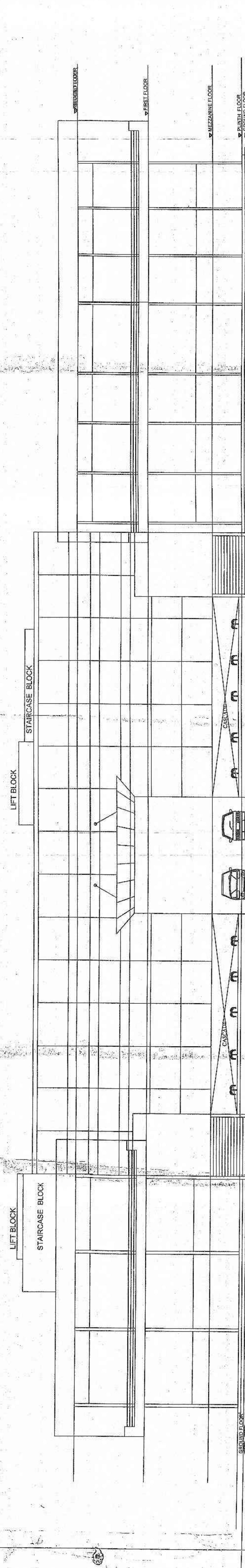


Disclaimer: AutoDCR is an input based software tool used by Municipal Corporations but the final approval lies with concerned Officer / Authority.

**Valid for Proposed Construction Only**

[illegible]

| FLOOR WISE FS STATEMENT: COMMERCIAL (BUILDING) |          |      |      |       |                  |      |      |       |         |      |        |         |      |        |           |               |
|------------------------------------------------|----------|------|------|-------|------------------|------|------|-------|---------|------|--------|---------|------|--------|-----------|---------------|
| FLOORS                                         | FS AREA  |      |      |       | EXISTING FS AREA |      |      |       | BALCONY |      |        | PASSAGE | STAR | LIFT   | TB/EVENTS | TOTAL FS AREA |
|                                                | COMAL    | RES. | IND. | SPEC. | COMAL            | RES. | IND. | SPEC. | OPEN    | ENC. | TOTAL  |         |      |        |           |               |
| TERRACE/FLOOR                                  | 0.00     | 0.00 | 0.00 | 0.00  | 0.00             | 0.00 | 0.00 | 0.00  | 0.00    | 0.00 | 0.00   | 0.00    | 0.00 | 0.00   | 0         | 0             |
| FIRST FLOOR                                    | 1151.681 | 0.00 | 0.00 | 0.00  | 0.00             | 0.00 | 0.00 | 0.00  | 150.09  | 0.00 | 150.09 | 172.78  | 0.00 | 372.20 | 9.83      | 0             |
| GROUND FLOOR                                   | 1128.17  | 0.00 | 0.00 | 0.00  | 0.00             | 0.00 | 0.00 | 0.00  | 0.00    | 0.00 | 0.00   | 0.00    | 0.00 | 33.24  | 9.83      | 0             |
| BASEMENT FLOOR                                 | 0.00     | 0.00 | 0.00 | 0.00  | 0.00             | 0.00 | 0.00 | 0.00  | 0.00    | 0.00 | 0.00   | 0.00    | 0.00 | 65.84  | 0.00      | 0             |
| Total                                          | 2280.36  | 0.00 | 0.00 | 0.00  | 0.00             | 0.00 | 0.00 | 0.00  | 150.09  | 0.00 | 150.09 | 172.78  | 0.00 | 477.86 | 29.66     | 0             |

[illegible]

# FRONT ELEVATION

| BALCONY CALCULATIONS: COMMERCIAL (BUILDING) |             |                  | TOT. AREA |
|---------------------------------------------|-------------|------------------|-----------|
|                                             | FLOOR       | SIZE             | AREA      |
|                                             | FIRST FLOOR | 2.00 X 15.15 X 1 | 30.29     |
|                                             |             | 2.00 X 12.50 X 1 | 25.00     |
|                                             |             | 2.00 X 42.40 X 1 | 84.80     |
|                                             |             | 2.00 X 5.00 X 1  | 10.00     |
|                                             | Total No.   | 4                | 150.09    |
|                                             | Total       |                  | 150.09    |

| SCHEDULE OF OPENING: COMMERCIAL (BUILDING) |        |        |      |  |
|--------------------------------------------|--------|--------|------|--|
| NAME                                       | LENGTH | HEIGHT | NOS. |  |
| D                                          | 0.75   | 2.10   | 23   |  |
| D                                          | 1.20   | 2.10   | 04   |  |
| D                                          | 2.25   | 2.10   | 02   |  |
| R.S.                                       | 2.69   | 2.10   | 02   |  |
| R.S.                                       | 3.29   | 2.10   | 01   |  |
| R.S.                                       | 3.38   | 2.10   | 07   |  |
| D                                          | 3.38   | 2.10   | 04   |  |
| R.S.                                       | 3.45   | 2.10   | 18   |  |
| D                                          | 3.45   | 2.10   | 12   |  |
| R.S.                                       | 4.66   | 2.10   | 01   |  |
| R.S.                                       | 5.78   | 2.10   | 01   |  |

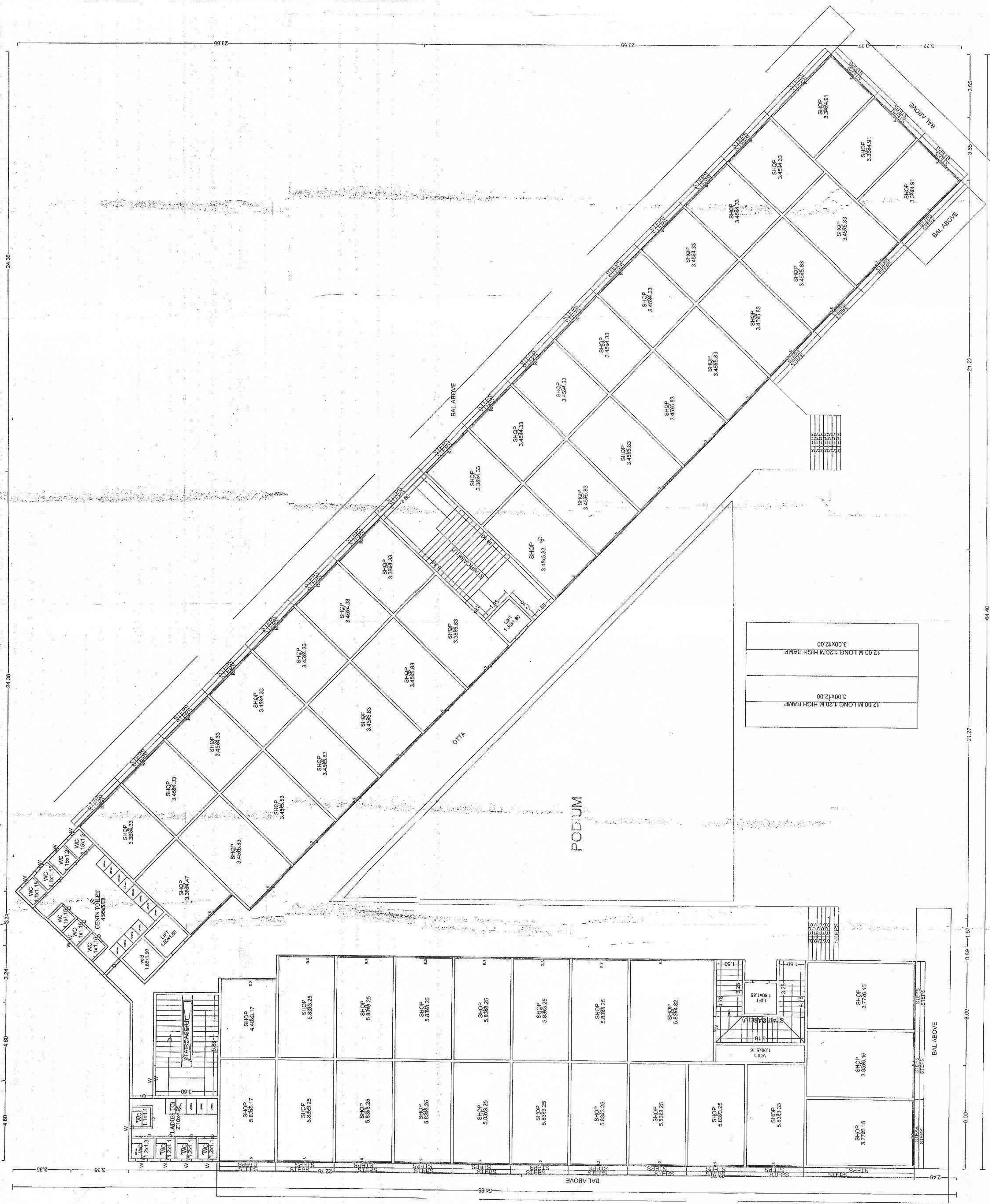
| NAME | LENGTH | HEIGHT | NO.S |
|------|--------|--------|------|
| W    | 0.60   | 1.20   | 13   |
| W    | 0.69   | 1.20   | 01   |
| W    | 1.00   | 1.20   | 01   |
| W    | 1.00   | 1.20   | 01   |
| W    | 1.43   | 1.20   | 01   |
| W    | 1.48   | 1.20   | 01   |
| W    | 1.49   | 1.20   | 01   |
| W    | 1.50   | 1.20   | 01   |
| W    | 1.51   | 1.20   | 01   |
| W    | 1.79   | 1.20   | 01   |
| W    | 1.80   | 1.20   | 01   |
| W    | 2.03   | 1.20   | 01   |
| W    | 2.16   | 1.20   | 01   |
| W    | 2.19   | 1.20   | 01   |
| W    | 3.45   | 1.20   | 01   |
| W    | 5.64   | 1.20   | 02   |

| AREA STATEMENT                                   |        | Q.M.    |
|--------------------------------------------------|--------|---------|
| 1. AREA OF PLOT                                  |        | 1047.92 |
| 2. DEDUCTIONS (From Gross Plot Area)             |        |         |
| (a) ROAD SETBACK AREA (RW)                       |        | 0.00    |
| (b) OTHER SETBACK                                |        | 000.00  |
| 3. BALANCE PLOT AREA                             |        | 1047.92 |
| 4. PERMISSIBLE FSI FACTOR                        |        | 1.4000  |
| 5. TOTAL PERMISSIBLE BUILT UP AREA               |        | 1467.09 |
| 6. SPECIAL CASES FSI                             |        | 0.00    |
| 7. TOTAL PERMISSIBLE BUILT UP AREA               |        | 1467.09 |
| 8. PROPOSED AREAS                                |        |         |
| (a) PROPOSED SOLVENTAL AREA                      |        | 0.00    |
| (b) PROPOSED COMMERCIAL AREA                     |        | 2268.00 |
| (c) PROPOSED INDUSTRIAL AREA                     |        | 0.00    |
| (d) PROPOSED SPECIAL USE AREA (Special Use Zone) |        | 2268.00 |
| (e) PROPOSED RESIDENTIAL AREA                    |        | 0.00    |
| 9. BALCONY AREA TAKEN IN FSI                     |        | 0.00    |
| 10. EXCESS TERRACE AREA                          |        | 0.00    |
| 11. EXISTING BUILT UP AREA                       |        | 0.00    |
| 12. TOTAL BUILT UP AREA PROPOSED (8+9+10+11)     |        | 2268.00 |
| 13. TOTAL BUILT UP AREA PROPOSED (8+12+11)       |        | 2268.00 |
| 14. PARKING FSI                                  | 0.21   |         |
| 15. PARKING STATEMENT                            |        |         |
| (a) PARKING REQUIRED NO.                         | 26     | 104     |
| (b) PARKING PROVIDED NO.                         | 3258   | 1463    |
| (c) PARKING DEFICIENCY NO.                       | 3232   | 1359    |
| (d) PARKING PROVIDED AREA                        | 70     | 145     |
| (e) PARKING REQUIRED AREA                        | 876.00 | 189.00  |
| SPECIFICATIONS                                   |        |         |

[illegible]

|                                                                                                                                                                          |                                                                                   |                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HANUMAN YAYAM PRAGARAK MANDAL<br>AMARAVATI, TARPE (IN. GENERAL SECRETARY)<br>SHRI PRABHAKAR AMBADASPANT VAIJES<br>Hon. Gen. Secretary<br>Shree H. V. P. Mandal, Amravati | PLOT NO. : 0<br>VILLAGE : Rajpuri<br>SURVEY NO. : 593<br>LOCATION : Non-Organized | PROJECT TYPE : Proposed Development (Rural/Urban)<br>CONSULTANT NAME :<br>Mr. S. S. Kulkarni<br>Near H. V. P. Mandal, Nagpur (License Engineer)<br>Old Irani Badliwadi, Dist. Amravati |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                     |            |           |            |          |            |
|-------------------------------------------------------------------------------------|------------|-----------|------------|----------|------------|
|  | JOB NO.    | DRG NO.   | SCALE      | DRAWN BY | CHECKED BY |
|                                                                                     |            |           | 1:100      |          |            |
|                                                                                     | INWARD NO. | DATE      | 13-10-2017 |          |            |
|                                                                                     | KEY NO.    | SHEET NO. | 1/2        |          |            |



GROUND FLOOR PLAN

|                                                                                     |            |           |            |          |            |
|-------------------------------------------------------------------------------------|------------|-----------|------------|----------|------------|
|  | JOB NO.    | DRG NO.   | SCALE      | DRAWN BY | CHECKED BY |
|                                                                                     |            |           | 1:100      |          |            |
|                                                                                     | INWARD NO. | DATE      | 13-10-2017 |          |            |
|                                                                                     | KEY NO.    | SHEET NO. | 1/2        |          |            |