Cape design studio

**ROHIT PUNSHI**
ARCHITECT
B.ARCH.,MBA

**FORM 1 [see Regulation 3]**
**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account-Building/wing wise)**

Date : 02/04/2025

To,
Gungara Balaji Venture
Through its authorized Directors
1). Sachin madhusudan Singhania
2). Kishor Vishwanath Bhoot.

**Subject : Certificate of Percentage of Completion of Construction Work of 01 No. of Building(s) 1 of the Only Phase of the Project [New Registration] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot no.1/3,1/4,1/5, Survey no. 47-48/2/1 demarcated by its boundaries (latitude and longitude of the end points) 24.0 M Wide Road to the North Open Space to the South 12.0 M Wide Road to the East Plot No. 1/2 to the West of Division: Chinchala, Wardha Village: ------- Taluka: Wardha District: Wardha PIN: 442001 admeasuring 5087.86 sq.mts. area being developed by Gungara Balaji Venture.**

Sir,

I/ We Rohit O. Punshi have undertaken assignment as Engineer /Licensed Surveyor of certifying Percentage of Completion of Construction Work of 1 No. of Building(s) 1 of the Only Phase of the Project [New Registration] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot no.1/3,1/4,1/5, Survey no. 47-48/2/1 demarcated by its boundaries (latitude and longitude of the end points) 24.0 M Wide Road to the North Open Space to the South 12.0 M Wide Road t to the East Plot No.1/2 to the West of Division: Chinchala, wardha Village: ------- Taluka: Wardha District: Wardha PIN 442001 admeasuring 5087.86 sq.mts. area being developed by Gungara balaji Venture.

1. Following technical professionals are appointed by Owner / Promoter :-

(i) M/s/Shri/Smt Rohit O. Punshi as Engineer ;

(ii) M/s/Shri /Smt Dr. D.P. Mase as Structural Consultant

(iii) M/s /Shri / Smt N.A as MEP Consultant

(iv) M/s /Shri / Smt N.A as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number New Registration under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building /Wing Number **Wing A** (to be prepared separately for each Building /Wing of the Project)

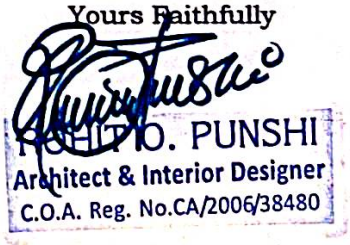
| Sr. No | Tasks /Activity | Percentage of work done |
|---|---|---|
| 1 | Excavation | 100 % |
| 2 | 1 Plinth | 100% |
| 3 | 1 number of Podiums | 0% |
| 4 | Stilt Floor | 0 % |
| 5 | 12 number of Slabs of Super Structure | 8.33 % |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0 % |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0 % |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0 % |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 0 % |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion | 0 % |

**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Footpaths | No | NA | NA |
| 2. | Water Supply | Yes | 0 % | Borewell and Pump installed |
| 3. | Sewerage (chamber, lines, Septic Tank , STP) | Yes | 0 % | As per Plan |
| 4. | Storm Water Drains | No | ---- | NA |
| 5. | Landscaping & Tree Planting | No | ---- | NA |
| 6. | Street Lighting | No | ---- | NA |
| 7. | Electrical meter room, sub-station, receiving station | Yes | 0 % | As per Plan |
| 8. | Aggregate area of recreational Open Space | No | ---- | NA |
| 9. | Open Parking | No | ---- | NA |
| 10. | Community Buildings | No | ---- | NA |
| 11. | Treatment and disposal of sewage and sullage water | No | ---- | NA |
| 12. | Solid Waste management & Disposal | No | ---- | NA |
| 13. | Water conservation, Rain water harvesting | Yes | 0 % | As per Plan |
| 14. | Energy management | No | ---- | NA |
| 15. | Fire protection and fire safety requirement | No | ---- | NA |
| 11. | Others ( Option to Add more) | No | ---- | NA |

Yours Faithfully




**ROHIT PUNSHI**

(Architect)

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