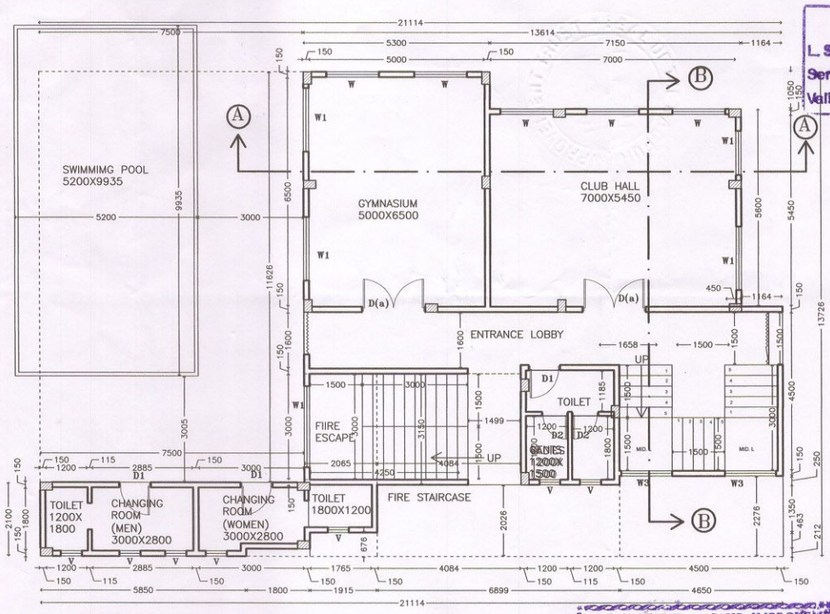
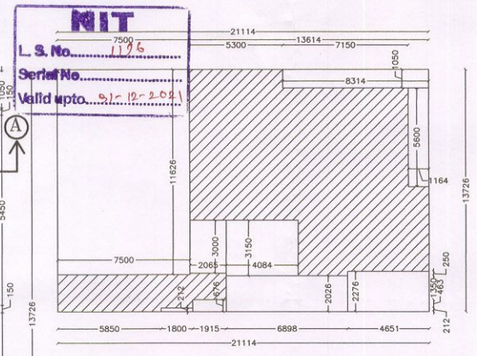


GROUND FLOOR PLAN



KEY PLAN OF GROUND FLOOR
SCALE–1:200

NIT
L. S. No. 1196
Serial No.
Valid upto 9/12/2021

Subject to the Condition Laid down by Fire Brigade Deptt. Nagpur Mpl. Corporation Vide Letter No. 587 dt. 22.8.14
& 588

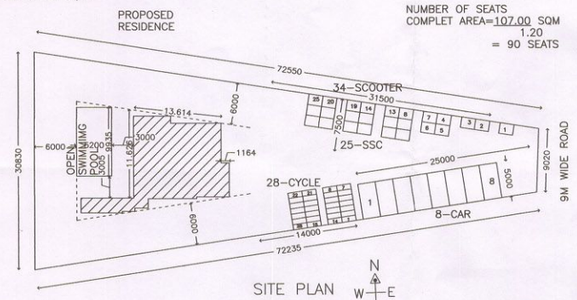
CARPET AREA CALCULATION

1) 5.0 X 6.5 =32.5 SQ.M
2) 7.0 X 5.45 =38.15 SQ.M
3) 6.199 X3.235 =20.053 SQ.M
4) 3.385X3.150=10.662
5) 2.0 X 2.5 =5.00 SQ.M
TOTAL =106.365 SQ.M

SEATING CARPET AREA =SAY107.00 SQ.M

PARKING REQUIREMENT
AS PER CLAUSE 16 TABLE–8
OFF STREET PARKING SPACE FOR ASSEMBLY BUILDING
PARKING SPACE FOR EAVERY 40 SEATS
PARKING REQ. 3–CAR, 10–CYCLE, 10 SCOOTER

NUMBER OF SEATS
COMPLET AREA=107.00 SQM
1.20
= 90 SEATS

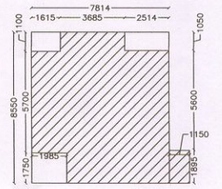


SITE PLAN
SCALE–1:500

∴ PARKING REQWIDE FOR 90 SEATS =8C+2SSC+25CY

PROPASED PARKING =8C+2SSC+25CY

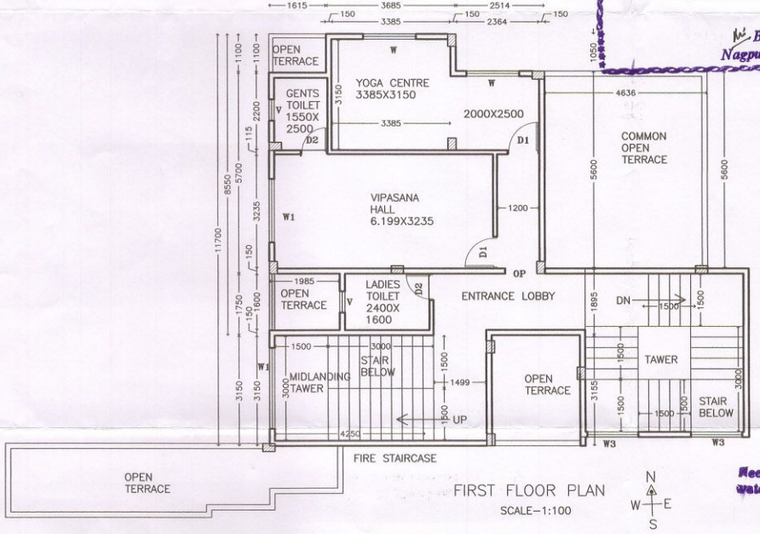
BUILT UP AREA AT GROUND FLOOR					
AREA OF BLOCK					
01)	21.114	X	13.726	289.811	SQ.M.
DEDUCTION					
01)	7.500	X	11.626	87.195	SQ.M.
01)	1.800	X	0.212	0.382	SQ.M.
01)	1.915	X	0.676	1.295	SQ.M.
01)	6.898	X	2.026	13.975	SQ.M.
01)	4.650	X	2.276	10.583	SQ.M.
01)	2.065	X	3.000	6.195	SQ.M.
02)	4.084	X	3.150	12.865	SQ.M.
03)	1.164	X	5.600	6.518	SQ.M.
04)	1.914	X	1.050	8.730	SQ.M.
TOTAL				147.738	SQ.M.
TOTAL BUILT UP				142.073	SQ.M.



KEY PLAN OF FIRST FLOOR
SCALE–1:200

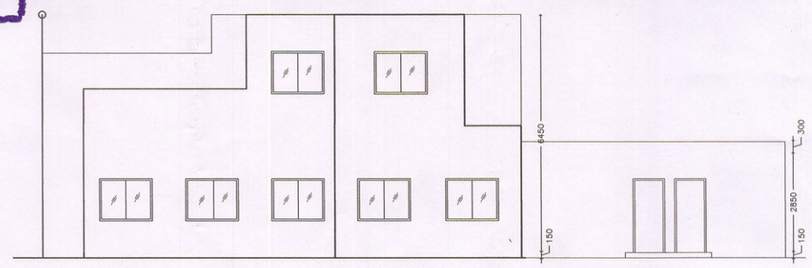
BUILT UP AREA AT FIRST FLOOR					
AREA OF BLOCK					
01)	7.814	X	8.550	66.810	SQ.M.
01)	1.150	X	1.895	2.179	SQ.M.
				68.989	SQ.M.
DEDUCTION					
01)	1.615	X	1.100	1.776	SQ.M.
02)	2.514	X	1.050	2.640	SQ.M.
03)	1.985	X	1.750	3.473	SQ.M.
TOTAL				7.889	SQ.M.
TOTAL BUILT UP				61.099	SQ.M.

OFFICE OF THE NAGPUR IMPROVEMENT TRUST
Building Parmit No BC/(2650)/C.No.R.S.12/TEN/2014
Date 02/08/2014
SANCTIONED
(two person 200 SQ
Building Engineer
Nagpur Improvement Trust

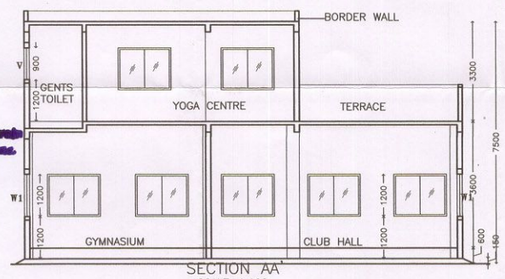


FIRST FLOOR PLAN
SCALE–1:100

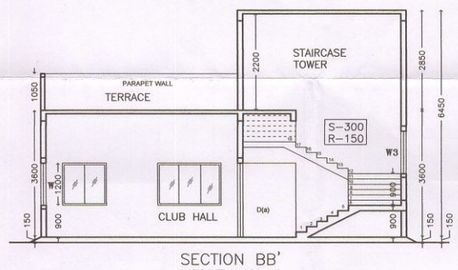
Necessary arrangement for rain water harvesting shall be done.



FRONT ELEVATION



SECTION AA'
SCALE–1:100



SECTION BB'
SCALE–1:100

NOTS: SANCTION IS SUBJECT TO 15 (FIFTEEN) CONDITION MENTIONED IN PLAN SHEET NO– 1/13

SHEET NO.– 13/13

PROPOSED PLAN FOR RESIDENTIAL SCHEME OF MULTI FAMILY TENAMENTS GROUP HOUSING ON LAND IN KHASRA NO:–53/2, 54, 58, 59/3 MOUZA DABHA, MALIKMAKBUJA LAYOUT, TAH. DIST.:– NAGPURUNDER GREEN BELT CONTROL SCHEME BELONGING TO M/S SANDEEP DWELLERS PVT LTD TROUGH ITS DIRECTOR SHRI ANIL KUMAR, SUBHASH KUMAR AGARWALA

AREA STATEMENT	
Land under layout =	7845.10 SQ.M
Area under open space =	1425.265 SQ.M
Permissible B/UP area on ground floor	
Open space area X 10%	142.526 SQ.M.
Permissible B/UP area on first floor	
Open space area X 5%	71.263 SQ.M.
TOTAL	213.789 SQ.M.
PROPOSED BUILT UP AREA	
Built Up Area G.F Plan	142.07 SQ.M.
Built Up Area F.F Plan	61.099 SQ.M.
TOTAL BUILT UP AREA	203.169 SQ.M

NOTE – SANCTION IS SUBJECT TO (SIXFIFTEEN) CONDITIONS MENTIONED IN PLAN SHEET NO – 1/13

SCHEDULE OF OPENINGS

TYPE	SIZE	DESCRIPTION
D(a)	1.80X2.10	DOOR
D	1.00X2.10	DOOR
D1	1.00X2.10	DOOR
D2	0.75X2.10	DOOR
FW	W x1.20	WINDOW
W	1.80x1.20	WINDOW
W1	1.50x1.20	WINDOW
W3	1.20x1.20	WINDOW
V	0.60x0.90	VENTILATOR

Scale	Date
1:100, 1:200	
Drawn By	Checked By
AA	AS

Drawing Title

SUBMISSION DRAWING

Architect's Sign	Owner's Sign
Anand N. Sarda Architect & Interior Designer C.O.A. Reg. No. - CA /99 /24614 N. I. T. L. S. No. - 1196 N. M. C. L. S. No. - 635	For Sandeep Dwellers Pvt. Ltd. Director

ARCHITECT

ANAND SARDA
F9,SHREE APPT.,
LAXMINAGAR, NAGPUR. PH.–
2240367/9822577125