No. EE (Dev.Work)/NMRDA/34 Nagpur, Dt. 12/12/2022

APPENDIX 'H'
FROM FOR PART OCCUPANCY CERTIFICATE

To,

1) **Shri. Sudeshchandra Babulal Gupta**
R/o Mahalaxmi City, Kh. No 56,
Bhokara, Koradi Road, Nagpur-441111.
2) **Licensed Engineer: Shri. Ashish Soni**
"A&S Associates, P. No.-06, Doye Layout, Zanda Chowk,
Zingabai Takli, Nagpur-440030

Sir,

The Full development work of Buildings on **Block No.1**, Building **"Tenement 4, 9, 15, 16"; Block No. 2,** Building **"Tenement 17, 20, 21, 26, 27, 29, 30, 32"; Block No. 3,** Building **"Tenement 33, 34, 36, 39, 41, 42, 47, 48"; Block No. 7,** Building **"Tenement 17; Block No. 9,** Building **"Tenement 13"; Block No. 10,** Building **"Tenement 12"; Block No. 17 (B1),** Building **"Tenement 101, 102, 103, 104, 201, 202, 203, 204, 301, 302, 303, 304,"; Block No. 17 (B2),** Building **"Tenement 101, 102, 103, 104, 201, 202, 203, 204, 301, 302, 303, 304, 401, 402, 403, 404"; Block No. 17 (B3),** Building **"Tenement 101, 102, 103, 104, 201, 202, 203, 204, 301, 302, 303, 304"; Block No. 17 (B4),** Building **"Tenement 101, 102, 103, 104, 201, 202, 203, 204, 301, 302, 303, 304, 401, 402, 403, 404",** survey No. **56/1-5, 64** Mouza- **Bokhara**, Tah. **Nagpur (Rural)** Completed as per sanctioned building permit no. **BE(Metro)/South/ Nagpur(Rural)/No. 17119452/202012091/2553 dated 08/04/2022** under the supervision of Licensed Engineer, **Shri Aashish Soni, AM-1515759, No. 2658** may **be occupied** on the following conditions.

1. You are hereby permitted to occupy as per sanctioned building permit No. **BE(Metro)/South/ Nagpur(Rural)/No. 17119452/202012091/2553 dated 08/04/2022**.
2. Subject to conditions mentioned in Environmental Clearance vide Identification No. EC21B038MH110988, dated 09/12/2021 & faithful compliance of the same.
3. Subject to undertaking submitted in Indemnity Bond for Structural Stability dated 05/11/2022.
4. Subject to undertaking submitted in Indemnity Bond for Part Occupancy certificate dated 19/07/2022.
5. Subject to conditions mentioned in License No. मु.वि.नि/505/26102022/71459, License No मु.वि.नि/505/29092022/60407, License No. मु.वि.नि/505/22092022/69869 & License No मु.वि.नि/505/22092022/69874 for working of Lifts (4 Nos.) from Chief Electrical Inspector, PWD
6. Subject to conditions mentioned in release letter No. A.E.(North)/157 dated 12/07/2022.
7. Subject to conditions mentioned in Development Agreement, dated 23/02/2022.
8. Subject to submission of undertaking regarding Municipal Solid Waste Disposal & utilization of treated water by the developer.
9. Subject to conditions mentioned in MOU dated 29/08/2018 between Developer & MJP (Maharashtra Jeevan Pradhikaran) for supply of portable water.

Details as given below:
79 Residential Tenements

Yours faithfully,

Office No:
Office Stamp:
Letter No:

Executive Engineer (Dev. Work)
NAGPUR METROPOLITAN REGION DEVELOPMENT AUTHORITY.

Copy to: -

E.E. (1), Development Permission Cell, NMRDA.