advaya consortium
Architect, Interior Designer & Planners

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:- 30.06.2017

To,
The Jagdishprasad Sharma
101 Brijdham Complex
Chapru nagar Square.
Nagpur

Subject : Certificate of Percentage of Completion of Construction Work of **J P Nakshatra 1B** No. of Building(s/ - Wing(s) of the - Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing Plot No 1B demarcated by its boundaries (latitude and longitude of the end points)_____ to the North **Road** to the South **Road** to the East **B2** to the West of Division **Road** village **Gupchup (Sukhali)**Taluka **Hingna** District **Nagpur** PIN **441110.** Admeasuring **566.71 sq.mts.** area being developed by **Jagdishprasad Sharma.**

Sir,

I **Aashlesh K. Shrikhande** . have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **J P Nakshatra 1B** Building(s)/ _____Wing(s) of the _____Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. **1B Kh No. 147/148, PSK No1B. 45** of Division **Hingna** village **Gupchup (Sukhali)** Taluka **Hingna** District **Nagpur** PIN **441110** admeasuring **566.71** sq.mts. area being developed by **Jagdishprasad Sharma.**

1. Following technical professionals are appointed by Owner / Promoter :—

   (i) Shri **Aashlesh K. Shrikhande** as L.S. / Architect ;

   (ii)Shri **Dinesh Gonade** as Structural Consultant

   (iii)Shri _____as MEP Consultant

   (iv)Shri **Nitin Kalaskar** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Plot No. 11, Chandak Layout, Chatrapati Nagar, Nagpur - 15.
M. 9422161602, 9850450070. E-mail : advayconsortium@gmail.com

TABLE-A

Building /Wing Number_____ (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	
2.	0 number of Basement(s) and Plinth	
3.	0 number of Podiums	
4.	Stilt Floor	
5.	3 number of Slabs of Super Structure	
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	95%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	95%
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	95%
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	90%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	98%

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1.	Internal Roads & Footh-paths.	N	-	-
2.	Water Supply	Y	100%	BORWELL FACILITY
3.	Sewarage (chamber, lines, Septic Tank , STP).	Y	90%	WORK IN PROGRESS
4.	Storm Water Drains	Y	90%	WORK IN PROGRESS

(1)	(2)	(3)	(4)	(5)
5.	Landscaping& Tree Planting.	Y	90%	WORK IN PROGRESS
6.	Street Lighting	N		
7.	Community Buildings	N		
8.	Treatment and disposal of sewage and sullage water.	N		
9.	Solid Waste management & Disposal.	N		
10.	Water conservation, Rain water harvesting.	Y	80%	WORK IN PROGRESS
11.	Energy management	N		
12.	Fire protection and fire safety requirements	N		
13.	Electrical meter room, sub-station, receiving station.	Y	50%	WORK IN PROGRESS
14.	Others (Option to Add more).			

Yours Faithfully,

ar. aashlesh k. shrikhande
CA/2001/27949

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License No.....)