

Annexure A
FORM 1
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal on Money from Designated Account)

Date : 21.11.2022

To,
The Jogee Associates (AMRUTVEL),
Near Ghude Hospital, Civil Lines, Washim-444505.

Subject: Certificate of Percentage of Completion of Construction Work of ONE No. of Building(s)/ --- Wing(s) of the --- Phase of the Project [Maha RERA Registration Number] situated on the Plot bearing ~~C.N. No / CTS No. / Survey No. / Final Plot No.~~ (C.S. NO. 93, SHEET NO. 36) demarcated by its boundaries (Latitude and longitude of the end points) 24.0 M WIDE ROAD to the North, 6.0 M WIDE ROAD to the South, C.S. NO. 94 to the East, C.S. NO. 92 to the West of Village Washim, taluka Washim, District Washim - PIN 444505, admeasuring 1006.38 sq.mts. area being developed by Jogee Associates, Washim.

Sir,

I, PRAVEEN MALI have undertaken assignment as Architect / ~~Licensed Surveyor~~ of certifying Percentage of Completion of Construction Work of the ONE Building(s)/ --- Wings(s) of --- Phase of the Project, situated on the plot bearing ~~C.N. No./CTS No./Survey no. Final plot no~~ (C.S. NO. 93, SHEET NO. 36) of village Washim, taluka Washim, District Washim - PIN 444505, admeasuring 1006.38 sq.mts. area being developed by Mr. Prashant Lalchand Jogee, Jogee Associates, Washim, civil lines, Washim.

1. Following technical professionals are appointed by Owner/ Promoter :-

- (i) M/s/Shri/Smt PRAVEEN MALI as ~~L.S.~~ / Architect.
- (ii) M/s/Shri/Smt EKVIRA structural consultancy service as Structural Consultant.
- (iii) M/s/Shri/Smt Sharada consultant as MEP Consultant.
- (iv) M/s/Shri/Smt GIRISH NEHATE as Site Supervisor.

Based on Site Inspection, with respect to each of the Building / Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under Maha RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



PRAVEEN PRABHAKAR MALI

B. Arch.

Regd. Architect Reg. No. CA/99/24721
Islampur, (Sangli) 415 409 ☎ : 222412

Table A

Building/Wing Number ONE (to be prepared separately for each building/Wing of the Project)

Sr.No.	Tasks / Activity	Percentage of work done
1	Excavation	100%
2	ONE number of Basement(s) and Plinth	100%
3	--- number of Podiums	---
4	Stilt Floor	100%
5	FIVE number of Slabs of Super-Structure	100%
6	Internal wall, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	20%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	80%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0%

PROJESH PRACHIN MALL
B. Arch.
Regd. Architect Reg. No. CA/99/24721
Islampur, (Sangli) 415 409 ☎ : 222412

Table B

Internal & External Development Works in Respect of the entire Registered Phase

Sr.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads & Footpaths	NO	---	---
2	Water Supply	YES	0%	---
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0%	---
4	Storm Water Drains	---	---	---
5	Landscaping & Tree Planting	YES	0%	---
6	Street Lighting	NO	---	---
7	Community Buildings	NO	---	---
8	Treatment and disposal of sewage and sullage water	---	---	---
9	Solid Waste management & Disposal	YES	0%	---
10	Water conservation, Rain Water harvesting	YES	0%	---
11	Energy management	---	---	---
12	Fire protection and fire safety requirements	---	---	---
13	Electrical meter room, sub-station, receiving station	YES	0%	---
14	Others (Option to add more)	---	---	---

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of L.S./Architect -

ARCHITECT : **PRAVEEN P. MALI**
REG.NO. - CA/99/24721
CONTACT - 9422042552, 8087616680
E-Mail : abhadesigns@yahoo.com



PRAVEEN PRABHAKAR MALI

B. Arch.

Regd. Architect Reg. No. CA/99/24721
Islampur, (Sangli) 415 409 ☎ : 222442