# P. P. CONSTRUCTION

ENGINEERS BUILDERS & DEVELPERS

Lic. No. DDMCA/R/2021APL00260

PLANNING, DESIGNING & CONSTRUCTION

Add : Ram Nagar, Amravati  Prop.- Prashant Patankar  Mob. No. – 7798510783 / 9923572432


Date:17/07/2022

**FORM 1**

**ARCHITECT'S CERTIFICATE**

To

**The VISHAL DEVELOPERS**

**( SHREE PRAKASH NAMDEORAO SAURKAR ),**

**Subject:-** **Certificate of Percentage of Completion of Construction Work of MAULI APARTMENTBuildingOne Building of the only Phase of the Project situated on the Plot bearing C.N. No / CTS No. / NazulSheet no.40-D, Nazul Plot no 1/45 demarcated by its boundaries (latitude and longitude of the end points) House of Shri BhujangraoMohod to the North House of Shri Mishra to the South Service Lane to the East 9.0m Wide Road to the West of Division Amravati village Rajapeth taluka Amravati District Amravati PIN 444606admeasuring 445.90sq.mts. Area being developed by VISHAL DEVELOPERS.**

**Respected Sir,**

I/ we**Prashant Patankar** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **One** Building of the Phase of the Project, situated on the plot bearing C. N. No/ CTS No. NazulSheet no.**40-D**, Nazul Plot no **1/45**of Division **Amravati** village **Rajapeth** taluka **Amravati** District **Amravati** PIN **444606** admeasuring **445.90sq.mts.** Area being developed by **Vishal Developers.**

1. Following technical professionals are appointed by Owner / Promoter:-

   (i) M/s / Shri / Smt**PrashantPatankar** asL. S. / Architect ;

   (ii) M/s / Shri / Smt**Engg. Pankaj Deshmukh** as Structural Consultant

   (iii) M/s / Shri / Smt _____ as MEP Consultant

   (iv) M/s / Shri / Smt _____ as Site Supervisor

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Based on Site Inspection, with respect to each of the Building / Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building / Wing of the Real Estate Project as registered vide number under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the Building / Wing and Overall Percentage of the work done with respect to each Building / Wing is detailed in the Table B.

**Table A**

| Sr.No | Tasks / Activity | Percentage |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | Plinth | 100% |
| 3 | RCC- 1 out of 6 number of Slabs of SuperStructure | 16.66% |
| 4 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0% |
| 9 | Sanitary Fitting within the Flats / Premises- Electrical Fitting within the Flats / Premises | 0% |
| 12 | Staircases, Lifts Wells and Lobbies at eachFloor level connecting Staircases and LiftsOverhead and Underground Water Tanks | 0% |
| 13 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 0% |
| 14 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, ,electro - mechanical equipment's, Compliance to conditions of environment / CRZ NOC, Finishing of entrance lobby/s, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate | 10% |

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**TABLE – B**

Internal & External Development Works in Respect of the project

| S. No. | Common Roads and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Footpaths | No | - | - |
| 2 | Water Supply | Yes | 50% | Borewell and MJP Water supply |
| 3 | Sewerage (chamber, sewage lines), Storm Water Drains | Yes | 90% | Septic Tank |
| 4 | Storm Water Drains | No | - | - |
| 4 | Landscaping & Tree Planting | No | - | - |
| 5 | Street Lighting | No | - | - |
| | Community Buildings | No | - | - |
| | Treatment and disposal of sewage and sullage water | No | - | - |
| | Solid Waste management & Disposal | No | - | - |
| 6 | Water conservation, Rain water harvesting | Yes | 0 | Rain Water Harvesting |
| | Energy Management | No | - | - |
| 7 | Fire protection and fire safety requirements | Yes | 0 | - |
| 8 | Electrical meter room, sub-station, receiving station | No | - | - |

Yours Faithfully

Er. Prashant A. Patankar
L.No.DDMCA/R/2021/APL/00260
Amravati M-7798510783

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