

**ARCHITECT'S CERTIFICATE  
(FORM-1 – TO BE SUBMITTED FOR ONGOING BUILDING/WINGS OF PROJECT))**

Date : 30/06/2018

To

The- Rachana Construction Co. (Nagpur) Pvt. Ltd.,  
4<sup>th</sup> floor, LOTUS, WHC Road, Dharampeth,  
(Gorepeth layout), between coffee house square &  
Law college square, Nagpur (Maharashtra)

**Subject: Certificate of Percentage of Completion of Construction Work of " A " Wing of Rachana Sahira Wing A project situated on the Plot bearing NO. 04 B (Four B) /CTS Nos. 514/Survey No. 144/2/2/final plot no-4B as per sanctioned plan, demarcated by its boundaries 12 M wide road to the North, other property & 18 m DP road to the South, 18 m wide road to the East & Open space B to the West of Division- Nagpur, village- Nagpur (M Corp.), Taluka- Nagpur (Urban), District – Nagpur PIN - 440005 measuring 4264.93 sq.mts. area being developed by Rachana Construction Co. (Nagpur) Pvt. Ltd.,**

Sir,

I Ulhas Mude & Associates have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the " A " wing of of Rachana Sahira wing A project situated on the Plot NO. 04 B (Four B) /CTS Nos. 514/Survey No. 144/2/2/final plot no-4B as per sanctioned plan, of Division- Nagpur, village- Nagpur (M Corp), Taluka- Nagpur (Urban), District – Nagpur, PIN - 440005 measuring 4264.93 sq.mts. area being developed by Rachana Construction Co. (Nagpur) Pvt. Ltd

1. Following technical professionals are appointed by Owner / Promoter :-

- ( I ) M/s Ulhas mude & Associates, Nagpur as Architect ;
- (ii) M/s P.S. Patankar & Associates, Nagpur as Structural Consultant
- (iii) M/s Convenient MEP consultants LLP, Indore as MEP Consultant
- (iv) Shri Sanjay singh as Site In charge

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real estate project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number- P50500001307 under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the Wing A and Overall Percentage of work done of development work with respect to Wing A is detailed in the Table B.

**Table A**

**Wing Number " A" of the project Rachna Sahira Wing A**

| <b>Sr. No Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Percentage of work done</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                           |
| 2. Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100%                           |
| 3. --- no of podiums                                                                                                                                                                                                                                                                                                                                                                                                                              | NA                             |
| 4. Stilt floor                                                                                                                                                                                                                                                                                                                                                                                                                                    | 50%                            |
| 5. 11 nos of slabs of superstructure.                                                                                                                                                                                                                                                                                                                                                                                                             | 100%                           |
| 6. Internal walls, internal plaster, flooring within flat/<br>Premises, door & windows to each of the flat/premises.                                                                                                                                                                                                                                                                                                                              | 57%                            |
| 7. Sanitary fittings within flat/premises, electrical fitting within<br>Flat/premises.                                                                                                                                                                                                                                                                                                                                                            | 1%                             |
| 8. staircases, lift wells & lobbies at each floor level connecting<br>To staircases & lifts, overhead & underground water tanks.                                                                                                                                                                                                                                                                                                                  | 92%                            |
| 9. The external plumbing and external plaster, elevation, completion<br>Of terraces with waterproofing                                                                                                                                                                                                                                                                                                                                            | 75%                            |
| 10. Installation Of lifts, water pumps, Fire Fighting Fittings<br>and Equipment as per CFO NOC, Electrical fittings to<br>Common Areas, electro, mechanical equipment,<br>Compliance to conditions of environment /CRZ NOC,<br>Finishing to entrance lobby/s, plinth protection, paving<br>of areas appurtenant to Building/Wing, Compound Wall<br>and all other requirements as may be required to Obtain<br>Occupation /Completion Certificate. | 13%                            |

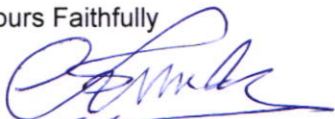
**TABLE.B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| <b>S.No</b> | <b>Common areas<br/>and<br/>Facilities,<br/>Amenities</b> | <b>Proposed<br/>(Yes/No)</b> | <b>Percentage Of<br/>Work done</b> | <b>Details</b>          |
|-------------|-----------------------------------------------------------|------------------------------|------------------------------------|-------------------------|
| 1           | Internal Roads<br>& Footpaths                             | Yes                          | 10%                                | Filling work done       |
| 2           | Water Supply                                              | Yes                          | 0%                                 | Work yet to be<br>start |
| 3           | Sewerage<br>(chamber,<br>lines, Septic Tank ,<br>STP)     | Yes                          | 0%                                 | Work yet to be<br>start |
| 4           | Storm Water<br>Drains                                     | Yes                          | 0%                                 | Work yet to be<br>start |

|    |                                                       |     |    |                      |
|----|-------------------------------------------------------|-----|----|----------------------|
| 5  | Landscaping & Tree Planting                           | Yes | 0% | Work yet to be start |
| 6  | Street Lighting                                       | No  |    |                      |
| 7  | Community Buildings                                   | Yes | 0% | Work yet to be start |
| 8  | Treatment and disposal of sewage and sullage water    | Yes | 0% | Work yet to be start |
| 9  | Solid Waste management & Disposal                     | Yes | 0% | Work yet to be start |
| 10 | Water conservation, Rain water harvesting             | Yes | 0% | Work yet to be start |
| 11 | Energy management                                     | Yes | 0% | Work yet to be start |
| 12 | Fire protection and fire safety requirements          | Yes | 0% | Work yet to be start |
| 13 | Electrical meter room, sub-station, receiving station | Yes | 0% | Work yet to be start |

Yours Faithfully



ULHAS MUDE & ASSOCIATES.

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License NO. CA/95/19279)