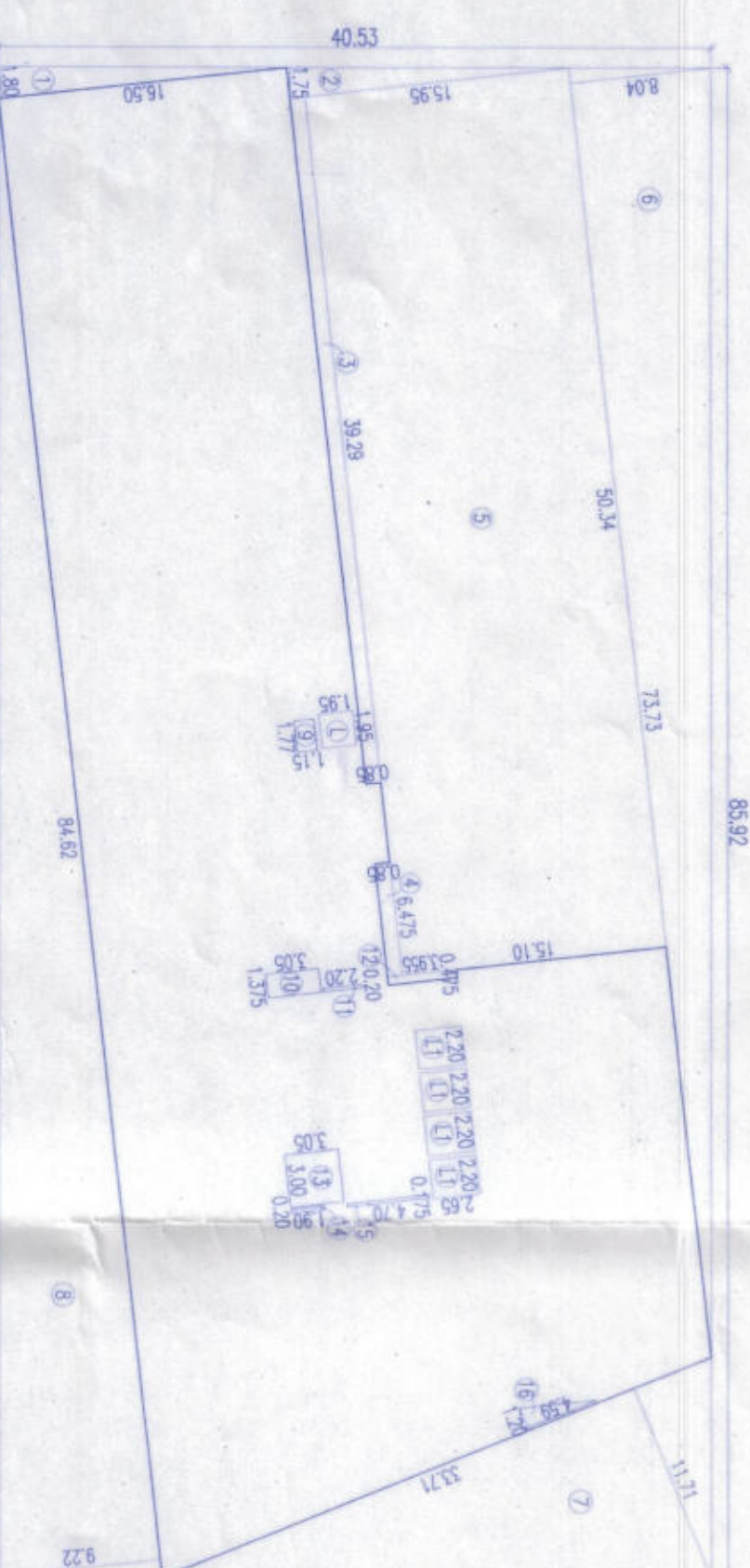


**Metrojetan Commissioner and
Chief Executive Officer**
Pune Metropolitan Regional Development Auth

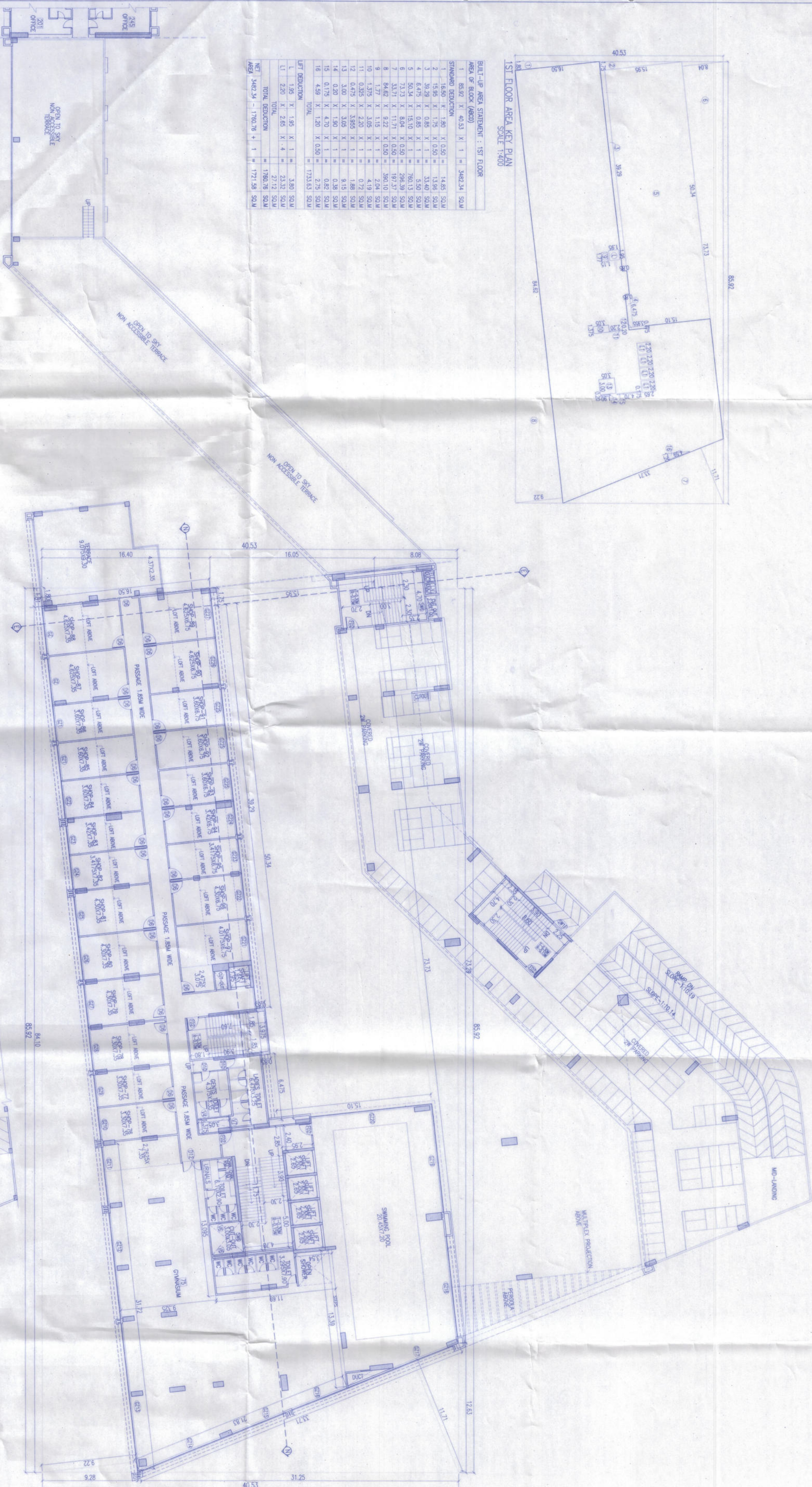


SCALE 1:400

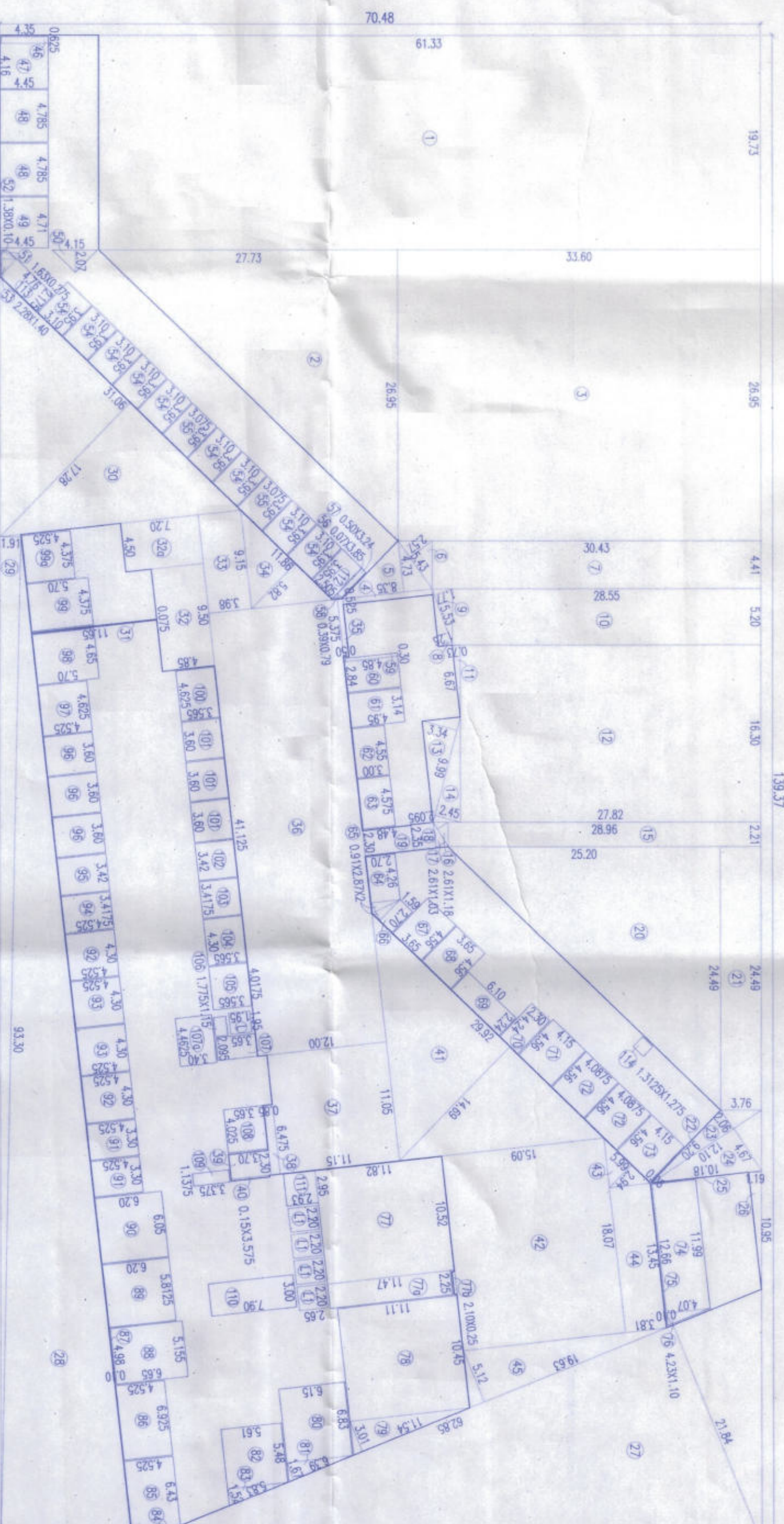


BUILD-UP AREA STUDENT - 1ST FLOOR		BUILD-UP AREA STUDENT - 1ST FLOOR	
SHELF OF BOOKS		SHELF OF BOOKS	
1	2.57	4.03	1
2	3.42	3.42	2
3	3.42	3.42	3
4	3.42	3.42	4
5	3.42	3.42	5
6	3.42	3.42	6
7	3.42	3.42	7
8	3.42	3.42	8
9	3.42	3.42	9
10	3.42	3.42	10
11	3.42	3.42	11
12	3.42	3.42	12
13	3.42	3.42	13
14	3.42	3.42	14
15	3.42	3.42	15
16	3.42	3.42	16
17	3.42	3.42	17
18	3.42	3.42	18
19	3.42	3.42	19
20	3.42	3.42	20
21	3.42	3.42	21
22	3.42	3.42	22
23	3.42	3.42	23
24	3.42	3.42	24
25	3.42	3.42	25
26	3.42	3.42	26
27	3.42	3.42	27
28	3.42	3.42	28
29	3.42	3.42	29
30	3.42	3.42	30
31	3.42	3.42	31
32	3.42	3.42	32
33	3.42	3.42	33
34	3.42	3.42	34
35	3.42	3.42	35
36	3.42	3.42	36
37	3.42	3.42	37
38	3.42	3.42	38
39	3.42	3.42	39
40	3.42	3.42	40
41	3.42	3.42	41
42	3.42	3.42	42
43	3.42	3.42	43
44	3.42	3.42	44
45	3.42	3.42	45
46	3.42	3.42	46
47	3.42	3.42	47
48	3.42	3.42	48
49	3.42	3.42	49
50	3.42	3.42	50
51	3.42	3.42	51
52	3.42	3.42	52
53	3.42	3.42	53
54			

1ST FLOOR PLAN
SCALE 1:200



MEZZANINE FLOOR AREA KEY PLAN
SCALE 1:400



POINT AND AREA STATISTICS	MEAN	STANDARD DEVIATION	STANDARD ERROR
MEAN	2.61	0.00	0.00
STANDARD DEVIATION	0.00	0.00	0.00
STANDARD ERROR	0.00	0.00	0.00

[illegible][illegible]

NOTE: ALL DRAWINGS ARE PREPARED AS PER DOCUMENT GIVEN BY THE OWNER/P.A.H.

PROJECT
REVISED COMMERCIAL & MULTIPLEX BUILDING PL
AT S.NO.286/4,286/5 & 286/6, VILLAGE:- MANI
TAL:-MULSHI, DIST:- PUNE.

NAME AND SIGNATURE OF ARCHITECT

SAHEER VALMISE
CA/92/14618

10	ARCHITECT AND INTERIOR DESIGNERS, 10, JANAM APPL, BHONDE COLONY, NR. OLD KIRKADKAR H. SC., EMMADMAN, PUNE-4 TEL:-4141111	SCALE 1:200	SHEET
11	NORTH	DRAFTER: B. KESKINAH OK'D BY: S.V. DATE: 21.01.2003	