"Approved tentatively for Fire NOC Only"
Building Engineer(Metro) I.
N.I.T. Nagpur.

N.M.R.D.A.
L.S. No.: 116/5
L.S. Valid
Up to: 31-12-2019

LAYOUT OF KH. NO. 248

Kotewadl Shiv

Mauza
Jamtha Shiv

12.00 M. Wide Road

21.27

9.000

58.230

NALLAH

BUILDING LINE

AMENITY SPACE
1717.78 SQ.M.

37.730

12.00M. WIDE ROAD

9.000

1.238

7.500

6.000

3.000

CYCLE PARKING - 40 NOS.

6.452

3.611

A

GROUND FLOOR PLAN

VISITORS PARKING

6.002

CYCLE PARKING - 30 NOS.

8.355

28.271

7.500

B

6.00

7.995
1.400

Adj KH.NO.37

CYCLE PARKING - 40 NOS.

C

7.070
1.400

7.500

6.000

6.464
1.400

D

CYCLE PARKING - 50 NOS.

CYCLE PARKING - 30 NOS.

24.328

Adj KH.NO.39

OPEN SPACE
1727.31 sq.m.

32.487

60.129

BUILDING LINE

9.000

59.754

Adj KH.NO.40

NALA

LAYOUT PLAN
SCALE - 1:300

OFFICE OF THE CORPORATION OF THE CITY OF NAGPUR.
(Fire Service)
No Objection Certificate hereby issued by Fire Service Deptt. for the purpose mentioned.
The scope of this approval is restricted to Fire Protection arrangements only.
Chapter 5(iii) as referred mentioned
No. G. A. [illegible] dated [illegible]
Chief Fire Officer
Fire Service N.M.C. Nagpur.

OFFICE OF THE
NAGPUR METROPOLITAN REGION DEVELOPMENT AUTHORITY
Building Permit No. [illegible]
SANCTIONED
Building Engineer
Nagpur Metropolitan Region Development Authority

Necessary arrangement for rain water harvesting shall be done.

This sanction is subject to conditions of N.A. order Dt. [illegible]
N.A.D. enforce.

SUBJECT TO THE PROVISIONS OF STRUCTURAL DESIGN SUFFICIENCY CERTIFICATE DATED [illegible] OF STRUCTURAL DESIGNER AND APPLICANT

Subject to the provisions of structural drawings submitted by applicant.

This Sanction is Subject to Conditions mentioned in Development Agreement Dtd [illegible]
Extension letter dt. 15.5.17.

Subject to terms and condition of Government circular dated 30-01-2018 that Developer have to construct the temporary sheds, toilet and arrangement of drinking water for the labours.

Subject to the Condition laid down by Fire Brigade Dept. Nagpur Mat. Corporation Vide Letter No. [illegible] dt. 17-9-17.

This Sanction is Subject to Condition that Plots shall be reserved as per Condition No. [illegible] Development Agreement Dt. [illegible] & Extension letter dt. 15-5-17

This sanction is subject to the condition laid down by Environment Department Letter No. [illegible] Dated. 9-12-2016.

[illegible] 27/6/2017
Fire Station Officer
Fire & Emergency Service
Nagpur Fire Station
N.M.C. Nagpur.

SHEET NO. - 1 / 7
SUBMISSION DRAWING SD / 1 / 38
KH. NO. - 38
SITE PLAN
PROPOSED PLANS OF GROUP HOUSING AT WAGHDHARA , NAGPUR.

STATEMENT OF AREAS

TOTAL PLOT AREA (PLOT NO - 38) = 17000.00 SQ.M.

PROPOSED BUILT UP AREA CALCULATIONS

| S.N. | BLOCK | | AREA | UNIT |
|---|---|---|---|---|
| 1 | BLOCK - A | = | 4205.426 | SQ.M. |
| 2 | BLOCK - B | = | 3986.625 | SQ.M. |
| 3 | BLOCK - C | = | 3986.625 | SQ.M. |
| 4 | BLOCK - D | = | 4325.221 | SQ.M. |
| TOTAL PROPOSED B/U AREA | | | 16503.897 | SQ.M. |

FSI CALCULATION

PERMISSIBLE FSI = 17000.00 - 1717.78 = 15282.220 SQ.M.
= 0.900 X 15282.220 = 13753.998 SQ.M.
PREMIUM PERMISSIBLE = 0.20 = 2750.800 SQ.M.
PROPOSED B/UP = 16503.897 = 1.19
PREMIUM AREA = 16503.897 - 13573.998 = 2749.899 SQ.M.

PARKING AREA CALCULATIONS

REQUIRED PARKING
1) 5 SCOOTERS & 5 CYCLES FOR
4 TENEMENTS HAVING BUILT - UP AREA UPTO 50 SQ.M.
FOR 96 + 96 + 96 +104 = 392 TENEMENTS =
+ 490 SCOOTERS X 490 CYCLES
(B) FOR SHOPS - FOR 100 SQ.M. B / UP AREA 1 CAR 3 SCS. & 3 CYCLES
i.e. FOR 07 SHOPS ( B/UP AREA 196.093 SQ.M. )
+ 2 CARS + 6 SCS + 6 CYCLES

TOTAL REQD. PARKING = 1.5 TIMES THE ABOVE
FOR METROPOLITAN AREA =
1.5 X 2 = 3 CARS
+ 1.5 X (490+6) = 744 X (1.00 X 2.00) SCOOTERS
+ 1.5 X (490+6) = 744 X (0.50 X1.40) CYCLES

PROPOSED PARKING = 6+8+8+8 = 30 CARS
(18 X (2.5 X 5.0) CARS+14 X (2.5 X 4.5) CARS)
= 111 + (185 X 3) + 188 = 774 X (1.0 X 2.0) SCOOTERS
= 746 X (0.5 X 1.4) CYCLES

FIRE CONSULTANT
AMITA FIRE TECH ENGINEERS
Design Engineers (FIRE)

| | |
|---|---|
| LEGEND FOR FIRE FIGHTING | |
| 100 MM DIA PIPE | |
| 80 MM DIA PIPE | |
| 40 MM DIA PIPE | |
| 20 MM DIA PIPE | |
| PUMP ENGINE (DIESEL) | |
| BUTTERFLY VALVE | |
| FIRE EXTINGUISHER | |
| FIRE HYDRANT VALVE | |
| HOSE BOX (single door with hose reel+nozzle) | |
| HOSE REEL | |
| HOSE PIPE | |
| MANUAL CALL POINT | |
| FIRE PUMP | |
| PRESSURE SPRINKLER | |
| SMOKE DETECTOR | |
| CABLE TYPE (SIGNAL) DETECTION SYSTEM | |
| FIRE ALARM CONTROL PANEL | |
| FIRE FIGHTING CHANNEL- Covered Hydrant System | |
| External Hydrant Layout | |

Drawn By : AAKASH A | CHECK & APPROVED BY: [illegible]
DATE: 12.09.2014

INDEX

| | |
|---|---|
| 1. PLOT BOUNDARY SHOWN AS | |
| 2. EXISTING CONSTRUCTION SHOWN AS | |
| 3. PROPOSED CONSTRUCTION SHOWN AS | |

REVISION - R1 - 6/9/14 , R2- 30/10/14
DRN BY : AAKASH | DRG NO.: SI /SD/ 1 /38
SCALE : 1:100,1:200 | CHKD. BY : M.S.
DAT : 5 / 9 / 2014 | All Dimensions in mm
ISSUED FOR: SUBMISSION ✓ | NORTH
TENDER
STRUCTURAL
CONSTRUCTION

ADDRESS: PROPOSED GROUP SCHEME BELONGING TO RADHA MADHAV DEVELOPERS ON KH.NO. 38 , P.H.NO.- 72, MOUZA- WAGHDHARA , TAL - HINGANA , DIST. - NAGPUR .

| ARCHITECT'S SIGN | OWNER'S SIGN |
|---|---|
| MAMTA SANGHI | RADHA MADHAV DEVELOPERS |

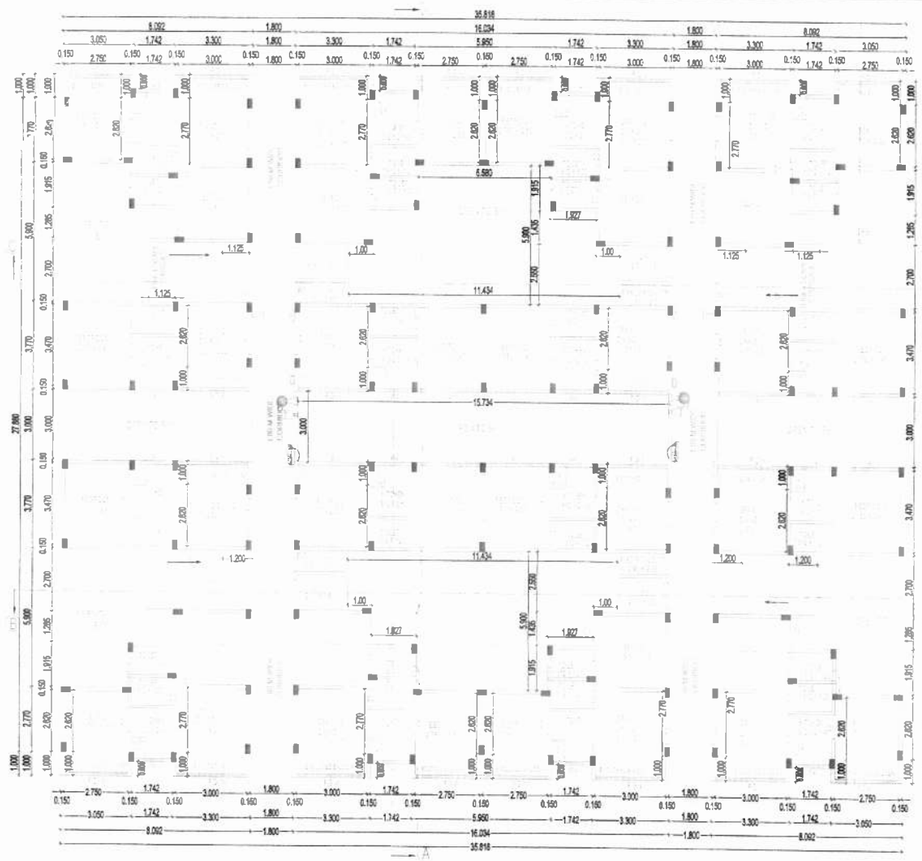
PROJECT MANAGEMENT CONSULTANTS & ARCHITECTS
SANGHI CONSULTING ENGINEERS ( I ) PVT. LTD.
PROJECT MANAGEMENT & TECHNICAL CONSULTANTS ,
ARCHITECTS & VALUERS
56, SHIVAJI NAGAR, NAGPUR - 440010
PH. & FAX NO. - 2249225, 3294245
e-mail - info@sanghiengineers.com
SANGHI / DISK1 /CURRENT DISC HOUSING 38 / SUBMISSION DRAWING

BUILT UP AREA CALCULATION

| BLOCK NO. | G.FLOOR | 1ST-6TH FLOOR | 7 TH FLOOR | TOTAL | ENCL.BAL. | OPEN BALCONY | REMARKS |
|---|---|---|---|---|---|---|---|
| A | 284.276 | 3921.15 | ------ | 4205.426 | 430.800 | - | PROPOSED |
| B | 65.475 | 3921.15 | ------ | 3986.625 | 430.800 | - | PROPOSED |
| C | 65.475 | 3921.15 | ------ | 3986.625 | 430.800 | - | PROPOSED |
| D | 65.475 | 3921.15 | 338.598 | 4325.221 | 466.700 | - | PROPOSED |
| TOTAL | 480.701 | 15684.60 | 338.598 | 16503.897 | 1759.100 | - | PROPOSED |

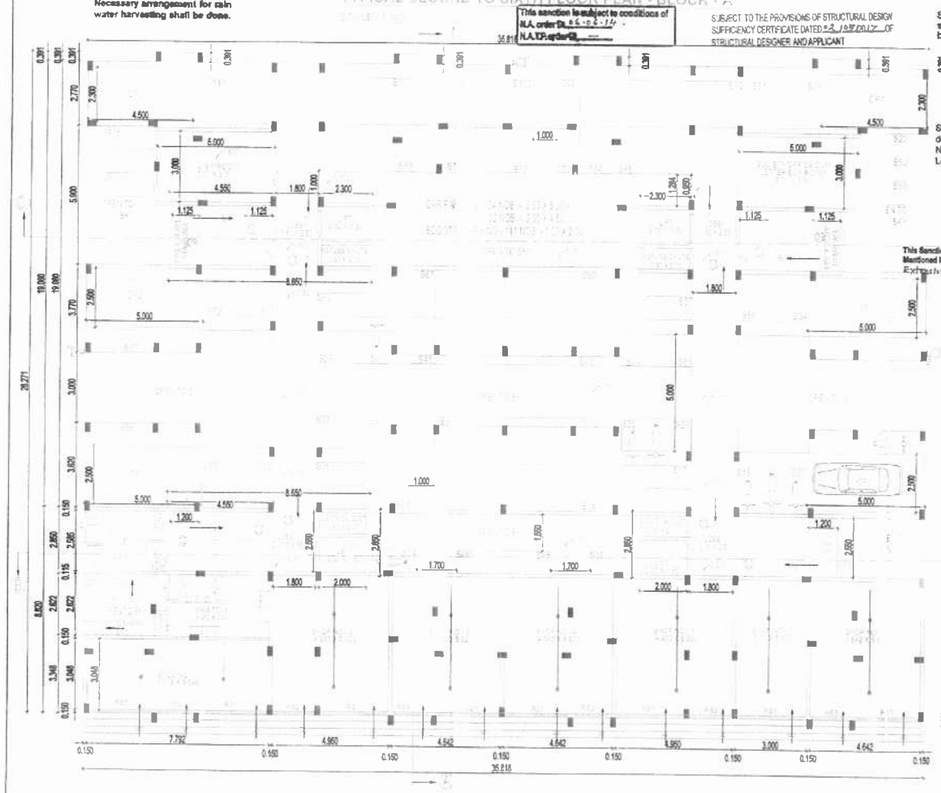
TOTAL COVERED AREA, INCLUDING FSI FREE AREA

| BLOCK NO. | G.FLOOR | STILT FLOOR | 1ST TO 6TH FLOOR | 7 TH FLOOR | FIRE ESCAPE STAIRCASE | BALCONY AREA | TOTAL |
|---|---|---|---|---|---|---|---|
| A | 284.276 | 424.927 | 3921.15 | ------ | 165.116 | 430.800 | 5226.269 |
| B | 65.475 | 587.778 | 3921.15 | ------ | 165.116 | 430.800 | 5170.319 |
| C | 65.475 | 587.778 | 3921.15 | ------ | 165.116 | 430.800 | 5170.319 |
| D | 65.475 | 587.778 | 3921.15 | 338.598 | 165.116 | 466.700 | 5544.817 |
| TOTAL | 480.701 | 2188.261 | 15684.60 | 338.598 | 660.464 | 1759.100 | 21111.724 |



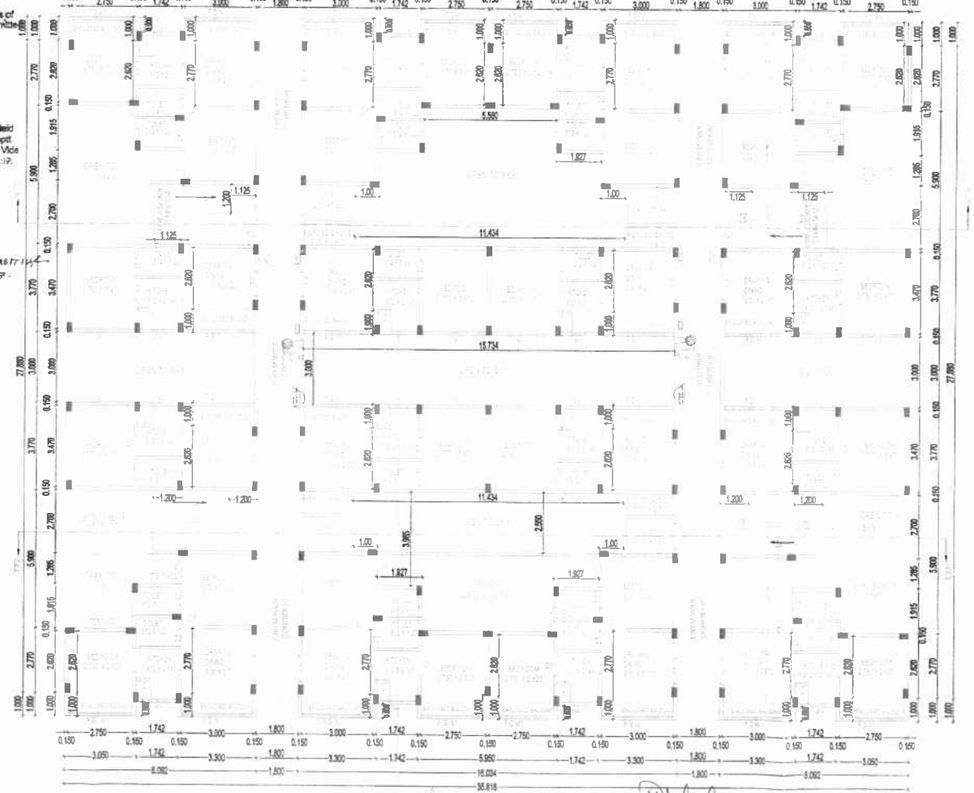
TYPICAL SECOND TO SIXTH FLOOR PLAN - BLOCK - A

SCALE 1:100



GROUND FLOOR PLAN - BLOCK - A

SCALE 1:100



FIRST FLOOR PLAN - BLOCK - A

SCALE 1:100

Necessary arrangement for rain water harvesting shall be done.

"Approved tentatively for Fire NOC Only"

Executive Engineer (Mech.)x
N.I.T., Nagpur

N.M.R.D.A.
L.S. No. 115/E
L.S. Valid
Up to 31-12-2015

OFFICE OF THE CORPORATION OF THE CITY OF NAGPUR.
(MAHARASHTRA)

No Objection Certificate hereby issued by Fire Service Deptt. for the proposed construction.
The scope of this approval is restricted to Fire Protection arrangements only.
Please see conditions mentioned in D.F.C. Certificate.
No. G/A/ dated
27/5/17
Chief Fire Officer
Fire Service N.M.C. Nagpur

This sanction is subject to the condition laid down by Environment Department Letter No.:- SEAC-2413/CR-268/TC-2.
Dated:- 9-12-2015.

OFFICE OF THE
NAGPUR METROPOLITAN REGION DEVELOPMENT AUTHORITY
Building Permit No.:- NMRDA/Nagpur/Hingna Tal/NA-4591/2016327/1015.
dt. 13/05/2016
SANCTIONED
Building Engineer - 3
Nagpur Metropolitan Region Development Authority

This Sanction is Subject to Condition that Fire shall be released as per Condition No. of Development Agreement Dt. 8-7-2016 & Revised Letter dt. 15-5-17.

This sanction is subject to terms and condition of Government circular dated 30-01-2016 that Developer have to construct the temporary shade, toilet and arrangement of drinking water for the labours.

This sanction is subject to conditions of N.A. order Dt. 26-12-14 N.A.T.P. order Dt.

SUBJECT TO THE PROVISIONS OF STRUCTURAL DESIGN SUFFICIENCY CERTIFICATE DATED 5/8/2017 OF STRUCTURAL DESIGNER AND APPLICANT

Subject to the provisions of structural drawings submitted by applicant.

Subject to the Condition laid down by Fire Brigade Deptt. Nagpur Mpl. Corporation Vide Letter No. dtd.

This Sanction is Subject to Conditions Mentioned in Development Agreement Dt. & Revised Letter dt. 15-5-17.

Dated 27/03/2017
FIRE & EMERGENCY SERVICE
N.M.C. NAGPUR.

SHEET NO. - 2 / 7

SUBMISSION DRAWING SD / 2A / 38

KH. NO. - 38

BLOCK - A

PROPOSED PLANS OF GROUP HOUSING AT WAGHDHARA , NAGPUR.

SCHEDULE OF VENTILATION

| S.N. | TYPE | SIZE | SPECIFICATION |
|---|---|---|---|
| 1. | D | 1.05 X 2.10 | C.C. FRAME FLUSH DOOR |
| 2. | D1 | 0.90 X 2.10 | C.C. FRAME FLUSH DOOR |
| 3. | D2 | 0.75 X 2.10 | C.C. FRAME FLUSH DOOR |
| 4. | RS1 | 2.65 X 3.00 | M.S. ROLLING SHUTTER |
| 5. | RS2 | 1.80 X 3.00 | M.S. ROLLING SHUTTER |
| 6. | RS3 | 1.50 X 3.00 | M.S. ROLLING SHUTTER |
| 7. | W | 3.00 X 1.20 | AL. FULLY GLAZED WINDOW |
| 8. | W1 | 2.75 X 1.20 | AL. FULLY GLAZED WINDOW |
| 9. | W2 | 1.50 X 1.20 | AL. GLAZED WINDOW |
| 10. | W3 | 1.20 X 1.20 | AL. GLAZED WINDOW |
| 11. | W4 | 0.90 X 1.20 | AL. GLAZED WINDOW |
| 12. | V | 0.45 X 0.70 | AL. GLAZED VENTILATOR |
| 13. | V1 | 0.60 X 0.60 | AL. GLAZED VENTILATOR |
| 14. | V2 | 1.315 X 0.60 | AL. GLAZED VENTILATOR |

REVISION - R1 - 6 / 9 / 2014 , R2 - 30/1014

DRN BY : AAKASH | DRG NO.: SI /SD/ 2A /38

SCALE : 1:100,1:200 | CHKD. BY : M.S.

DATE : 8 / 4 / 2014 | All Dimensions in mm

ISSUED FOR: SUBMISSION ✓ | NORTH

TENDER

STRUCTURAL

CONSTRUCTION

ADDRESS: PROPOSED GROUP HOUSING SCHEME BELONGING TO RADHA MADHAV DEVELOPERS ON KH.NO. 38 , P.H.NO.- 72 , MOUZA- WAGHDHARA , TAL - HINGANA , DIST. - NAGPUR .

| ARCHITECT'S SIGN | OWNER'S SIGN |
|---|---|
| Manita Sanghi<br>MANITA SANGHI<br>Architect, Regn.No. CA/84/19868<br>CAT-I/LE-3210/11 Govt. Regn. Nagpur<br>Approved Valuer, Regd. No. A-13018<br>56, Shivaji Nagar, Nagpur - 440 010 | RADHA MADHAV DEVELOPERS<br>PARTNER |


PROJECT MANAGEMENT CONSULTANTS & ARCHITECTS

SANGHI CONSULTING ENGINEERS ( I ) PVT. LTD.

PROJECT MANAGEMENT & TECHNICAL CONSULTANTS , ARCHITECTS & VALUERS

56, SHIVAJI NAGAR, NAGPUR - 440010

PH. & FAX NO. - 2249225, 3294245

e-mail - info@sanghiengineers.com


SANGHI / DISK I /CURRENT DISC /HOUSING 38 / SUBMISSION DRAWING

"Approved tentatively for Fire NOC Only"

Building Engineering Wing
M.N.T., Nagpur.

N.M.R.D.A.
L.S. No. 110/E
L.S. Valid
Up to 31-12-2019

SECTION A-A - BLOCKS - A
SCALE : 1:100

SECTION B-B - BLOCK - A
SCALE : 1:100

Necessary arrangement for rain water harvesting shall be done.

This sanction is subject to conditions of N.A. order dt. 04-08-14 .
N.A.T.P. order dt. ——

OPEN TO SKY

SUBJECT TO THE PROVISIONS OF STRUCTURAL DESIGN SUFFICIENCY CERTIFICATE DATED 8/8/2017 OF STRUCTURAL DESIGNER AND APPLICANT

Subject to the provisions of structural drawings submitted by applicant.

This Sanction is Subject to Conditions mentioned in Development Agreement Dtd 17/11/14 & Extension letter dt. 15-2-17 .

वरील सर्व अटीवर मंजूरी / परवानी / प्रमाणपत्र देण्यात येत आहे (सोबत पत्र) इतर तपशील यथा तथा राहील.

OFFICE OF THE
NAGPUR METROPOLITAN REGION DEVELOPMENT AUTHORITY
Building Permit No. NMRDA/Multistorey/SI/ME454/Konhara/2017/1015 -
Dt. 15/03/2017
SANCTIONED
Building Engineer - 3
Nagpur Metropolitan Region Development Authority

Subject to terms and condition of Government circular dated 30-01-2018 that Developer have to construct the temporary shade, toilet and arrangement of drinking water for the labours.

Subject to the Condition laid down by Fire Brigade Deptt. Nagpur Mpl. Corporation Vide Letter No. 4691/dpt.27-3-17 .

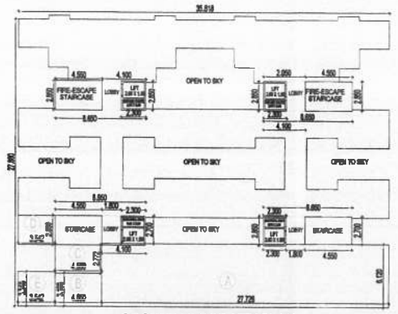
This Sanction is Subject to Condition that Plans shall be released as per Condition No. 07 of the Development Agreement Dt. ——— & Extension letter dt. 27-3-17 .

27/03/2017
DEPUTY STATION OFFICER
FIRE & EMERGENCY SERVICE
MANEWADA NAGAR FIRE STATION
N.M.C. NAGPUR.

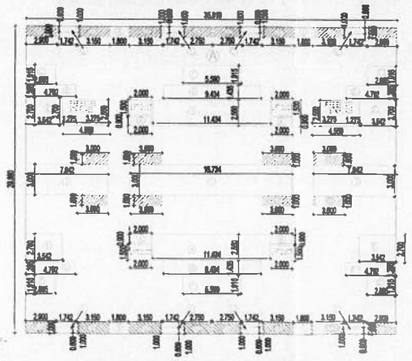
This sanction is subject to the condition laid down by Environment Department Letter No. MAS-2019/CR 263/ TC-2
Dated: 31-12-2019 .

NORTH SIDE - SIDE ELEVATION - BLOCK - A
SCALE : 1:100

SECTION C-C - BLOCK - A
SCALE : 1:100




GROUND FLOOR KEY PLAN
BLOCKS - A SCALE : 1:200



TYPICAL FIRST TO SIXTH FLOOR KEY PLAN
BLOCK - A - SCALE : 1:200

GROUND FLOOR AREA CALCULATIONS - BLOCK - A

| BLOCKS | LENGTH | WIDTH | NOS. | TOTAL | |
|---|---|---|---|---|---|
| A | 37.726 | 6.12 | 1 | 109.683 | |
| B | 4.85 | 3.150 | 1 | 14.552 | |
| C | 4.55 | 3.772 | 1 | 13.651 | |
| D | 3.542 | 3.85 | 1 | 10.085 | |
| E | 3.542 | 3.345 | 1 | 11.850 | |
| STAIRCASE+LIFT+LOBBY | 8.850 | 2.850 | 2 | 49.369 | |
| LIFT+LOBBY | 4.300 | 2.850 | 2 | 23.370 | 284.476 |
| - REFUSE CHUTE | 2.850 | 0.900 | 2 | -5.490 | |
| - ELECTRICAL DUCT | 2.850 | 0.900 | 2 | -5.490 | -7.380 |
| TOTAL GR. FLOOR B/UP AREA | | | | 284.276 | SQ.M. |

B/UP AREA CALCULATION - TYPICAL 1ST TO 6TH FLOOR - BLOCK - A

| BLOCKS | LENGTH | WIDTH | NOS | TOTAL | |
|---|---|---|---|---|---|
| A | 35.818 | 29.880 | 1 | 3070.342 | |
| DEDUCTIONS | | | | | |
| B | 3.800 | 1.000 | 4 | -7.200 | |
| C | 2.885 | 1.915 | 4 | -21.946 | |
| D | 4.792 | 1.285 | 4 | -24.631 | |
| E | 3.542 | 2.700 | 4 | -38.359 | |
| F | 5.380 | 1.915 | 2 | -21.371 | |
| G | 9.454 | 1.435 | 2 | -27.075 | |
| H | 11.434 | 2.850 | 2 | -58.333 | |
| I | 15.734 | 3.000 | 1 | -47.202 | |
| J | 7.842 | 3.000 | 2 | -47.052 | |
| K | 2.000 | 0.900 | 4 | -7.200 | |
| L | 0.600 | 1.742 | 8 | -8.687 | |
| EB | 3.150 | 1.000 | 8 | -25.200 | |
| EB1 | 2.900 | 1.000 | 4 | -11.600 | |
| EB2 | 2.750 | 1.000 | 4 | -11.000 | |
| EB3 | 3.000 | 1.000 | 8 | -24.000 | |
| FIRE ESCAPE STAIRCASE | 5.275 | 2.500 | 2 | -26.706 | |
| - LIFT DUCT | 2.000 | 1.500 | 4 | -12.000 | 416.717 |
| TOTAL (ONE FLOOR B/UP AREA) | | | | 653.525 | SQ.M. |

BALCONY AREA CALCULATION - TYPICAL 1ST TO 6TH FLOOR - BLOCKS - A

PERMISSIBLE BALCONY AREA = 15% OF 653.525 = 98.028

| BLOCKS | LENGTH | WIDTH | NOS | TOTAL |
|---|---|---|---|---|
| EB | 3.150 | 1.000 | 8 | 25.200 |
| EB1 | 2.900 | 1.000 | 4 | 11.600 |
| EB2 | 2.750 | 1.000 | 4 | 11.000 |
| EB3 | 3.000 | 1.000 | 8 | 24.000 |
| | | | TOTAL | 71.800 |

SHEET NO. - 3 / 7

SUBMISSION DRAWING SD / 2B / 38

KH. NO. - 38

BLOCK - A

PROPOSED PLANS OF GROUP HOUSING AT WAGHDHARA , NAGPUR.

STATEMENT OF AREAS

I PROPOSED B / UP AREA CALCULATIONS

BLOCK - A

| | | | |
|---|---|---|---|
| A | GROUND FLOOR | 284.276 | SQ.M. |
| B | 1 ST TO 6 TH FLOOR 653.525 X 6 | 3921.150 | SQ.M. |
| | TOTAL PROPOSED B/U AREA | 4205.426 | SQ.M. |

SCHEDULE OF VENTILATION

| SR.NO. | TYPE | SIZE | SPECIFICATION |
|---|---|---|---|
| 1. | D | 1.05 X 2.10 | C.C. FRAME FLUSH DOOR |
| 2. | D1 | 0.80 X 2.10 | C.C. FRAME FLUSH DOOR |
| 3. | D2 | 0.75 X 2.10 | C.C. FRAME FLUSH DOOR |
| 4. | RS | 4.50 X 3.00 | M.S. ROLLING SHUTTER |
| 5. | RS1 | 3.00 X 3.00 | M.S. ROLLING SHUTTER |
| 6. | RS2 | 2.80 X 3.00 | M.S. ROLLING SHUTTER |
| 7. | RS3 | 1.80 X 3.00 | M.S. ROLLING SHUTTER |
| 8. | RS4 | 1.40 X 3.00 | M.S. ROLLING SHUTTER |
| 9. | W | 3.00 X 1.20 | AL. GLAZED WINDOW |
| 10. | W1 | 2.75 X 1.20 | FULLY GLAZED WINDOW |
| 11. | W2 | 1.50 X 1.20 | AL. GLAZED WINDOW |
| 12. | W3 | 1.20 X 1.20 | AL. GLAZED WINDOW |
| 13. | W4 | 0.90 X 1.20 | AL. GLAZED WINDOW |
| 14. | V | 0.45 X 0.70 | AL. GLAZED VENTILATOR |
| 15. | V1 | 0.80 X 0.80 | AL. GLAZED VENTILATOR |
| 16. | V2 | 1.315 X 0.60 | AL. GLAZED VENTILATOR |

OFFICE OF THE CORPORATION
OF THE CITY OF NAGPUR.
(FIRE SERVICE)
No Objection Certificate hereby issued by Fire Service Deptt. for the proposed constructions.
The scope of this approval is Restricted to Fire Protection arrangements only.
Please See conditions mentioned
I. to II.
No. G. A. /2653/ dt. 27/03/17
Chief Fire Officer
Fire Service N.M.C. Nagpur

REVISION - R1 - 6 / 9 / 2014 , R2 - 30/1014

| | |
|---|---|
| DRN BY : AAKASH | DRG NO.: SI /SD/ 2B /38 |
| SCALE : 1:100,1:200 | CHKD. BY : M.S. |
| DAT : 6 / 4 / 2014 | All Dimensions in mm |

ISSUED FOR: SUBMISSION ✓ NORTH; TENDER; STRUCTURAL; CONSTRUCTION

ADDRESS: PROPOSED GROUP HOUSING SCHEME BELONGING TO RADHA MADHAV DEVELOPERS ON KH.NO. 38 , P.H.NO. - 72 , MOUZA- WAGHDHARA , TAL - HINGANA , DIST. - NAGPUR .

| ARCHITECT'S SIGN | OWNER'S SIGN |
|---|---|
| MAMTA SANGHI Architect, Reg No. CA/94/16898 Cat.I/1/25/2010-11 Govt. Regd. Valuer Approved Valuer, Regd. No. A-10618 66, Shivaji Nagar, Nagpur - 440 010 | RADHA MADHAV DEVELOPERS PARTNER |

PROJECT MANAGEMENT CONSULTANTS & ARCHITECTS
SANGHI CONSULTING ENGINEERS ( I ) PVT. LTD.
PROJECT MANAGEMENT & TECHNICAL CONSULTANTS , ARCHITECTS & VALUERS
66, SHIVAJI NAGAR, NAGPUR - 440010
PH. & FAX NO. - 2240225, 2264245
e-mail - info@sanghiengineers.com

SANGHI / DISK1 /CURRENT DISC /HOUSING SD/ SUBMISSION DRAWING