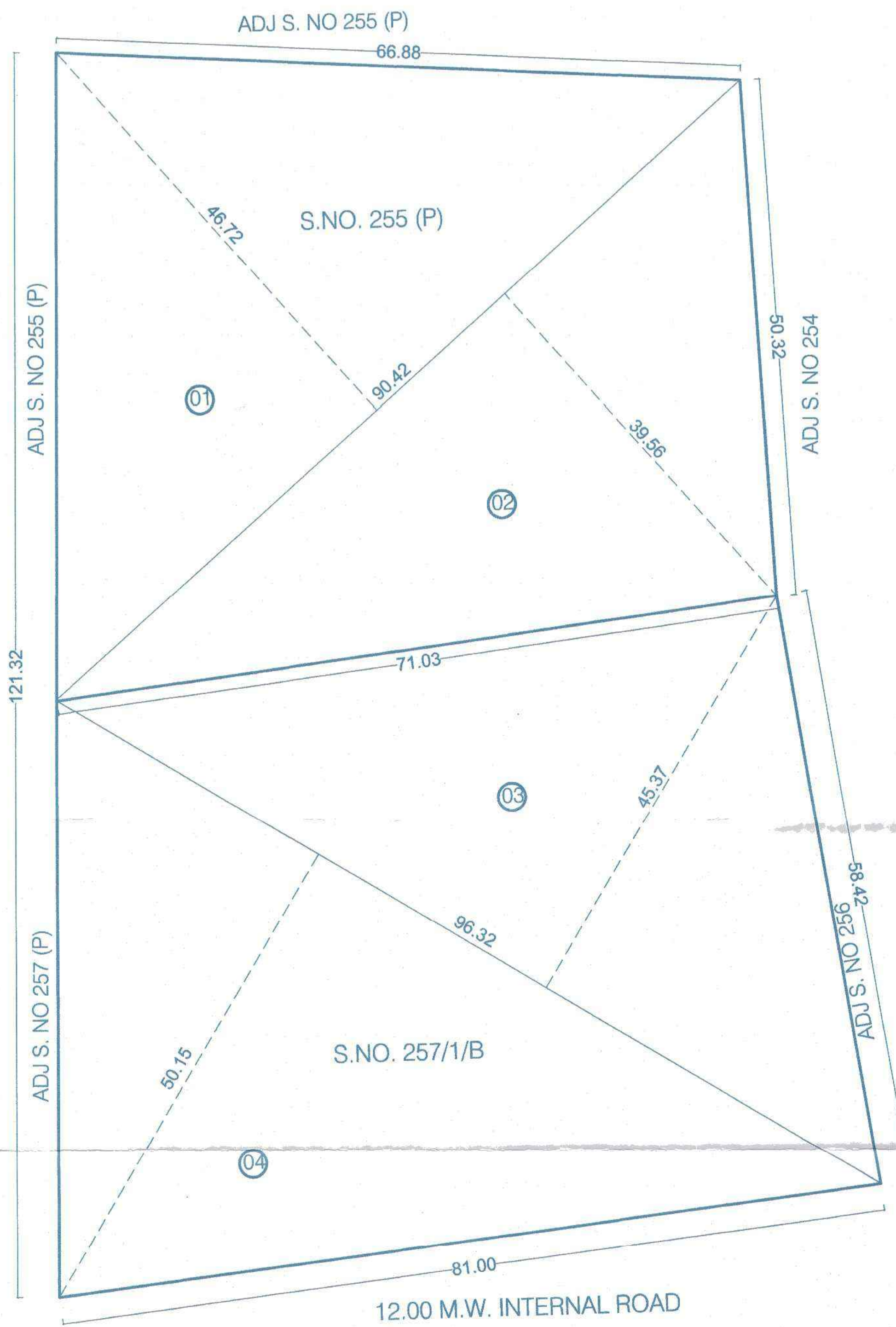


| PLOT AREA STATEMENT BEFORE AMALGAMATION |                  |                         |                       |
|-----------------------------------------|------------------|-------------------------|-----------------------|
| SURVEY NO.                              | AREA AS PER 7/12 | AREA AS PER DEMARCATION | MINIMUM AREA CONSIDER |
| 255 (P)                                 | 3900.00          | 3900.72                 | 3900.00               |
| 257/1/B                                 | 4600.00          | 4600.10                 | 4600.00               |
| TOTAL                                   | 8500.00          | 8500.82                 | 8500.00               |

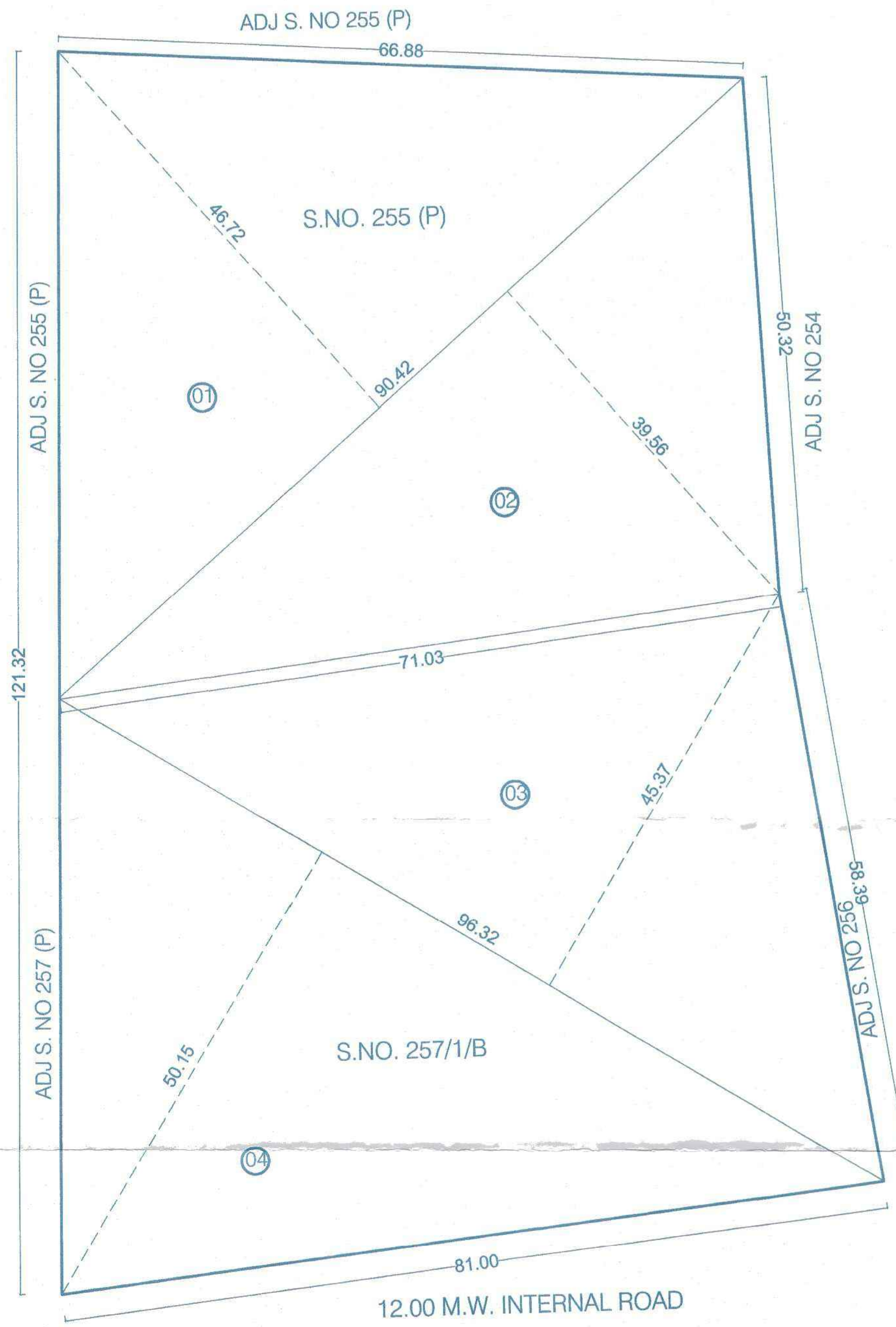
| PLOT AREA CALCULATION BEFORE AMALGAMATION |      |   |                         |
|-------------------------------------------|------|---|-------------------------|
| S.NO. 255 (PART)                          |      |   |                         |
| 1                                         | 0.50 | X | 90.42 X 46.72 = 2112.21 |
| 2                                         | 0.50 | X | 90.42 X 39.56 = 1788.51 |
| TOTAL AREA                                |      |   | 3900.72                 |
| S.NO. 257/1/B                             |      |   |                         |
| 3                                         | 0.50 | X | 96.32 X 45.37 = 2184.87 |
| 4                                         | 0.50 | X | 96.32 X 50.15 = 2415.22 |
| TOTAL AREA                                |      |   | 4600.10                 |



PLOT AREA CALCULATION  
BEFORE AMALGAMATION

| PLOT AREA STATEMENT AFTER AMALGAMATION |                  |                         |                       |
|----------------------------------------|------------------|-------------------------|-----------------------|
| SURVEY NO.                             | AREA AS PER 7/12 | AREA AS PER DEMARCATION | MINIMUM AREA CONSIDER |
| 255(P)+257/1/B                         | 8500.00          | 8500.82                 | 8500.00               |
| TOTAL                                  | 8500.00          | 8500.82                 | 8500.00               |

| PLOT AREA CALCULATION AFTER AMALGAMATION |      |   |                         |
|------------------------------------------|------|---|-------------------------|
| S.NO. 255 (PART)+257/1/B                 |      |   |                         |
| 1                                        | 0.50 | X | 90.42 X 46.72 = 2112.21 |
| 2                                        | 0.50 | X | 90.42 X 39.56 = 1788.51 |
| 3                                        | 0.50 | X | 96.32 X 45.37 = 2184.87 |
| 4                                        | 0.50 | X | 96.32 X 50.15 = 2415.22 |
| TOTAL PLOT AREA                          |      |   | 8500.82                 |



PLOT AREA CALCULATION  
AFTER AMALGAMATION

STAMP OF APPROVAL

AMALGAMATION



Approved as amended in.....  
subject to conditions mentioned in Annexure 'A'  
of letter No. 2303/13/13 Mouza 2219  
S. No./G. No./CTS No. 255 P & 257/1/B  
Date 10/03/2023  
Metropolitan Commissioner and  
Chief Executive Officer  
Pune Metropolitan Regional Development Authority, Pune



GOOGLE IMAGE SHOWING SITE

|                                                                                                                                                            |                                          |                          |            |                          |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------|------------|--------------------------|----|
| A DESCRIPTION OF PROPOSAL                                                                                                                                  |                                          |                          |            |                          |    |
| PROPOSED AMALGAMATION PLAN AT S. NO. 255(P) & 257/1/B, VILLAGE-BHUGAON, TAL - MULSHI, DIST-PUNE                                                            |                                          |                          |            |                          |    |
| B NAME, ADDRESS AND SIGNATURE OF OWNER                                                                                                                     |                                          |                          |            |                          |    |
| M/s. ARYAVART ASSOCIATES THROUGH PARTNER<br>MR SOHAN M JURIA                                                                                               |                                          |                          |            |                          |    |
| C NORTH                                                                                                                                                    | NAME, ADDRESS AND SIGNATURE OF ARCHITECT |                          |            |                          |    |
| N                                                                                                                                                          | NITIN WAGHMARE CA 95/18785               |                          |            |                          |    |
| D ARCHITECTS:                                                                                                                                              |                                          |                          |            |                          |    |
| FOURTH DIMENSION ARCHITECTS PVT. LTD.                                                                                                                      |                                          |                          |            |                          |    |
| ARCHITECTS, PLANNERS, INTERIOR AND LANDSCAPE DESIGNERS.<br>FDG HOUSE, LANE NO. 8, PRABHAT ROAD, PUNE - 411 004<br>PH : (020) 41000999 FAX : (020) 41000888 |                                          |                          |            |                          |    |
| SCALE                                                                                                                                                      | DATE                                     | DRAWN BY                 | CHECKED BY | JOB NO                   |    |
| 1:500                                                                                                                                                      | 10.11.2022                               | DEEPAI                   |            |                          |    |
| Sign of concerned person                                                                                                                                   |                                          | Sign of concerned person |            | Sign of concerned person |    |
| Abhijeet                                                                                                                                                   |                                          | Anupama N                |            |                          |    |
| REVISIONS                                                                                                                                                  |                                          |                          |            |                          |    |
| R0                                                                                                                                                         | R2                                       | R3                       | R4         | R5                       | R6 |

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