# FORM 1

## ARCHITECT'S CERTIFICATE

**(To be submitted at the time of Quarterly Update Registered Project and for withdrawal of Money from Designated Account) March 2022**

Date: 28.05.2022

To,

**Dhariwal and Chhoriya Developers LLP,**
Chhoriya Realty, Office No 401, 4th Floor Adinath Shopping Center, Adinath Society, Pune Satara Road, Opp Hotel Panchami, Pune 411037.

**Subject: Certificate of Percentage of Completion of Infrastructural Development Work of Chhoriya Fortune City, Sindhi Meghe Wardha Plotting - Phase 1 having MahaRERA Registration Number: P50400027889 being developed by Dhariwal and Chhoriya Developers LLP.**

**Sir,**

I **Mr.Kunal Patil** have undertaken assignment as Architect / Licensed Surveyor of certify in Percentage of Completion of infrastructural Development Work **Chhoriya Fortune City, Sindhi Meghe Wardha Plotting - Phase 1** having MahaRERA Registration Number: **P50400027889** being developed by **Dhariwal and Chhoriya Developers LLP.**

Based on Site Inspection, with respect to the Infrastructural Development Work in aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for Infrastructural development work in the layout of the Real Estate Project under MahaRERA & the Percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.




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**From 1 Table - B**

**Internal & External Development Works In Respect of the entire Registered Phase - 1**

**Project:- Chhoriya Fortune City ,Sindhi Meghe Wardha**
**Plotting - Phase 1**

| S. No | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Foot paths | Yes | 100 | No Footpath |
| 2 | Water Supply | Yes | 0 | water pipe line |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | Yes | 100 | No STP |
| 4 | Storm Water Drains | No | 0 | NA |
| 5 | Land scaping & Tree Planting | Yes | 0 | Along open space boundry |
| 6 | Street Lighting | Yes | 0 | Street Lights |
| 7 | Community Buildings | No | 0 | NA |
| 8 | Treatment and disposal of sewage and sullage water | No | 0 | NA |
| 9 | Solid Waste management & Disposal | No | 0 | NA |
| 10 | Water conservation ,Rain water harvesting | No | 0 | NA |
| 11 | Energy management | No | 0 | NA |
| 12 | Fire protection and fire safety requirements | No | 0 | NA |
| 13 | Electrical meter room, sub- station, receiving station | Yes | 0 | Layout Electrification |
| 14 | Aggregate area of recreational open space | Yes | 0 | Children Equipment |
| 15 | Open Parking | No | 0 | NA |
| 16 | Entrance Gate | Yes | 0 | Layout Entrance Gate |

Yours Faithfully,

KUNAL P. PATIL * CONSULTING ARCHITECT *

**Kunal Patil**
Consulting Architect

Agreed and Accepted by,

Signature of Promoter
Name:Anmol K. Chhoriya

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