ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date : -

To,

The Sai Datta Developers, Sai nagar Amravati.

Subject : Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/ A Wing(s) of the first Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No. 3 / 1 demarcated by its boundaries (latitude and longitude of the end points) 108.48 m (Survey No. 4) to the North 108.00 m (18.00 m wide Road) to the South 87.00m (Open Space) to the East 68.00m (Survey No.15 Akoli) to the West of Division Amravati village Amravati taluka Amravati District Amravati PIN 444701 admeasuring Total plot area **7160** sq.mts & project land for Built up **3150** sq.mts. area being developed by [Sai Datta Developers at Sai Nagar Amravati.]

Sir,

I/ We **Sanjay K. Nagpure** have undertaken assignment as Architect /Licensed Surveyor of Certifying Percentage of Completion of Construction Work of the I st Building(*s*)/ **A** Wing(*s*) of the First Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. 3 /1 of Division Amravati village Amravati taluka Amravati District Amravati PIN 444701 admeasuring Total plot area **7160** sq.mts & project land for Built up **3150** sq.mts. area being developed by [Sai datta Developers at Sai Nagar , Amravati.]

1. Following technical professionals are appointed by Owner / Promoter :—

(*i*) M/s/Shri/Smt. **Sanjay K. Nagpure** as L.S. / Architect.

(*ii*) M/s /Shri / Smt. **H. G. Iche** as Structural Consultant.

(*iii*) M/s /Shri / Smt. **Kothari Power Solutions Pvt. Ltd**. as Electrical Consultant.

(*iv*) M/s /Shri / Smt. **Satish F. Pilawan** as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.