



Design Studio

- ▶ Architecture
- ▶ Construction
- ▶ Planning
- ▶ Estimate
- ▶ Interiors Design
- ▶ 3D- Design

Nikhil Prakash Kaner

(Architect)

9527423920

9172768444

Lic.No. CA/2022/141505

Sarla Sadan, Shankar Nagar Road, Beside Hariganga Oil mil, Amravati. 444606

FORM 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

Date: 01/04/2025

To,

Anil Laxmichand Bothra,

Shop no. 101, First Floor,

Laxmi palace, Opp. Samarth School,

Badnera Road, Devrankar Nagar,

Rajapeth, Amravati - 444605(MH)

Subject: Certificate of Percentage of Completion of Construction Work of **ROYAL TOWER** having MahaRERA Registration no. **P50300052769** being developed by **Anil Laxmichand Bothra**.

Sir,

I Nikhil Prakash Kaner have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **ROYAL TOWER** having MahaRERA Registration no. **P50300052769** being developed by **Anil Laxmichand Bothra**.

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



**Table A (as on 31/03/2025)**

Building **ROYAL TOWER**

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                    |
| 2      | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | 100%                    |
| 3      | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | NA                      |
| 4      | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100%                    |
| 5      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | NA                      |
| 6      | Slabs of Super Structure :                                                                                                                                                                                                                                                                                                                                                                                                              | 50%                     |
| 7      | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flat/Premises                                                                                                                                                                                                                                                                                                                                                     | 20%                     |
| 8      | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                              | 0%                      |
| 9      | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | 20%                     |
| 10     | External plumbing, and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                                      | 0%                      |
| 11     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any Other Activities. | 0%                      |



**TABLE-B (as on 31/03/2025)**

**Common Areas (Internal & External Development Works) in Respect of  
the entire Registered Phase / Project Number**

| S.No. | Common areas and<br>Facilities, Amenities                 | Proposed<br>(Yes/No) | Percentage<br>of<br>Actual Work<br>done<br>(As on date<br>of the<br>certificate) | Details     |
|-------|-----------------------------------------------------------|----------------------|----------------------------------------------------------------------------------|-------------|
| 1     | Internal Roads & Footpaths                                | No                   | -                                                                                | -           |
| 2.    | Water Supply                                              | No                   | -                                                                                | -           |
| 3.    | Sewerage (chamber, lines,<br>Septic Tank , STP)           | Yes                  | -                                                                                | As Per Plan |
| 4.    | Storm Water Drains                                        | No                   | -                                                                                | -           |
| 5.    | Landscaping & Tree Planting                               | No                   | -                                                                                | -           |
| 6.    | Street Lighting                                           | No                   | -                                                                                | -           |
| 7.    | Community Buildings                                       | No                   | -                                                                                | -           |
| 8.    | Treatment and disposal of<br>sewage and sullage water     | No                   | -                                                                                | -           |
| 9.    | Solid Waste management &<br>Disposal                      | No                   | -                                                                                | -           |
| 10.   | Water conservation/ Rain<br>water harvesting              | No                   | 0                                                                                | As Per Plan |
| 11.   | Energy management                                         | No                   | -                                                                                | -           |
| 12.   | Fire protection and fire safety<br>Requirement            | Yes                  | -                                                                                | -           |
| 13.   | Electrical meter room, sub-<br>station, receiving station | Yes                  | 0                                                                                | As Per Plan |
| 14    | Open Parking                                              | No                   | -                                                                                | -           |



Yours Faithfully

Name of Architect & Signature



Agreed and Accepted by:-

A handwritten signature in blue ink, appearing to read "Anil Bothra".

**Mr. Anil Laxmichand Bothra**

Date:- 01/04/2025