

Annexure A

FROM 1 (UT)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date – 27 /12 / 2019

To,

The **Ramesh Badriprasad Agrawal**

203, Gulab Palace, 22-B, Farmland'

Ramdaspath, **N A G P U R**

Subject : Certificate of percentage of Completion of Construction / Developement Work of Demarcated Residential Layout **AMBIKA-2** . No. of Building(s) ----- Wing(s) of the ----- Phase of the Project [MahaRERA Registration Number] situated on the plot bearing C.N. No./ CTS No./ Survey no./ Final Plot No./ **Mpl. Nasule Khasara No.- 248/2** demarcated by its boundaries (latitude and longitude of the end points) **Residential Layout Ambika -1** to the **North . Field of Shri Bawane** to the **South. 9.0 M Wide Mpl. Road** to the **East. 9.0 M wide Road & Residential Layout** to the **West. Of village / Town SINDI (Rly.), Taluka – Seloo, Didtrict – Wardha. PIN – 442105 . admeasuring 2454.58 Sq. M.** area being developed by [Promoter's Name] **Shri Ramesh Badriprasad Agrawal**

Sir,

I / We Kishor Wamanrao Bhandakkar have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of construction work of the Demarcated Residential Layout **AMBIKA-2** . No. of Building(s) ----- Wing(s) of the -----Phase of the Project situated on the plot bearing C.N. No./ CTS No./ Survey no./ Final Plbt No./ **Mpl. Nasule Khasara No.- 248/2** Of village / **Town SINDI (Rly.), Taluka – Seloo, Didtrict – Wardha. PIN – 442105 . admeasuring 2454.58 Sq. M.** area being developed by [Promoter's Name] **Shri Ramesh Badriprasad Agrawal.**

2. Following technical professionals are appointed by the Owner / Promoter :-

- (v) M/s / Shri / Smt Kishor Wamanrao Bhandakkar as L.S. / ~~Architect~~
- (vi) M/s / Shri / Smt. -----as Structural Consultant

- (iii) M/s / Shri / Smt. -----as MEP Consultant
 (iv) M/s / Shri / Smt. **Shravan Zade** as Site Supervisor

Based on the Site Inspection, with respect to each of the Building/ Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/ Wing of the Real Estate Project as registered vide ----- Under MahaRERA is as per **Table A** herein below. The Percentage of Work executed with respect to each of the activity of the entire phase is detailed in the **Table B**.

Table A

Building / Wing Number - (to be prepared separately for each Building / Wing of the Project)

Sr. No.	Task / Activity	Percentage of Work done
1.	Excavation	N.A.
2.	----- number of Basement(s) and Plinth	N.A.
3.	----- number of Podium	N.A.
4.	Stilt Floor	
5.	----- number of Slab of Super Structure	N.A.
6.	Internal Wall, Internal Plaster,	N.A.
	Flooring within Flats/ Premises	N.A.
	Doors and Windows to each of the Flats/ Premises	N.A.
7.	Sanitary Fittings within the Flats/ Premises	N.A.
	Electrical Fittings within Flats/ Premises	N.A.
8.	Staircases, Lifts Wells and Lobbies at each	N.A.
	Floor level connecting Staircases and Lifts,	N.A.
	Overhead and Underground Water Tanks	N.A.
9.	The external Plumbing and external Plaster, Elevation	N.A.
	Completion of terrace with waterproofing of the Building/ Wing,	
10.	Installation of Lifts , Water pumps, Fire Fighting Fittings and	N.A.
	Equipment as per CFO NOC, Electrical fittings to Common	
	Areas, electro, mechanical equipment, Compliance to conditions	
	Of environment / CRZNOC, Finishing to entrance lobby/s, plinth	
	Protection, paving of area appurtenant to Building/ Wing,	
	Compound wall and all other requirements as may be required	
	To Obtain Occupation / Completion Certificate	

Table B

Internal and External Development Work in Respect of the Registered Phase

Sr. No.	Common Areas and Facilities, Amenities	Proposed Year	Percentage of Work done	Details
1.	Internal Roads and Foot path	2019	50 %	WBM Road
2.	Water Supply	--	--	--
3.	Sewarage (Chamber, lines, Septic Tank, STP	--	--	--
4.	Storm Water Drain	2019	Completed	Underground R.C.C. Pipe Drainage.
5.	Landscaping & Tree Planting	--	--	--
6.	Street Lighting	2019	50%	Ht Line Completed Lt line under progress
7.	Community Building	--	--	--
8.	Treatment and disposal of sewage and sullage water	--	--	--
9.	Solid Waste management & Disposal	--	--	--
10.	Water Conservation , Rain water harvesting	--	--	--
11.	Energy Management	--	--	--
12.	Fire Protection & Fire Safety requirements			
13.	Electrical meter room, Sub - station, receiving station	--	--	--
14.	Other (Option to add more)	--	--	--

Your Faithfully



(KISHOR WAMANRAO BHANDAKKAR)

Kishor Bhandakkar
Licence Surveyor
Municipal Council Sindi
Licence No. 03

License No. CCWSM / R / 2019 / APL / 00003