

Sanctioned No. B.P. 17
 Subject to conditions mentioned in the
 Office Order No. 619/2018
 even dated 6/19/2018



Pimpri
 Date 6/19/2018

O. C. Signed by
 Joint City Engineer

Joint City Engineer
 Building Permission Dept
 Pimpri, Pune-18

SCHEDULE OF OPENING: (A WING)

NAME	LENGTH	HEIGHT	NOS.
D2	0.75	2.10	133
D	0.75	2.10	83
D1	0.75	2.10	05
D1	0.90	2.10	88
D	0.90	2.10	64
D2	0.90	2.10	09
D1	0.95	2.10	19
D2	0.95	2.10	05
D	0.95	2.10	18
D	1.00	2.10	77
D	1.05	2.10	22
FD	1.80	2.10	41
D	1.80	2.10	01
FD	2.40	2.10	05

SCHEDULE OF OPENING: (A WING)

NAME	LENGTH	HEIGHT	NOS.
V	0.60	0.60	171
V	0.60	1.20	01
W	0.90	1.20	47
W	1.20	1.20	05
W	1.50	1.20	272
W	1.80	1.20	20
W	1.94	1.20	04

TERRACE CALCULATIONS: (A WING)

FLOOR	SIZE	AREA	TOT. AREA
FIRST FLOOR	2.55 X 3.15 X 1	8.00	32.06
	1.60 X 1.73 X 2	5.52	
	1.65 X 3.30 X 2	10.89	
	2.55 X 3.00 X 1	7.65	
	2.55 X 3.00 X 1	7.65	
SECOND FLOOR	2.40 X 3.35 X 2	16.08	82.10
	1.50 X 2.55 X 1	3.81	
	2.35 X 3.15 X 2	14.60	
	1.35 X 2.35 X 2	6.34	
	2.45 X 3.30 X 1	7.86	
	1.35 X 2.35 X 2	6.34	
	1.73 X 2.70 X 1	4.50	
	1.60 X 1.73 X 2	5.19	
	2.40 X 3.30 X 2	15.44	
	1.95 X 2.15 X 1	4.11	
	2.15 X 3.15 X 1	6.77	
	1.58 X 2.15 X 1	3.39	
	1.58 X 2.55 X 1	4.03	
THIRD FLOOR	1.50 X 2.55 X 1	3.83	105.87
	2.55 X 3.15 X 3	23.53	
	3.15 X 3.23 X 2	19.67	
	1.65 X 3.30 X 3	16.34	
	2.25 X 3.30 X 1	7.43	
	1.58 X 2.70 X 1	4.25	
	1.60 X 1.73 X 2	5.52	
FOURTH FLOOR	2.40 X 3.35 X 2	16.08	82.10
	1.50 X 2.55 X 1	3.81	
	2.35 X 3.15 X 2	14.60	
	1.35 X 2.35 X 2	6.34	
	2.45 X 3.30 X 1	7.86	
	1.73 X 2.70 X 1	4.50	
	1.60 X 1.73 X 2	5.19	
	2.40 X 3.30 X 2	15.44	
	1.95 X 2.15 X 1	4.11	
	2.15 X 3.15 X 1	6.77	
	1.58 X 2.15 X 1	3.39	
	1.58 X 2.55 X 1	4.03	
FIFTH FLOOR	1.50 X 2.55 X 1	3.83	105.87
	2.55 X 3.15 X 3	23.53	
	3.15 X 3.23 X 2	19.67	
	1.65 X 3.30 X 3	16.34	
	2.25 X 3.30 X 1	7.43	
	1.58 X 2.70 X 1	4.25	
	1.60 X 1.73 X 2	5.52	
	1.95 X 2.00 X 1	3.90	
	1.58 X 2.15 X 1	3.39	
	1.58 X 2.55 X 1	4.03	
	1.35 X 2.35 X 2	6.34	
	2.55 X 3.00 X 1	7.65	
SIXTH FLOOR	2.40 X 3.35 X 2	16.08	82.10
	1.50 X 2.55 X 1	3.81	
	2.35 X 3.15 X 2	14.60	
	1.35 X 2.35 X 2	6.34	
	2.45 X 3.30 X 1	7.86	
	1.73 X 2.70 X 1	4.50	
	1.60 X 1.73 X 2	5.19	
	2.40 X 3.30 X 2	15.44	
	1.95 X 2.15 X 1	4.11	
	2.15 X 3.15 X 1	6.77	

SEVENTH FLOOR	1.50 X 2.55 X 1	3.83	105.87
	2.55 X 3.15 X 3	23.53	
	3.15 X 3.23 X 2	19.67	
	1.65 X 3.30 X 3	16.34	
	2.25 X 3.30 X 1	7.43	
	1.58 X 2.70 X 1	4.25	
	1.60 X 1.73 X 2	5.52	
	1.95 X 2.00 X 1	3.90	
	1.58 X 2.15 X 1	3.39	
	1.58 X 2.55 X 1	4.03	
	1.35 X 2.35 X 2	6.34	
	2.40 X 3.30 X 2	15.44	
	1.95 X 2.15 X 1	4.11	
EIGHTH FLOOR	2.35 X 3.15 X 2	14.60	88.19
	1.35 X 2.35 X 2	6.34	
	2.45 X 3.30 X 1	7.86	
	1.73 X 2.70 X 1	4.50	
	1.60 X 1.73 X 2	5.19	
NINTH FLOOR	1.50 X 2.55 X 1	3.83	105.87
	2.55 X 3.15 X 3	23.53	
	3.15 X 3.23 X 2	19.67	
	1.65 X 3.30 X 3	16.34	
	2.25 X 3.30 X 1	7.43	
	1.58 X 2.70 X 1	4.25	
	1.60 X 1.73 X 2	5.52	
	1.95 X 2.00 X 1	3.90	
	1.58 X 2.15 X 1	3.39	
	1.58 X 2.55 X 1	4.03	
	1.35 X 2.35 X 2	6.34	
	2.55 X 3.00 X 1	7.65	
TENTH FLOOR	2.40 X 3.35 X 2	16.08	82.10
	1.50 X 2.55 X 1	3.81	
	2.35 X 3.15 X 2	14.60	
	1.35 X 2.35 X 2	6.34	
	2.45 X 3.30 X 1	7.86	
	1.73 X 2.70 X 1	4.50	
	1.60 X 1.73 X 2	5.19	
	2.40 X 3.30 X 2	15.44	
	1.95 X 2.15 X 1	4.11	
	2.15 X 3.15 X 1	6.77	
	1.58 X 2.15 X 1	3.39	
	1.58 X 2.55 X 1	4.03	
ELEVENTH FLOOR	1.50 X 2.55 X 1	3.83	105.87
	2.55 X 3.15 X 3	23.53	
	3.15 X 3.23 X 2	19.67	
	1.65 X 3.30 X 3	16.34	
	2.25 X 3.30 X 1	7.43	
	1.58 X 2.70 X 1	4.25	
	1.60 X 1.73 X 2	5.52	
	1.95 X 2.00 X 1	3.90	
	1.58 X 2.15 X 1	3.39	
	1.58 X 2.55 X 1	4.03	
	1.35 X 2.35 X 2	6.34	
	2.55 X 3.00 X 1	7.65	
Total	-	-	998.01

PODIUM PARKING FLOOR PLAN

OWNER'S NAME:		OWNER'S SIGN:	
Mr. Vishnu Bhondve & Others Through POAH M/s. Vighanarta Developers Mr. Sandip M. Raut		[Signature]	
PROJECT:			
SURVEY NO: 180p&154		HISSE NO:	
PLOT NO:		CTS NO:	
DESCRIPTION: VILLAGE - RAVET			
ARCHITECT: I. P. ASSOCIATES		ARCHITECT'S SIGN:	
AR ADITYA A. PUNGAVKAR		[Signature]	
OFF: 10/17, EKAMUL RIVERSIDE, NEAR HOTEL RIVERSIDE, CHINCHWAD, PUNE-411014.			
JOB NO.	DRG. NO.	SCALE	DRAWN BY
		1:100	PALLAVI K.
INWARD NO.	INWD/RV/70038/13	DATE	02 Aug 2018
KEY NO.		SHEET NO.	4 / 7