

FORM OF STATEMENT - 1				
[SR. NO. 8 (a)(iii)]				
EXISTING BUILDING TO BE RETAINED				
EXISTING BUILDING NO.	FLOOR NO.	PLINTH AREA	TOTAL FLOOR AREA OF EXI. BUILDING	USE / OCCUPANCY OF FLOOR
NA	NA	NA	NA	NA

FORM OF STATEMENT - 2 - WING A & B				
PROPOSED BUILDING				
BLDG NO.	FLOOR NO.	TOTAL BUILT-UP AREA OF FLOOR AS PER OUTER CONST. LINE	TENET	
A & B	PARKING FLOOR	--	--	--
	1ST FLOOR	480.22	4	
	2ND FLOOR	480.22	4	
	3RD FLOOR	480.22	4	
	4TH FLOOR	480.22	4	
	5TH FLOOR	480.22	4	
	6TH FLOOR	480.22	4	
	7TH FLOOR	215.32	2	
TOTAL BUIP AREA		3096.64	26	

PARKING STATEMENT : BLDG. A & B

PROPOSED BUILDING				
FOR EVERY TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 80 SQ.M. BUT LESS THAN 150 SQ.M.	TENET'S NOS	REQ. CAR	BIKE	PROP. CAR
	1	20	1	20
	2	06	1	03
				06
FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ.M.				
				23
				26
TOTAL REQ. NOS.				
TOTAL REQ. AREA				
19 X 12.50 = 325.00 SQ.M.				
26 X 02.00 = 52.00 SQ.M.				
= 377.00 SQ.M.				
ADDITION 5% PARKING VISITORS PARKING				
= 18.85 SQ.M.				
TOTAL REQ. AREA				
= 395.85 SQ.M.				
TOTAL PROP. AREA				
= 480.22 SQ.M.				

(AS PER UDPR) PROPOSED FSI STATEMENT

BLDG.	COMM.	RESI.	TENEMS
A & B	0.00	3096.64	26
BUIP AREA	0.00	3096.64	26

WATER REQUIREMENT CALCULATION : A & B

RESI. REQUIR.	REQUIRED	PROPOSED
O.H.W.T.	17,650.00 LTR	20,000.00 LTR
U.G.W.T.	17,650.00 X 2 = 35,300.00 LTR	
U.G.W.T.	35,300.00 LTR	40,000.00 LTR

FORM OF STATEMENT - 3 : BLDG. A

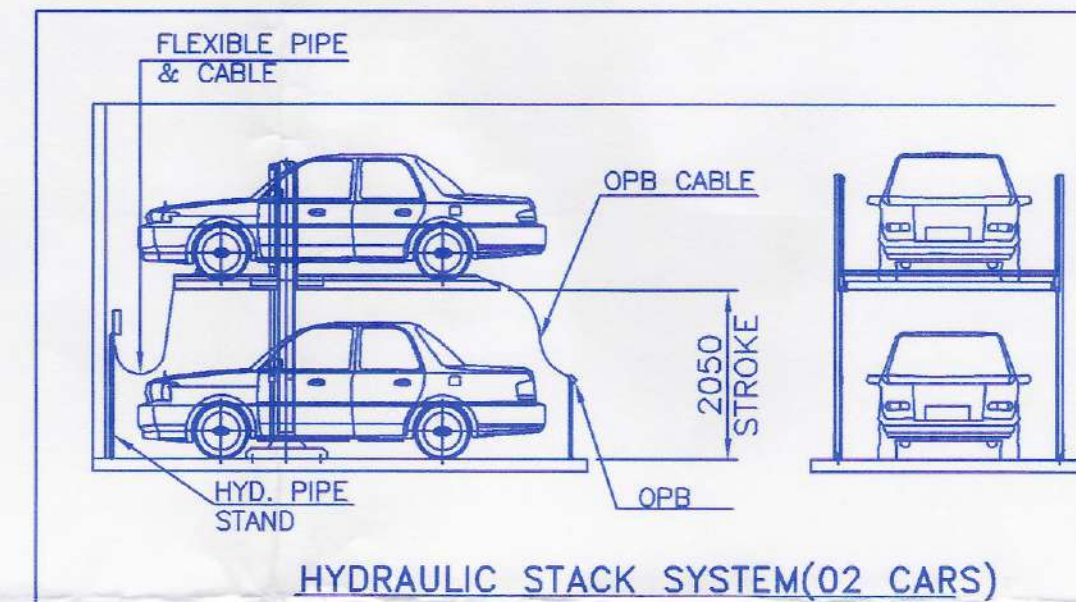
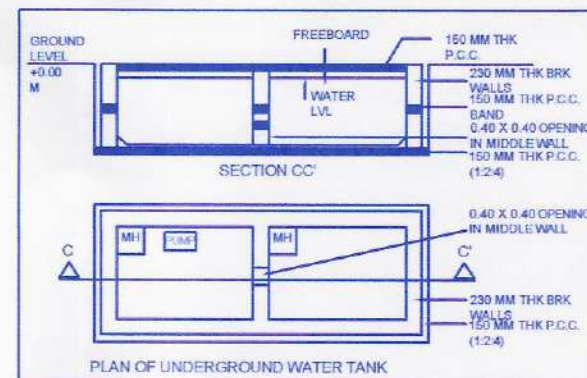
AREA DETAILS OF APARTMENT				
BLDG. NO.	FLOOR NO.	APARTMENT NO.	CARPET AREA OF APARTMENT	AREA OF ENC. BALCONY ATTACHED TO APARTMENT
A	TYP. 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH FLOOR	101,201,301, 401,501,601	89.25 X 6	24.43 X 6
		102,202,302, 402,502,602	85.03 X 6	6.95 X 6
		702	85.03 X 1	6.95 X 1
				0
		TOTAL -		13

FORM OF STATEMENT - 3 : BLDG. B

AREA DETAILS OF APARTMENT				
BLDG. NO.	FLOOR NO.	APARTMENT NO.	CARPET AREA OF APARTMENT	AREA OF ENC. BALCONY ATTACHED TO APARTMENT
B	TYP. 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH FLOOR	101,201,301, 401,501,601	86.08 X 6	7.07 X 6
		102,202,302, 402,502,602	75.90 X 6	18.09 X 6
		701	86.08 X 1	7.07 X 1
				0
		TOTAL -		13

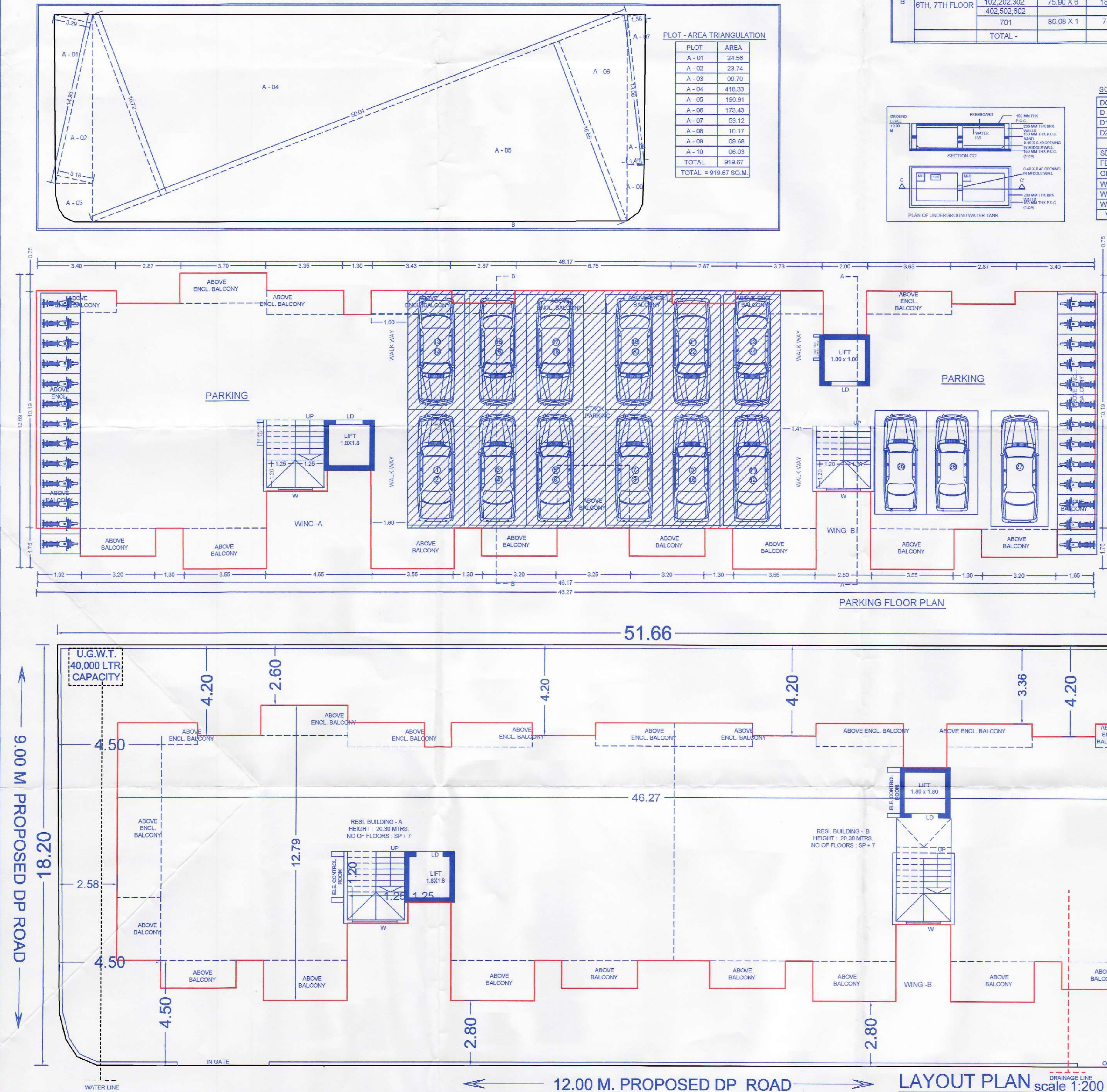
SCHEDULE OF OPENING

DOORS		1.00	2.10
D1	0.90	2.10	
D2	0.75	2.10	
SD		1.50	2.10
FD		1.50	2.10
OP		0.90	2.10
WINDOWS		1.50	1.20
W1	1.50	0.90	
W	0.60	1.50	

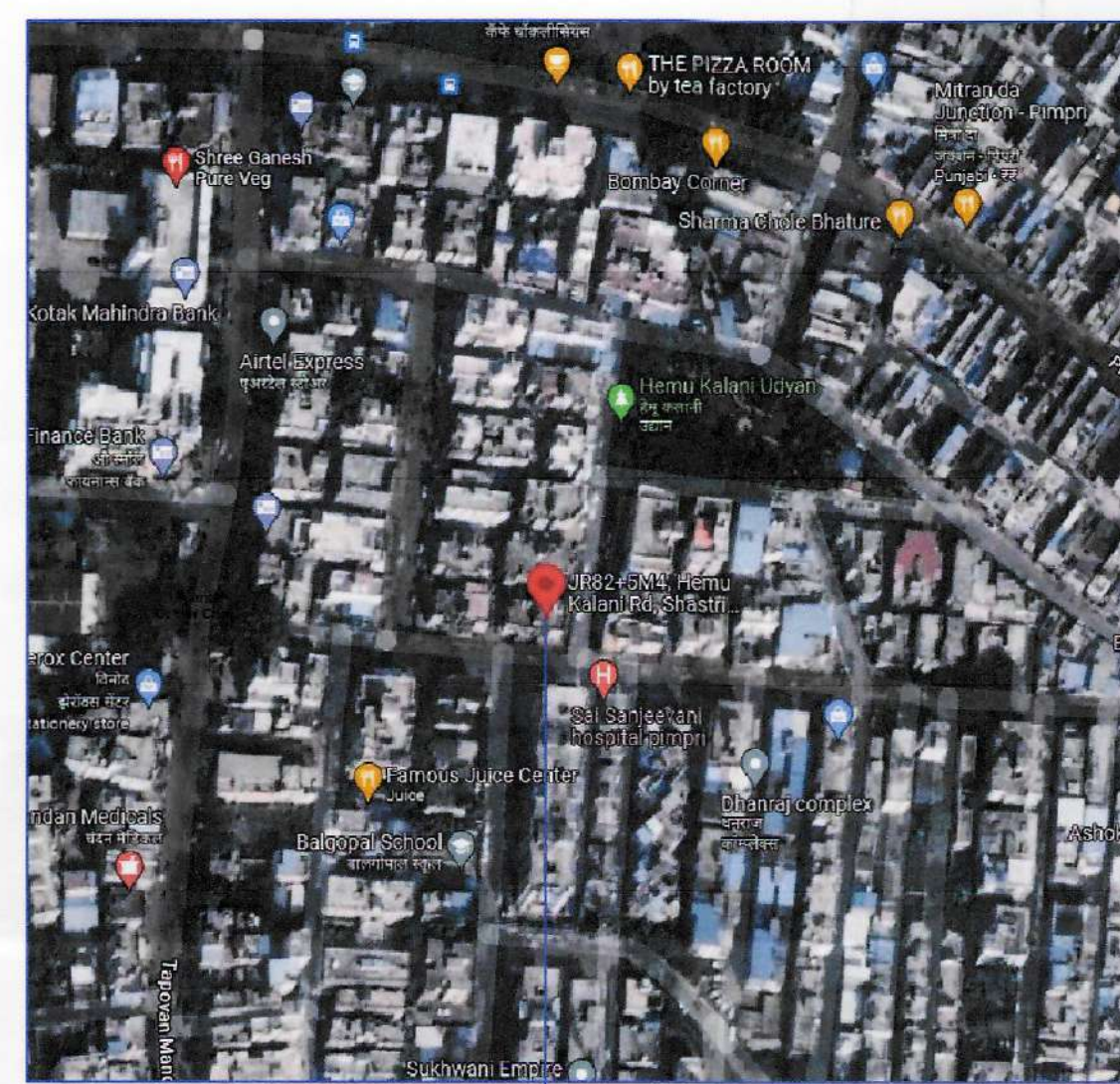


PARKING SCHEDULE	
REGULAR	14 nos.
MECHANICAL	24 nos.
TOTAL	38 nos.

PARKING FLOOR PLAN



LAYOUT PLAN scale 1:200



PRO. SITE

GOOGLE LOCATION

scale : n.t.s.

STAMPS OF APPROVAL OF PLANS

Sanctioned No. B.P./pimpri/68/2023
Subject to conditions mentioned in the
Office Order No.
avan dated
Pimpri
Date 22/11/2023

By **Ward Officer**
G. Ward
O. C. Signed by **PCMC, Chinchwad, Pune-411 033.**

AREA STATEMENT	SQ.M.
1. Area of plot (Minimum area of a, b, c to be considered)	860.30
(a) As per ownership document (7/12, C.T.S. extract)	860.30
(b) as per measurement sheet	919.67
(c) as per site	919.67
2. Deductions for	
(a) Proposed D.P./D.P. Road widening Area	0.00
(b) Any D.P. Reservation area	0.00
(c) as per site	0.00
3. Balance area of plot (1-2)	860.30
4. Amenity Space (if applicable)	0.00
(a) Required	0.00
(b) Adjustment of 2(b), if any -	0.00
(c) Balance Proposed -	0.00
5. Net Plot Area (3-4 (c))	860.30
6. Recreational Open space (if applicable)	0.00
(a) Required	0.00
(b) Proposed	0.00
7. Internal Road area	0.00
8. Plottable area (if applicable)	0.00
9. Built up area with reference to basic F.S.I. as per front road width (860.30X1.1)	946.33
10. Addition of FSI on payment of premium	
(a) Maximum permissible premium FSI - based on road width / TOD Zone (860.30X0.5)	250.15
(b) Proposed FSI on payment of premium	0.00
11. In-situ FSI / TDR loading	
(a) In-situ area against D.P. road [2.0 x Sr. No. 2 (a)], if any UDPR-2020335	0.00
(b) In-situ area against Amenity Space if handed over [2.00 or 0.85 x Sr. No. 4 (b) and (c)], (860.30X0.85)	0.00
(c) TDR area	559.19
(d) Total In-situ / TDR loading proposed (11 (a)+(b)+(c))	559.19
12. Additional FSI area under Chapter No. 7	180.00
13. Total entitlement of FSI in the proposal	
(a) [8 + 10(b)+(11(d)) or 12 whichever is applicable]	1935.67
(b) Amenity Area FSI up to 60% or 80% with pay of charges.	1161.40
(c) Proposed Amenity Area	1161.40
(d) Total entitlement (a+c)	3097.07
14. Maximum utilization limit of F.S.I. (building potential) Permissible as per Road width (as per Regulation No. 6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.6 or 1.8	3.60
15. Total Built-up Area in proposal (excluding area at Sr.No.17 b)	
(a) Existing Built-up Area	0.00
(b) Proposed Built-up Area (as per 'P-line')	3096.64
(c) Total (a+b)	3096.64
16. F.S.I. Consumed (15/5) (should not be more than serial No.17 above.)	3.60
17. Area for Inclusive Housing, if any	
(a) Required (20% of Sr.No.5)	00
(b) Proposed	00
18. PROPOSED TENEMENTS	26

CERTIFICATE OF AREA	
CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON AND THE DIMENSION OF SIDES, ETC. OF PLOT STATED ON PLAN AREAS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / P.L. SCHEME RECORD / LAND RECORD DEPT. / CITY SURVEY RECORD.	
[Signature]	
[Stamp]	
LEGEND	
PLOT BOUNDARY SHOWN BLACK	
PROPOSED WORK SHOWN RED	
DRAINAGE LINE SHOWN RED DOTTED	
WATERLINE SHOWN BLACK DOTTED	
EXISTING TO BE RETAINED HATCHED	
DEMOLITION SHOWN HATCHED YELLOW	
OWNER'S DECLARATION -	
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety of the work site.	
[Signature]	
OWNER'S NAME:	
RADHIKA CO-OP HOUSING SOCIETY THROUGH MIS GURUKRUPA CONSTRUCTION THROUGH ITS PARTNER CHIEF REVACHAND WADHIA & OTHERS	
[Signature]	
OWNER'S SIGN:	
[Signature]	
PROJECT:	
SURVEY NO:	
PLOT NO : 321, 322	
DESCRIPTION : VILLAGE - PIMPRI, PUNE	
HISSA NO : 1399/1399/1, 1399/2, 1399/3, 1399/4, 1399/5, 1399/6(P)	
ARCHITECT:	
Trupti Vikrant Bhadre	
[Signature]	
ARCH. SIGN:	
[Signature]	
JOB NO. / DRG. NO. / SCALE / DRAWN BY / CHECKED BY	
1:100 RAHUL AR. TRUPTI	
INWARD NO. / KEY NO.	
10 OCT. 2023	
SHEET NO.	
1/2	