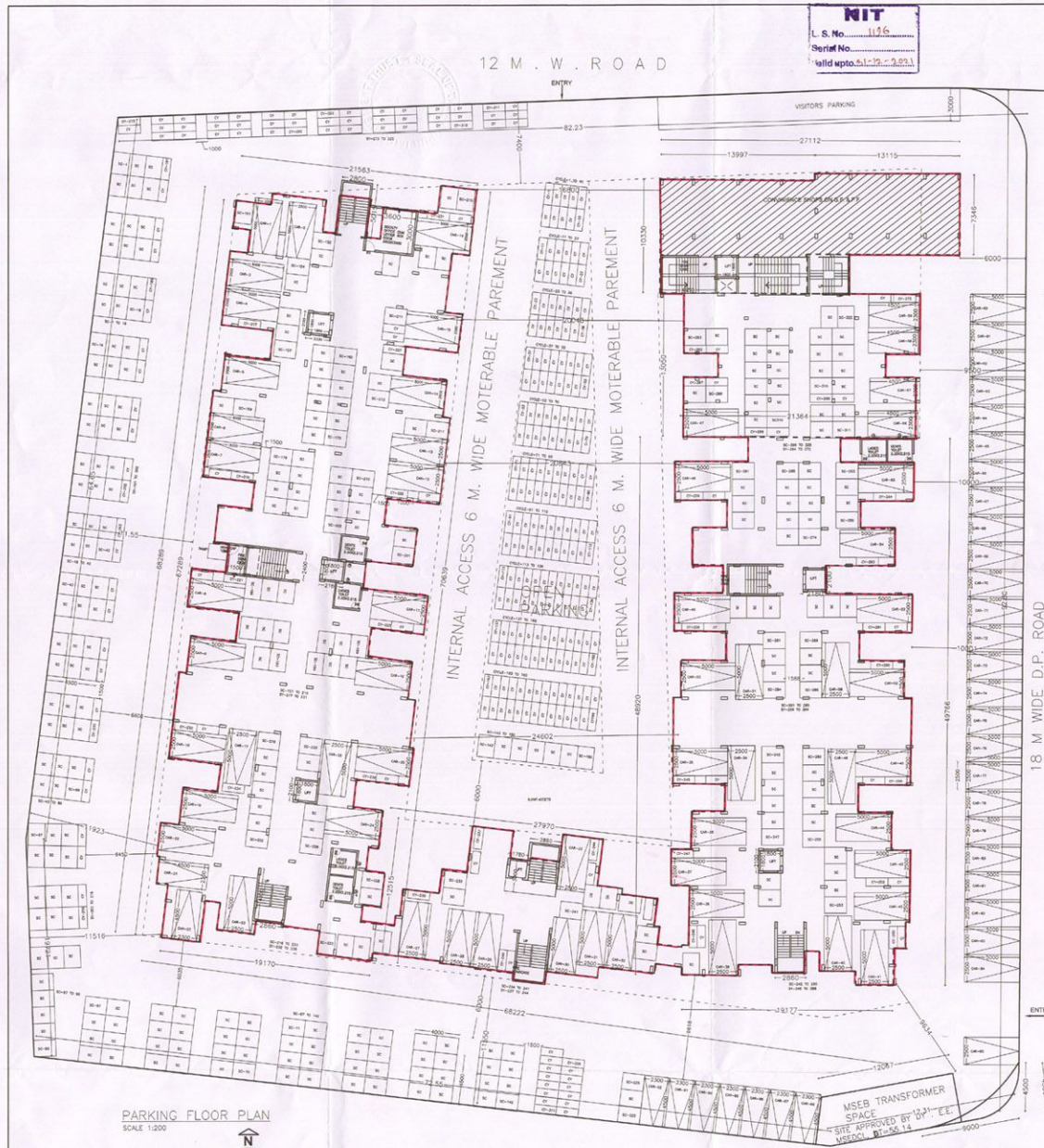
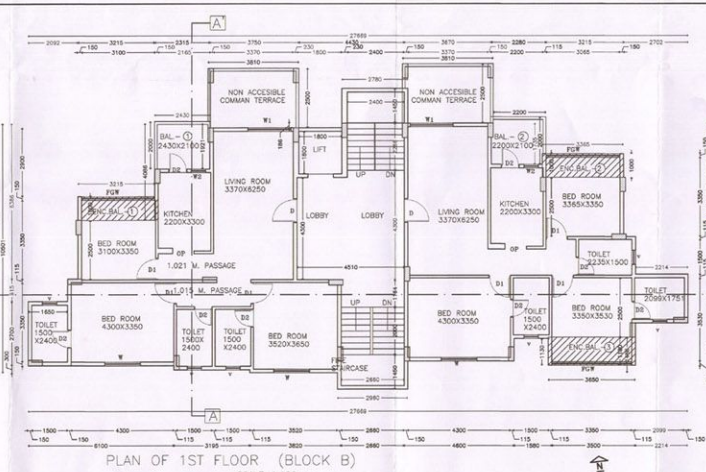
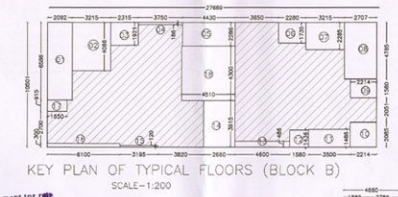




NIT
L.S. No. 116
Serial No. 116
Valid upto 5.1.25 - 2.2.25

PARKING STATEMENT		UNIT BELOW 40 SQ.M.	UNIT BET 40 TO 80 SQ.M.	PARKING REQUIRED			PARKING PROPOSED (COVERED)			PARKING PROPOSED (OPEN)			TOTAL PARKING PROPOSED		
BLOCK	TOTAL TENANT			CAR	SC	CY	CAR	SC	CY	CAR	SC	CY	CAR	SC	CY
BLOCK-A	108		108	54	216	216									
BLOCK-B	6		6	3	12	12									
BLOCK-C	24		24	12	48	48									
BLOCK-D	28	28		7	28	28									
BLOCK-E	9	9		3	9	9									
BLOCK-F	BELOW 300 SQ.M.			6	12	12									
COOK. SHOP															
TOTAL	175	37	138	85	325	325	67	202	83	25	123	242	92	325	325



BUILT UP AREA AT 1ST, 2ND, 3RD FLOOR (BLOCK B)

AREA OF BLOCK	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	TOTAL
01	37.689	X	15.501	X	290.562	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	172.769
02	2.092	X	6.568	X	13.778	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	29.448
03	3.215	X	4.080	X	13.188	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.483
04	2.315	X	9.921	X	4.447	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.783
05	3.750	X	5.188	X	0.998	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9.936
06	4.437	X	2.289	X	10.143	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.869
07	2.280	X	7.739	X	3.555	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.579
08	3.215	X	2.285	X	7.346	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.856
09	2.752	X	4.785	X	15.929	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	23.472
10	2.214	X	1.580	X	3.498	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7.300
11	2.065	X	2.274	X	4.618	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9.957
12	1.580	X	1.436	X	2.289	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.305
13	4.650	X	1.486	X	2.289	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.425
14	2.660	X	3.915	X	15.414	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	21.993
15	3.180	X	1.120	X	0.383	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.683
16	6.100	X	0.300	X	1.830	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.230
17	1.850	X	0.915	X	1.510	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.275
18	4.510	X	4.300	X	18.303	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	27.113
TOTAL																			172.769

BALCONY AREA AT 1ST, 2ND, 3RD FLOOR (BLOCK B)

PERMISSIBLE BALCONY AREA	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	TOTAL
01	172.769	X	1.190	X	2.915	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	176.879
02	3.215	X	1.000	X	3.215	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7.430
03	3.400	X	1.000	X	3.400	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7.800
04	3.860	X	1.190	X	4.307	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.357
TOTAL																			192.466

ENCLOSED BALCONY

ENCLOSED BALCONY	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	TOTAL
01	3.215	X	1.000	X	3.215	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7.430
02	3.400	X	1.000	X	3.400	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7.800
03	3.860	X	1.190	X	4.307	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.357
TOTAL																			19.587

OPEN BALCONY

OPEN BALCONY	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	TOTAL
01	2.350	X	2.000	X	4.700	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9.050
02	2.350	X	2.000	X	4.700	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9.050
TOTAL																			18.100

TOTAL BALCONY AREA

192.466	X	1.190	X	2.915	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	196.576
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SHEET NO. - 1/4/13

PROPOSED PLAN FOR RESIDENTIAL SCHEME OF MULTI FAMILY TENANTS GROUP HOUSING ON LAND IN KHASRA NO:-53/2, 54, 58, 59/3 MUZZA DABHA, MALIKMAKBUJA LAYOUT, TAH. DIST:- NAGPURURDER GREEN BELT CONTROL SCHEME BELONGING TO M/S SANDEEP DWELLERS PVT LTD THROUGH ITS DIRECTOR SHRI ANIL KUMAR, SUBHASH KUMAR AGARWAL

NOTE-SANCTION IS SUBJECT TO 15(FIFTEEN) CONDITIONS MENTIONED IN PLAN SHEET NO.-1

PREMIUM KEY PLAN OF TYPICAL FLOORS (BLOCK B)
SCALE-1:200

PREMIUM AREA AT 1ST, 2ND, 3RD FLOOR (BLOCK B)

PREMIUM AREA CALCULATION OF BLOCK B

AREA OF BLOCK	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	TOTAL
01	1.880	X	1.036	X	3.076	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.092
02	0.150	X	0.568	X	0.988	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.706
03	0.060	X	2.100	X	0.168	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.338
04	1.880	X	1.800	X	3.480	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.160
TOTAL																			15.356

TERRACE AREA CALCULATION (BLOCK B)

3RD FLOOR

TERRACE AREA CALCULATION OF BLOCK B	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	TOTAL
01	3.381	X	3.50	X	6.881	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.862
02	5.81	X	2.50	X	8.31	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.621
TOTAL																			30.483

2ND FLOOR

TERRACE AREA CALCULATION OF BLOCK B	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	TOTAL
01	4.80	X	2.50	X	7.30	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14.600
02	4.80	X	2.50	X	7.30	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14.600
TOTAL																			29.200

1ST FLOOR

TERRACE AREA CALCULATION OF BLOCK B	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	TOTAL
01	4.80	X	2.50	X	7.30	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14.600
02	4.80	X	2.50	X	7.30	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14.600
TOTAL																			29.200

SCHEDULE OF OPENINGS

TYPE	SIZE	DESCRIPTION
D(a)	1.00X2.10	DOOR
D	1.00X2.10	DOOR
B1	1.00X2.10	DOOR
B2	0.70X2.10	DOOR
F.G.W.	W 1.20	WINDOW
W	1.80X1.20	WINDOW
W1	1.80X1.20	WINDOW
W2	1.20X1.20	WINDOW
W3	1.20X1.20	WINDOW
V	0.60X0.90	VENTILATOR

Scale: 1:100, 1:200

Drawn By: AA

Checked By: AS

Submission Drawing

Architect's Sign: Anand N. Sarda

Owner's Sign: For Sandeep Dwellers Pvt. Ltd.

ANAND N. SARDA
F3 SHREE APPT.
LAXMINAGAR, NAGPUR, PH-2240367/982257125