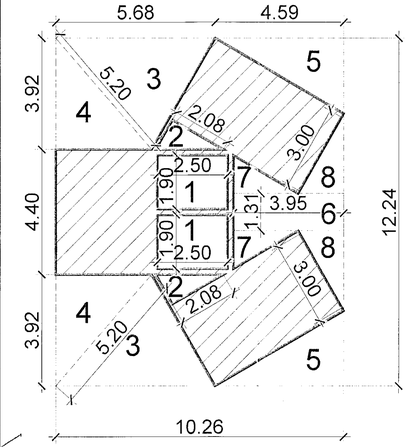
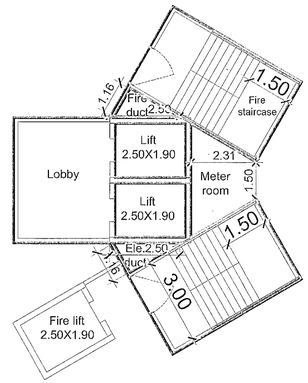
FORM OF STATEMENT 3 - Commercial Building						
RESIDENTIAL CARPET AREA						
Building	Floor No.	Flat No.	Carpet Area	Mezanine Area	Terrace Area	Total Area
A	Ground	G01	46.97	23.49	0	70.46
		G02	46.97	23.49	0	70.46
		G03	46.97	23.49	0	70.46
		G04	46.97	23.49	0	70.46
		G05	46.97	23.49	0	70.46
		G06	46.97	23.49	0	70.46
		G07	46.97	23.49	0	70.46
		G08	46.97	23.49	0	70.46

GROUND FLOOR FSI AREA (A,B,C Building)				
Name	Length	Width	Nos	Area
Block	10.26	12.24	1	**125.62**
DEDUCTIONS				
1	2.50	1.90	2	9.50
2	1.25		2	2.51
3	11.12		2	22.24
4	6.69		2	13.37
5	6.08		2	12.16
6	3.95	1.31	1	5.17
7	1.56		2	3.13
8	2.29		2	4.57
TOTAL DEDUCTIONS				**72.65**
FSI AREA				52.96



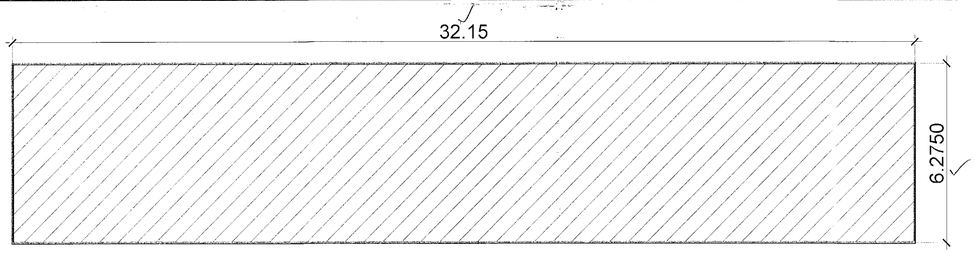
A TOWER
GROUND FLOOR
KEY PLAN



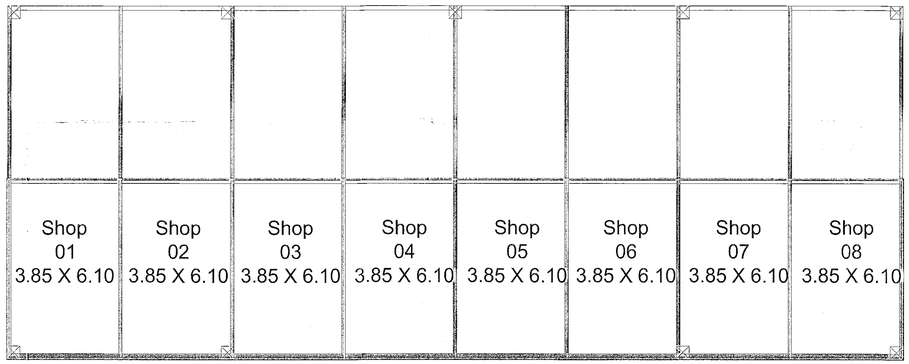
A TOWER
GROUND FLOOR
1:100

GROUND FLOOR FSI AREA(COMMERCIAL-A Building)				
Name	Length	Width	Nos	Area
Block	32.15	12.35	1	**397.05**
DEDUCTIONS				
1	-	-	-	-
TOTAL DEDUCTIONS				**0.00**
FSI AREA				397.05

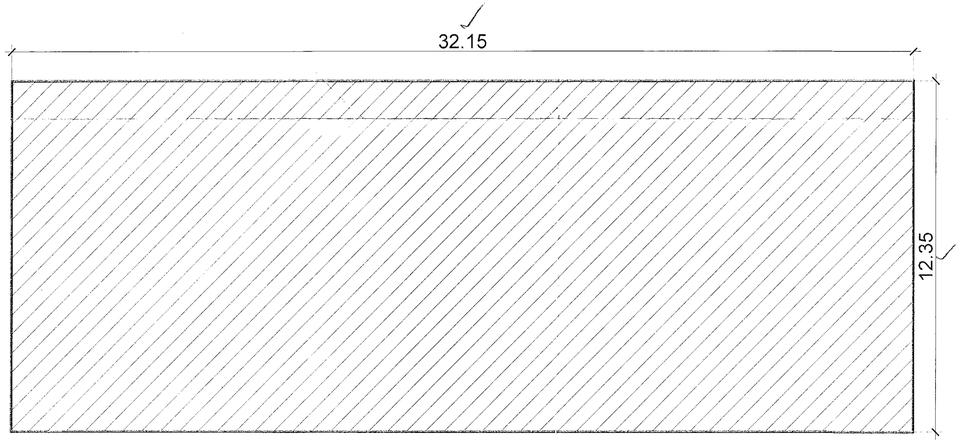
MEZANINE FLOOR FSI AREA(COMMERCIAL-A Building)				
Name	Length	Width	Nos	Area
Block	32.15	6.28	1	**201.74**
DEDUCTIONS				
1	-	-	-	-
TOTAL DEDUCTIONS				**0.00**
FSI AREA				201.74



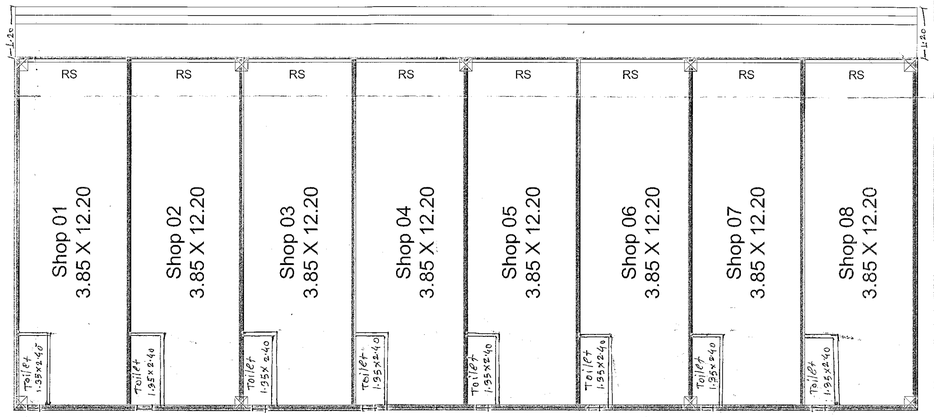
A BUILDING - COMMERCIAL MEZANINE FLOOR
KEY PLAN 1:100



A BUILDING - COMMERCIAL - MEZANINE FLOOR PLAN
1:100



A BUILDING - COMMERCIAL GROUND FLOOR
KEY PLAN 1:100



A BUILDING - COMMERCIAL - GROUND FLOOR PLAN
1:100

A - TOWER FLOOR PLANS 03/09

STAMP OF APPROVAL

Sanctioned No. B.P. Chinchwad/141/2024
Subject to conditions mentioned in the Office Order No.
even dated 02/02/2024
Pimpri
Dated 02/02/2024
Executive Engineer
Building Permission and Unauthorised Building Construction Control Department
Pimpri Chinchwad Municipal Corporation
Pimpri-411 018.
City Engineer
Building Permission Dept.
PCMC., Pimpri, Pune-18

CERTIFICATE OF AREA:
Certificate that the plot under reference was surveyed by me on 29/01/2022 and the dimension of sides etc. plot stated on plans are measured on side and the area so worked out tallies with the area stated in document of ownership/TP Scheme land record Department/City Survey records.

PROPOSED RESIDENTIAL AND COMMERCIAL BUILDING AT
SR.NO. 192 (PART), C.T.S. NO. 3876 CHINCHWAD, PUNE - 411033 Signature

OWNER'S DECLARATION -
I/We undersigned confirm that I/We would abide by plans approved by Authority / Collector.I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of technical person so as to ensure the quality and safety at the work site.

Saheel landmakers private limited through its director Sachin Basantlal Garg Signature

Architect name and signature

Ar.Yash Jain
CA/2019/105086 Signature

NORTH	DRAWING NO.	SCALE	DRAWN BY	CHECKED BY	Registration No. of Architect	Sheet no
	SD-NOC-141	1:100	DS	AA	CA/2019/105086	03