PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

### FORM OF STATEMENT - 1

[SR. NO. 8 (a)(iii) ]

EXISTING BUILDING TO BE RETAINED

| EXISTING BUILDING NO. | FLOOR NO. | PLINTH AREA | TOTAL FLOOR AREA OF EXI. BUILDING | USE / OCCUPANCY OF FLOOR |
|---|---|---|---|---|
| NA | NA | NA | NA | NA |

### FORM OF STATEMENT - 2 : WING A & B

PROPOSED BUILDING

| BLDG NO. | FLOOR NO. | TOTAL BUILT-UP AREA OF FLOOR, AS PER OUTER CONST. LINE | | TENET |
|---|---|---|---|---|
| | | COMM. | RESI. | |
| A & B | PARKING FLOOR | -- | -- | -- |
| | 1ST FLOOR | -- | 480.22 | 4 |
| | 2ND FLOOR | -- | 480.22 | 4 |
| | 3RD FLOOR | -- | 480.22 | 4 |
| | 4TH FLOOR | -- | 480.22 | 4 |
| | 5TH FLOOR | -- | 480.22 | 4 |
| | 6TH FLOOR | -- | 480.22 | 4 |
| | 7TH FLOOR | -- | 334.50 | 3 |
| | TOTAL B/UP AREA | -- | 3215.82 | 27 |

### PARKING STATEMENT : BLDG. A & B

PROPOSED BUILDING

| FOR EVERY TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 80 SQ.M. BUT LESS THAN 150 SQ.M. | TNMT'S NOS | | REQ. | | PROP. | |
|---|---|---|---|---|---|---|
| | UNITS | PROP. | CAR | BIKE | CAR | BIKE |
| | 1 | 20 | 1 | 1 | 20 | 20 |
| FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ.M. | 2 | 07 | 1 | 2 | 04 | 08 |
| TOTAL REQ. NOS. | | | | | 24 | 28 |

| | | |
|---|---|---|
| TOTAL REQ. AREA | 24 X 12.50 = 300.00 SQ.M.<br>28 X 02.00 = 56.00 SQ.M. | = 356.00 SQ.M. |
| ADDITION 5% PARKING VISITORS PARKING | | = 17.80 SQ.M. |
| TOTAL REQD. AREA | | = 373.80 SQ.M. |
| TOTAL PROP. AREA | | =480.22 SQ.M. |

### (AS PER UDCPR) PROPOSED FSI STATEMENT

| BUILDING | FSI AREA | | TENEMTS |
|---|---|---|---|
| | COMM. | RESI. | |
| A & B | 0.00 | 3180.55 | 27 |
| | | | |
| B/UP AREA | 0.00 | 3180.55 | 27 |

### WATER REQUIREMENT CALCULATION : A & B

RESI. REQUIR.= 27 X 5 X 135 LTR. =18,225.00 LTR.

| | REQUIRED | PROPOSED |
|---|---|---|
| O.H.W.T. | 18,225.00 LTR | 20,000.00 LTR. |
| U.G.W.T. = 18,225.00 X 2 = 37,00.00 LTR. | | |
| U.G.W.T. | 36,000.00 LTR. | 40,000.00 LTR. |

### FORM OF STATEMENT - 3 : BLDG. A

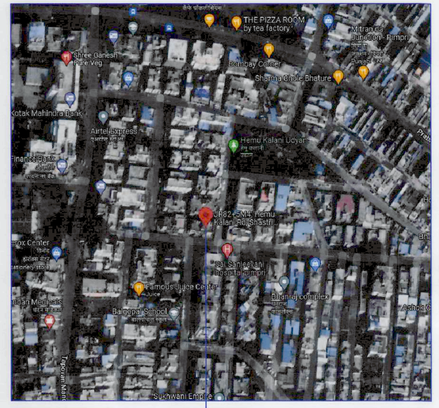
AREA DETAILS OF APARTMENT [SR. NO. 9 (g) ]

| BLDG NO. | FLOOR NO. | APARTMENT NO. | CARPET AREA OF APARTMENT | AREA OF ENC. BALCONY ATTACHED TO APARTMENT | AREA OF BALCONY ATTACHED TO APARTMENT | NO. OF TENET |
|---|---|---|---|---|---|---|
| A | TYP. 1ST, 2ND, 3RD, 4TH, 5TH 6TH, 7TH FLOOR | 101,201,301,401 501,601 | 89.25 X 6 | 24.43 X 6 | 15.58 X 6 | 6 |
| | | 102,202,302,402 502,602 | 85.03 X 6 | 6.95 X 6 | 13.50 X 6 | 6 |
| | | 702 | 85.03 X 1 | 6.95 X 1 | 0 | 1 |
| | | 701 | 88.15 X 1 | 19.80 X 1 | 0 | 1 |
| | | TOTAL - | | | | 14 |

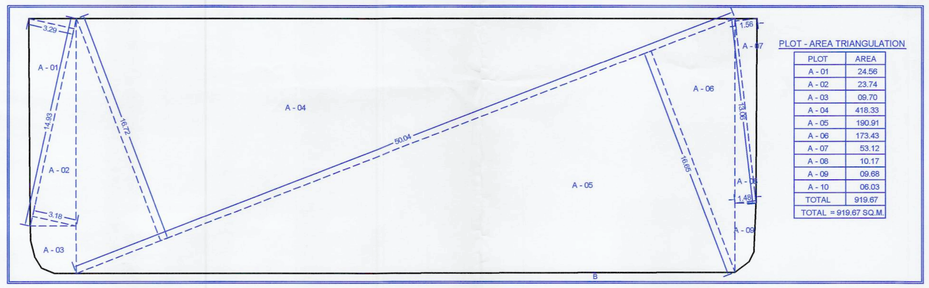
### FORM OF STATEMENT - 3 : BLDG. B

AREA DETAILS OF APARTMENT [SR. NO. 9 (g) ]

| BLDG NO. | FLOOR NO. | APARTMENT NO. | CARPET AREA OF APARTMENT | AREA OF ENC. BALCONY ATTACHED TO APARTMENT | AREA OF BALCONY ATTACHED TO APARTMENT | NO. OF TENET |
|---|---|---|---|---|---|---|
| B | TYP. 1ST, 2ND, 3RD, 4TH, 5TH 6TH, 7TH FLOOR | 101,201,301, 401,501,601 | 86.08 X 6 | 7.07 X 6 | 13.50 X 6 | 6 |
| | | 102,202,302, 402,502,602 | 75.90 X 6 | 18.09 X 6 | 13.65 X 6 | 6 |
| | | 701 | 65.91 X 1 | 4.75 X 1 | 0 | 1 |
| | | TOTAL - | | | | 13 |



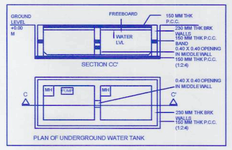

scale : n.t.s.




### PLOT - AREA TRIANGULATION

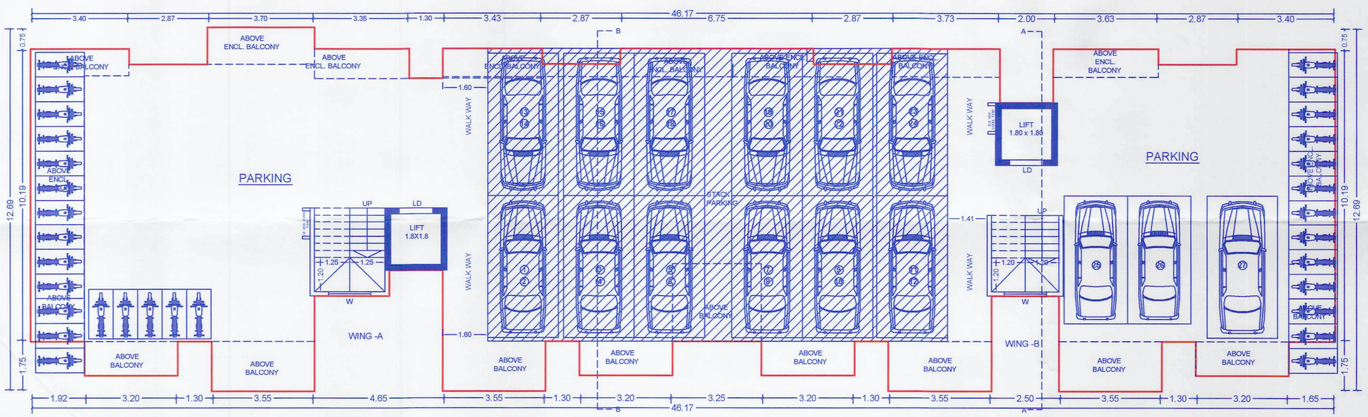
| PLOT | AREA |
|---|---|
| A - 01 | 24.56 |
| A - 02 | 23.74 |
| A - 03 | 09.70 |
| A - 04 | 418.33 |
| A - 05 | 190.91 |
| A - 06 | 173.43 |
| A - 07 | 53.12 |
| A - 08 | 10.17 |
| A - 09 | 09.68 |
| A - 10 | 06.03 |
| TOTAL | 919.67 |

TOTAL = 919.67 SQ.M.




### SCHEDULE OF OPENING

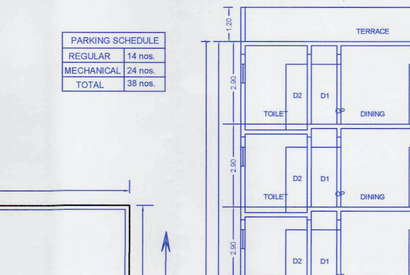
| | | |
|---|---|---|
| DOORS | | |
| D | 1.00 | 2.10 |
| D1 | 0.90 | 2.10 |
| D2 | 0.75 | 2.10 |
| | | |
| SD | 1.50 | 2.10 |
| FD | 1.50 | 2.10 |
| OP | 0.90 | 2.10 |
| WINDOW | | |
| W | 1.50 | 1.20 |
| W1 | 1.50 | 0.90 |
| V | 0.60 | 1.50 |



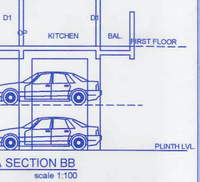

PARKING FLOOR PLAN

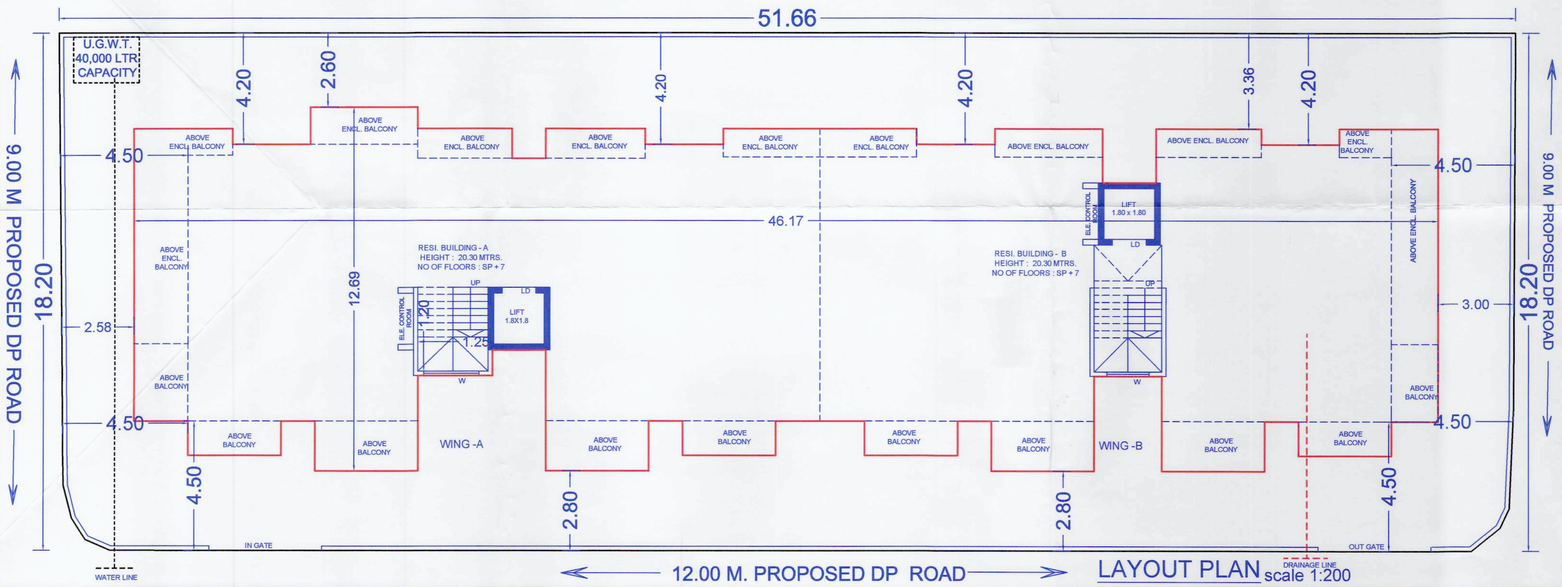
### PARKING SCHEDULE

| | |
|---|---|
| REGULAR | 14 nos. |
| MECHANICAL | 24 nos. |
| TOTAL | 38 nos. |




HYDRAULIC STACK SYSTEM(02 CARS)




LAYOUT PLAN scale 1:200




WING A SECTION BB scale 1:100

## STAMPS OF APPROVAL OF PLANS

Sanctioned No. B.P. Pimpri/84/2024
Subject to conditions mentioned in the Office Order No.
aven dated: 18/12/2024
Pimpri
Date : 18/12/2024

Pimpri Chinchwad Municipal Corporation ESTD. 11/10/52

Ward Officer
Gr : Ward
PCMC., Chinchwad, Pune-411 033.

O. C. Signed by Ward Officer

1) मंजूर पी सी एमसी/पिंपरी/बीपी/84/2024 दि 21/12/2024
2) भोगवटा प्रमाणपत्र दि 05/12/2025 ते 20/12/2027
3) पहिला पी सी एमसी/पिंपरी/ई3/2023 दि 20/12/2023
4) पहिला पी सी एमसी/पिंपरी/ 301/2023 दि 21/12/2023
5) पहिला पी सी एमसी/पिंपरी/1611/2023 दि 22/12/2023

### AREA STATEMENT

| | SQ.M. |
|---|---|
| 1. Area of plot (Minimum area of a, b, c to be considered) | 893.30 |
| (a) As per ownership document (7/12, C.T.S. extract) | 893.30 |
| (b) as per measurement sheet | 919.67 |
| (c) as per site | 919.67 |
| 2. Deductions for | |
| (a) Proposed D.P./ D.P. Road widening Area Service Road / Highway widening | 0.00 |
| (b) Any D.P. Reservation area | |
| (Total a+b) | 0.00 |
| 3. Balance area of plot (1-2) | 893.30 |
| 4. Amenity Space (if applicable) | |
| (a) Required - | 0.00 |
| (b) Adjustment of 2(b), if any - | 0.00 |
| (c) Balance Proposed - | 0.00 |
| 5. Net Plot Area (3-4 (c)) | 893.30 |
| 6. Recreational Open space (if applicable) | |
| a) (a) Required - | 0.00 |
| b) (b) Proposed - | 0.00 |
| 7. Internal Road area | 0.00 |
| 8. Plotable area (if applicable) | 0.00 |
| 9. Built up area with reference to Basic F.S.I. as per front road width (893.30X1.1) | 982.63 |
| 10. Addition of FSI on payment of premium | |
| (a) Maximum permissible premium FSI - based on road width / TOD Zone. (893.30X0.5) | 446.65 |
| 10. Addition of FSI on payment of premium | 288.10 |
| (b) Proposed FSI on payment of premium. | 0.00 |
| 11. In-situ FSI / TDR loading (a) In-situ area against D.P. road [2.0 x Sr. No. 2 (a)], if any UDCPR-2020335 | 0.00 |
| (b) In-situ area against Amenity Space if handed over [2.00 or1.85 x Sr. No. 4 (b)and /or(c)], | 0.00 |
| (c) TDR area (893.30X0.65) | 580.64 |
| (d) Total in-situ / TDR loading proposed (11 (a)+(b)+(c)) | 559.19 |
| 12. Additional FSI area under Chapter No. 7 | 180.00 |
| 13. Total entitlement of FSI in the proposal | |
| (a) [9 + 10(b)+11(d)] or 12 whichever is applicable. | 2009.92 |
| (b) Ancillary Area FSI up to 60% or 80%with pay of charges. | 1205.95 |
| (c) Proposed Ancillary Area | 1205.95 |
| (d) Total entitlement (a+c) | 3215.87 |
| 14. Maximum utilization limit of F.S.I. (building potential) Permissible as per Road width ((as per Regulation No. 6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.6 or 1.8) | 3.60 |
| 15. Total Built-up Area in proposal.(excluding area at Sr.No.17 b) | |
| (a) Existing Built-up Area. | 0.00 |
| (b) Proposed Built-up Area (as per 'P-line') | 3215.82 |
| (c) Total (a+b) | 3215.82 |
| 16. F.S.I. Consumed (15/5) (should not be more than serial No.17 above.) | 0.99 |
| 17. Area for Inclusive Housing, if any (a) Required (20% of Sr.No.5) (b) Proposed | 00 |
| 18. PROPOSED TENEMENTS | 27 |

### CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON _____ AND THE DIMENSION OF SIDES, ETC. OF PLOT STATED ON PLAN AREA AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P.SCHEME RECORD / LAND RECORD DEPT. / CITY SURVEYED RECORDS.

AR. TRUPTI BHADRE
SIGN OF ARCHITECT

### LEGEND

| | |
|---|---|
| PLOT BOUNDARY SHOWN BLACK | |
| PROPOSED WORK SHOWN RED | |
| DRAINAGELINE SHOWN RED DOTTED | |
| WATERLINE SHOWN BLACK DOTTED | |
| EXISTING TO BE RETAINED HATCHED | |
| DEMOLISHION SHOWN HATCHED YELLOW | |

### OWNER'S DECLARATION –

I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would engage the following person for supervision of proper technical person so as to ensure the quality and safety of the work.

RADHIKA CO-OP HOUSING SOCIETY THROUGH
M/S GURUKRUPA CONSTRUCTION THROUGH
IT'S DILIP REVACHAND WADHIYA & OTHERS
OWNER'S NAME AND SIGNATURE

**OWNER'S NAME:** RADHIKA CO-OP HOUSING SOCIETY THROUGH M/S GURUKRUPA CONSTRUCTION THROUGH IT'S DILIP REVACHAND WADHIYA & OTHERS

**OWNER'S SIGN:**

**PROJECT:**

**SURVEY NO :**

**HISSA NO :**

**PLOT NO :** 321, 322

**CTS NO :** 1399,1399/1, 1399/2, 1399/3, 1399/4, 1399/5, 1399/6(P)

**DESCRIPTION :** VILLAGE - PIMPRI, PUNE

| ARCHITECT: | | ARCH.SIGN: |
|---|---|---|
| Trupti Vikrant Bhadre<br>VISION ASSOCIATES | Shop no 303,304, KHV Capital, tapkir chowk, Rahatni Near Kalewadi D-Mart, pune - 411017 | |

| JOB NO. | DRG.NO. | SCALE | DRAWN BY | CHECKED BY |
|---|---|---|---|---|
| | | 1:100 | RAHUL | AR. TRUPTI |

INWARD NO. | DATE 20/11/2024
KEY NO. | SHEET NO. 1 / 2

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT