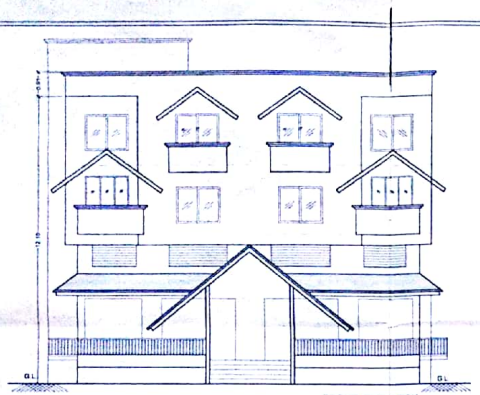
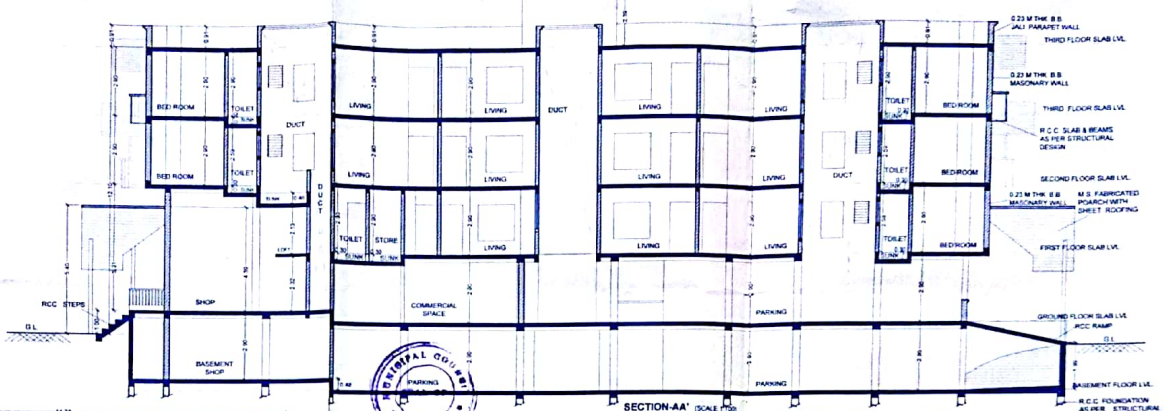
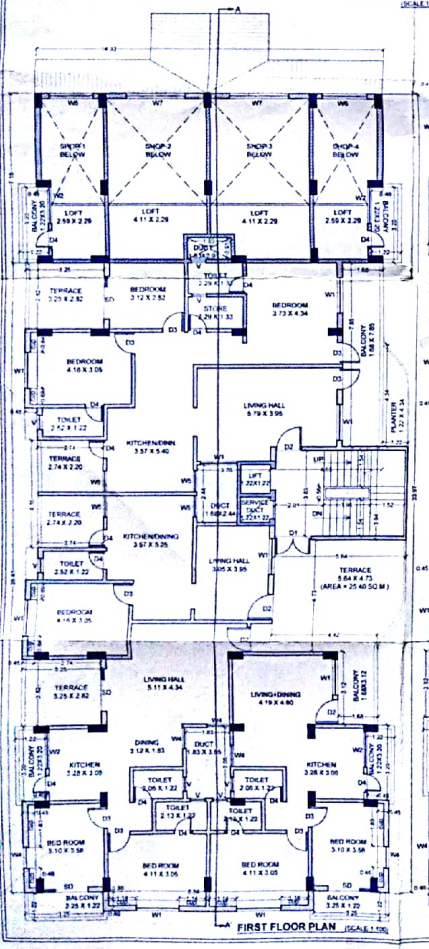
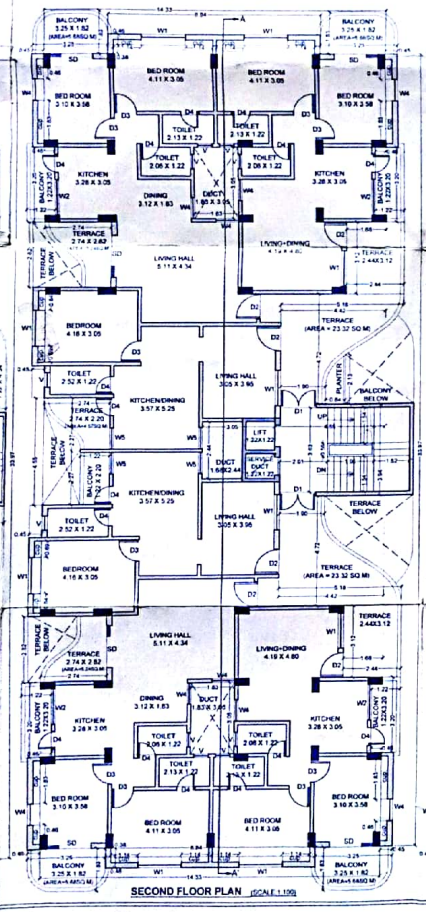
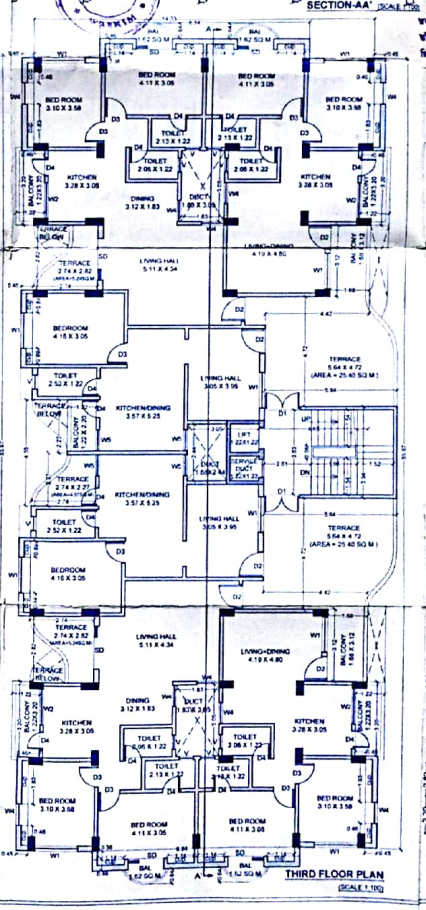
# MUNICIPAL DRAWING :2/2

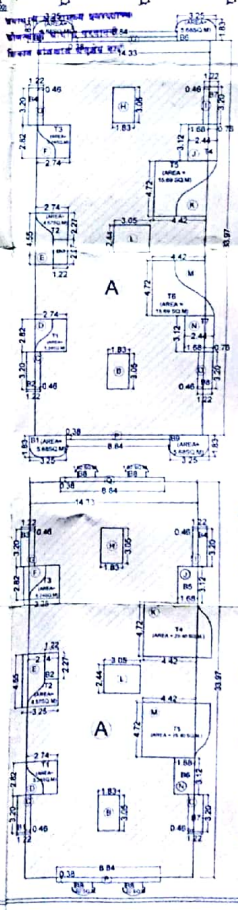


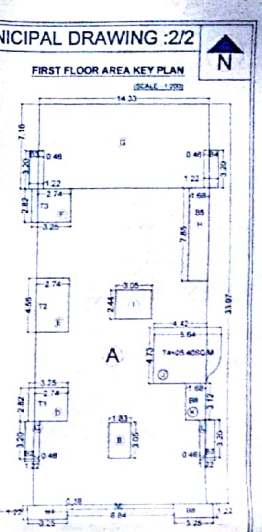




**SECOND FLOOR B/U AREA:**

1. BLOCK (A+P+2)
2. BLOCK (B+C+D+E+F+G+H+I+J+K+L+M+N+O)

TOTAL S.F. B/U AREA =

SECOND FLOOR BALCONY AREA:

PERMISSIBLE BALCONY AREA

PROVIDED BALCONY AREA

SECOND FLOOR TERRACE AREA:

PERMISSIBLE TERRACE AREA

PROVIDED TERRACE AREA

**THIRD FLOOR B/U AREA:**

1. BLOCK (A+P+2)

TOTAL T.F. B/U AREA =

THIRD FLOOR BALCONY AREA:

PERMISSIBLE BALCONY AREA

PROVIDED BALCONY AREA

THIRD FLOOR TERRACE AREA:

PERMISSIBLE TERRACE AREA

PROVIDED TERRACE AREA

**FIRST FLOOR B/U AREA:**

1. BLOCK (A+P+2)
2. BLOCK (B+C+D+E+F+G+H+I+J+K+L+M+N+O)

TOTAL F.F. B/U AREA =

FIRST FLOOR BALCONY AREA:

PERMISSIBLE BALCONY AREA

PROVIDED BALCONY AREA

FIRST FLOOR TERRACE AREA:

PERMISSIBLE TERRACE AREA

PROVIDED TERRACE AREA

CONTENTS OF SHEET

STAMP OF APPROVAL OF PLANS

Office of The Municipal Council, Washim.
C.C. / Other No. 215/2015
Dated 18/04/2015
BASIC PLINTH
UP TO PLINTH LEVEL
Subject to Conditions mentioned in the
Building permit.

Asstt. Town Planner
Municipal Council, Washim

Chief Officer
Municipal Council, Washim

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON ... AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA AS WORKED OUT TALLIES WITH THE AREA STATED IN

RECORDS DEPARTMENT/CITY SURVEY RECORDS

SIGN OF ARCHITECT

AR. PRAVEEN P. MALI B.Arch.CA/99/24721

B.L. ARCH
ARCHITECTS & INTERIOR DESIGNERS

PRAVEEN PRABHAKAR MALI
B.Arch.
Regd. Architect
Washim (Maha.)

PLOT NO.4, P.F., SHRI RAM BUNGALOW,
MANISHA STATE BANK COLONY,
SAHYADRINAGAR, VISHRAMBAG SANGLI
PHONE - 9421042662, 8087616660
E.MAIL - arbhadesigns@yahoo.co.in

DESCRIPTION OF PROPOSAL & PROPERTY:

PROPOSED RESIDENTIAL COMPLEX FOR JOGI FAMILY
P.O.A.H. PRASHANT LALCHAND JOGI
ON SHEET NO. 35, C.S.93, AT VASHIM

NAME OF OWNER

PRASHANT LALCHAND JOGI (P.O.A.H. FOR JOGI FAMILY)

| JOB NO. | DRG. NO. | SCALE | DEALT | CHECKED BY |
|---|---|---|---|---|
| 050717 | MD1 | 1:100 | VIDYA | PM |

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