

Certified that this Document

(Affidavit containing Pages

Page 1 to

https://cservices.mahasilac.gov.in/General_Affidavit/GeneralAff



महाराष्ट्र MAHARASHTRA

2018

TD 869440



12881610262003791508

Affidavit No:
38902999126000068006

Applicant Name: Dr. Ramesh
Sudhakar Parulkar

Titled Name: Washim

Date: 26/10/2018

Signed and Sworn before by Shri Dr. Ramesh Sudhakar Parulkar who is personally known to me and who has been identified by Shri / Smt / Kisan / Farmer / Member / Kulkarni whose signature is hereby appended.

Signature of Identifier
Ramesh Parulkar

Executive Magistrate
Washim

Date: 26/10/2018

Attested
Rajendra P. Anu
Notary, Govt. of India
Washim Dist. Road No. 412

Executive Magistrate
Washim

26/10/2018 4:48 PM

१. भूमाक माला सुमेली अ.क. दिनांक _____
 २. प्रस्तावित प्रकल्प _____ होय / नाही
 ३. दस्त निदेशी परमर्त आलेला काय ? _____
 ४. मिळवलीले खोडकपता कलन _____
 ५. भूमाक माला पेगताचे नमूने व सही _____
 ६. हक्का कायदायात खातेचे नमूने व सही _____
 ७. भूमाक मालायातले नमूने _____
 ८. भूमाक मालायातले नमूने _____
 ९. भूमाक मालायातले नमूने _____
 १०. भूमाक मालायातले नमूने _____

३. भूमाक मालायातले नमूने भूमाक मालायातले नमूने भूमाक मालायातले नमूने
 भूमाक मालायातले नमूने भूमाक मालायातले नमूने भूमाक मालायातले नमूने

सु. के. निरखी
 भूमाक विक्रेता वाणिज्य
 प.क्र.४/१०
 कोठ नं.६५०१००६

FORM 'B'
 [See rule3(6)]

DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH
 SHALL BE SIGNED BY THE PROMOTER OR ANY PERSON
 AUTHORIZED BY THE PROMOTER

Affidavit cum
Declaration

Affidavit cum Declaration of Mr Dr.Ratnesh Sudhakarsa Parulkar, a Partner of Rukmani Builders & Developers of the proposed project. Vrudavan Nagri duly authorized by the Rukmani Builders & Developers, do hereby solemnly declare, undertake and state as under

1. That promoter i.e. Rukmani Builders And Developers has a legal title Report to the land on which the development of the project is proposed to be carried out.
 AND
 a legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.
2. That the project land is free from all encumbrances.
3. That the promoter shall complete the project on or before 30/05/2022

4. That seventy per cent of the amounts realized by the promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account shall be withdrawn in accordance with Rule 5
6. That I / the promoter shall get the accounts audited within six months after the end of every financial year by a practicing Chartered Accountant, and shall produce a statement of accounts duly certified and signed by such practicing Chartered Accountant, and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
7. That I / the promoter shall take all the pending approvals on time, from the competent authorities.
8. That I / the promoter shall inform the Authority regarding all the changes that have occurred in the information furnished under sub-section (2) of section 4 of the Act and under rule 3 of these rules, within seven days of the said changes occurring.
9. That I / the promoter have / has furnished such other documents as have been prescribed by the rules and regulations made under the Act.
10. That I / the promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be.

For Rukmani Builder's and Developers

Witness as to Signature of
Executant(s) only. Document(s)
Not Prepared, Reviewed or Advised
Upon on legality or any other.

Partner
Executant(s)

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me on this day of 26/10/2018

For Rukmani Builder's And Developers

Partner
Executant(s)



Attested
Rajendra P. Anu
Notary, Govt. of India
Algham Dist. Regd. No. 1122