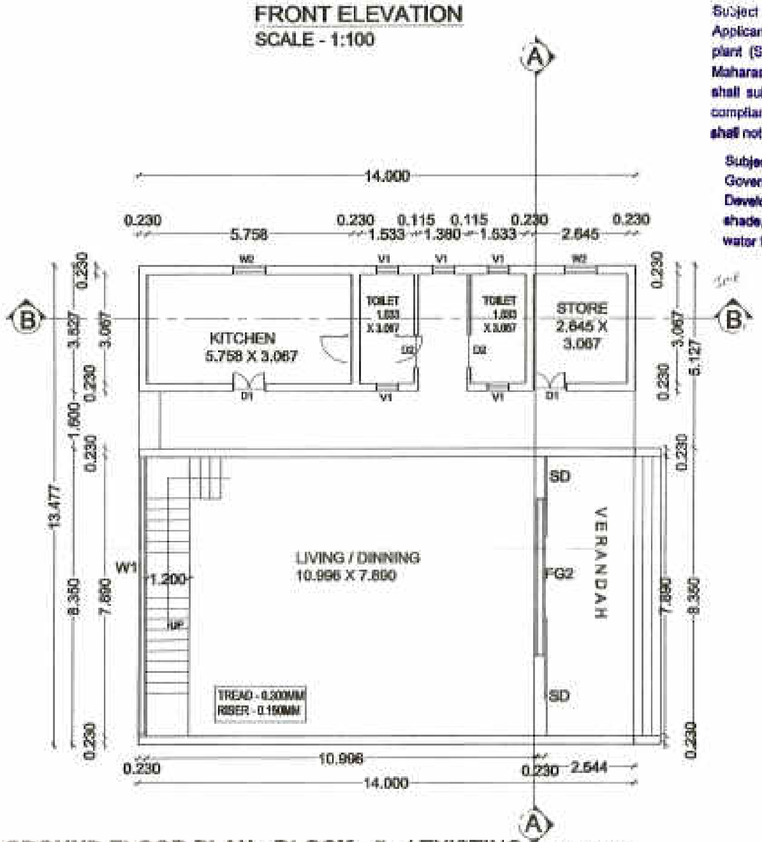
Subject to Compliance of terms and Conditions of Environment clearance Letter dated 04/04/2016

Subject to the condition that Developer/ Applicant shall construct sewage treatment plant (STP) as per the required norms of Maharashtra Pollution Control Board and shall submit the NOC from MPCB without compliance of same occupation permission shall not be issued.

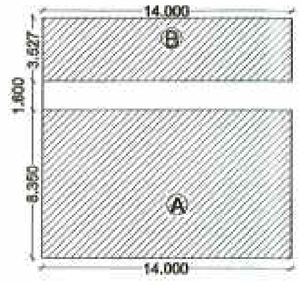
Subject to terms and condition of Government circular dated 30-01-2016 that Developer have to construct the temporary shade, toilet and arrangement of drinking water for the labours.

Subject to the Condition laid down by Fire Brigade Deptt. Nagpur Mpl. Corporation Vide Letter No. NMC/TP/ZE-/ dt. 23/12/2017 & FES/3918, 3919, 3920, 3921, 3922 dt. 23/12/2017 CFO

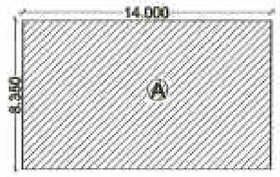
Subject to the provisions of structural drawings submitted by applicant.



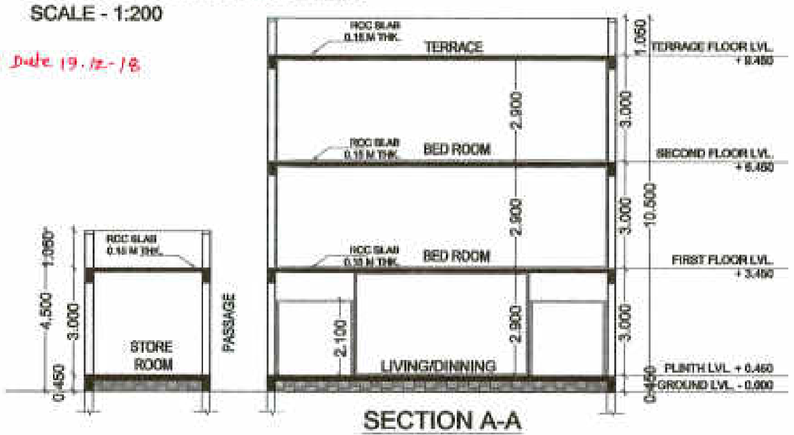
GROUND FLOOR PLAN - BLOCK - 5 - (EXISTING) SCALE - 1:100



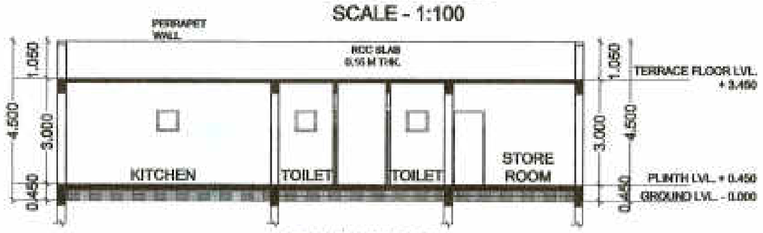
GROUND FLOOR KEY PLAN
SCALE - 1:200



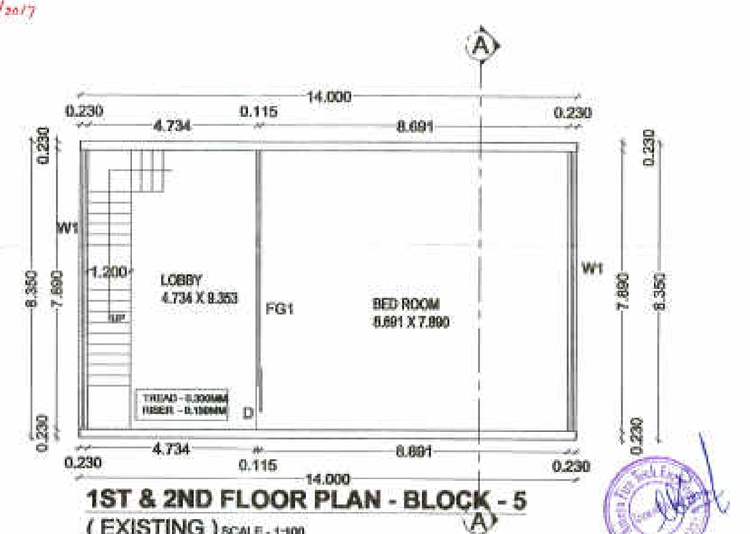
TYPICAL FIRST & SECOND FLOOR KEY PLAN
SCALE - 1:200



SECTION A-A
SCALE - 1:100



SECTION B-B
SCALE - 1:100



1ST & 2ND FLOOR PLAN - BLOCK - 5
(EXISTING) SCALE - 1:100

SHEET NO. - 8 / 17

SUBMISSION DRAWING | SD /5 / 2

PLOT NO - 2

BLOCK - 5 - EXISTING & REVISED

PLANS OF HOUSING
SCHEME AT JAMATHA , NAGPUR.

BUILT UP AREA STATEMENT

1) GROUND FLOOR	
A - 14.00 x 8.350	= 116.900 SQ. M.
B - 14.00 x 3.527	= 49.378 SQ. M.
TOTAL G. F. B/UP AREA	= 166.278 SQ. M.
2) FIRST FLOOR	
A - 14.00 x 8.350	= 116.900 SQ. M.
3) SECOND FLOOR	
A - 14.00 x 8.350	= 116.900 SQ. M.
TOTAL B/UP AREA (G+2)	= 400.078 SQ.M.

SCHEDULE OF OPENING

S.N.	TYPE	SIZE	SPECIFICATION
1.	SD	2.20 X 2.10	SLIDING DOOR
2.	D	1.20 X 2.10	T.W. FRAME FLUSH DOOR
3.	D1	0.90 X 2.10	R.C.C. FRAME FLUSH DOOR
4.	D2	0.75 X 2.10	SLIDING DOOR
5.	W1	9.00 X 1.80	POWDER COATED AL. GLAZED WINDOW
6.	W2	0.90 X 1.20	POWDER COATED AL. GLAZED WINDOW
7.	FG1	8.00 X 1.80	FIXED GLASS
8.	FG2	4.50 X 1.80	FIXED GLASS
9.	FG3	3.50 X 1.80	FIXED GLASS
10	V1	0.60 X 0.50	POWDER COATED AL. GLAZED VENTILATOR

R2 : 26 / 09 / 2017

DATE : 21 / 01 / 2017

DRN BY : NANCY	DRG NO.: SI / SD / 5 / 2
SCALE : 1:100,1:200	DRG. TYPE- G.F. PLAN
DATE : 03 / 01 / 2014	All Dimensions in m

ISSUED FOR: SUBMISSION ✓ | TENDER | STRUCTURAL | CONSTRUCTION

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ARCHITECT'S SIGN	OWNER'S SIGN
MAMTA SANGHI Architect, Reg. No. CA/94/18398 Govt. Reg.Valuer - Cat.I/125/2010-11 Approved Valuer, Reg. No. A-12618 69, Shivaji Nagar, Nagpur - 440 010	RADHA MADHAV DEVELOPERS PARTNER

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56, SHIVAJI NAGAR, NAGPUR - 440010
PH. & FAX NO. - 2248225, 3294245
e-mail - Info@sanghiengineers.com

SANGHI / DWG / CURRENT DWG /RADHA MADHAV DEVELOPERS/ SUBMISSION DRAWING