

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date : -

To,

The "SANKALP INFRATECH" Amravati.

Subject: Certificate of Percentage of Completion of Construction Work of Building(s)/ Wing(s) of the of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No. **Nazhul Sheet no 51, Nazhul Plot No. 12, Survey No 41, Plot No 13.** demarcated by its boundaries (latitude and longitude of the end points) 30.68 m (Plot No .12) to the North 28.12 m (9.00m Layout Road) to the South 16.57m (service lane & Plot No. 14) to the East 11.84 m (Shegaon Road) to the West of Division Amravati village Amravati taluka Amravati District Amravati PIN 444607 admeasuring Total plot area **539.03** sq.mts & project land for Built up **539.03** sq.mts. Area being developed by [SANKALP INFRATECH, Amravati.]

Sir,

I/ We **Sanjay Nagpure & Associates** have undertaken assignment as Architect /Licensed Surveyor of Certifying Percentage of Completion of Construction Work of the Building(s)/ Wing(s) of the First Phase of the Project, situated on the plot bearing C.N. No/ CTS No. **Nazhul Sheet no 51, Nazhul Plot No. 12, Survey No 41, Plot No 13.** of Division Amravati village Amravati taluka Amravati District Amravati PIN 444607 admeasuring Total plot area **539.03** sq.mts & project land for Built up **539.03** sq.mts. Area being developed by [SANKALP INFRATECH, Amravati.]

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) M/s/Shri/Smt. **Sanjay Nagpure & Associates** as L.S. / Architect.
- (ii) M/s /Shri / Smt. **PANKAJ DESHMUKH** as Structural Consultant.
- (iii) M/s /Shri / Smt. **RAVINDRA SAUDAGARE** as Electrical Consultant.
- (iv) M/s /Shri / Smt. **PRAVIN KASMBE** as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for Each of the building/Wing of the Real Estate Project as registered *vide* number _____ Under MahaRERA is as per table A herein below. The percentage of the work executed with

Respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number A (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	100 %
2.	0 number of Basement(s) and	NA
3.	0 number of Podiums	NA
4.	Stilt Floor	NA
5.	8 number of Slabs of Super Structure	100 %
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	70 %
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	35 %
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	50 %
9.	The external plumbing and external plaster, elevation, completion of terraces with Waterproofing of the Building/Wing.	50 %
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, Mechanical equipment, Compliance to conditions Of environment /CRZ NOC, Finishing to Entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	25%

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common areas Proposed And Facilities Amenities	Proposed (Yes/ No)	Percentage Of Work done	Detail
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths.	NO	0 %	Construction of footpath Balance
2.	Water Supply	YES	50%	
3.	Sewerages (chamber, Lines, Septic Tank , STP).	NO	0%	
4.	Storm Water Drains	NO	0%	
5.	Landscaping& Tree Planting.	NO	0%	
6.	Street Lighting	NO	0%	
7.	Community Buildings	NO	0%	
8.	Treatment and disposal Of sewage and slage Water.	YES	0%	
9.	Solid Waste Management & Disposal.	NO	0%	
10.	Water conservation, Rain water harvesting.	YES	0%	
11.	Energy management	NO	0%	
12.	Fire protection and fire safety requirements	YES	20%	
13.	Electrical meter room, sub-station, receiving station.	YES	0%	
14.	Others (Option to Add more).			

Yours Faithfully,

Mrs. Pradnya S. Nagpure**B. Arch.****Regd. No. C A 2002 / 29899****Old Town, BADNERA (Dist. Amravati)**