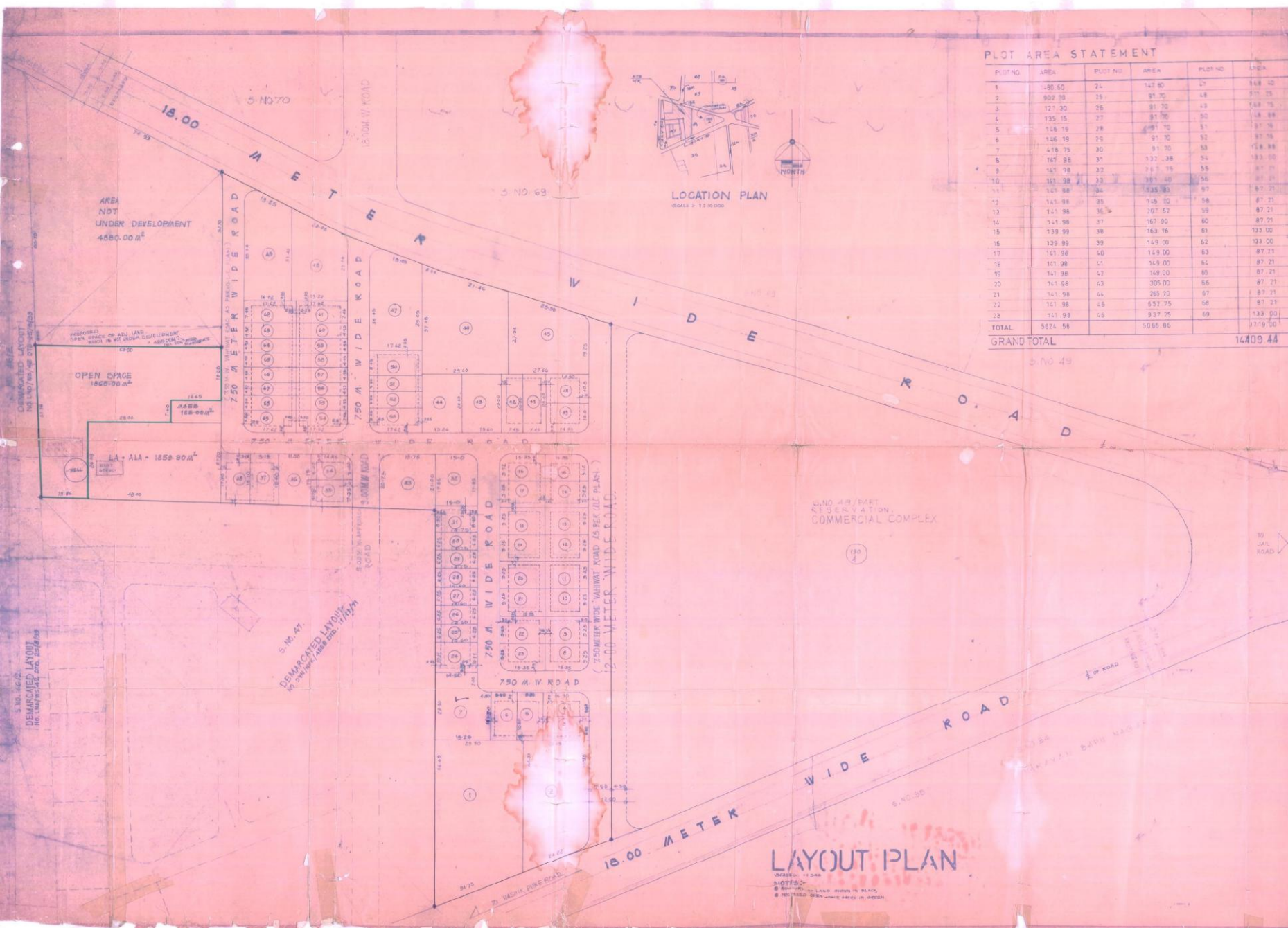




LOCATION PLAN
SCALE 1:12,500

PLOT AREA STATEMENT

PLOT NO.	AREA	PLOT NO.	AREA	PLOT NO.	AREA
1	480.50	24	141.80	47	148.40
2	802.10	25	81.70	48	171.75
3	121.30	26	81.70	49	148.75
4	135.15	27	81.70	50	148.88
5	148.19	28	81.70	51	81.76
6	148.19	29	81.70	52	81.76
7	418.75	30	81.70	53	148.88
8	161.98	31	131.38	54	133.00
9	161.98	32	141.76	55	81.71
10	161.98	33	181.40	56	81.71
11	161.98	34	135.83	57	81.71
12	161.98	35	145.00	58	81.71
13	161.98	36	101.52	59	81.71
14	161.98	37	161.98	60	81.71
15	139.99	38	163.78	61	133.00
16	139.99	39	145.00	62	133.00
17	161.98	40	145.00	63	81.71
18	161.98	41	145.00	64	81.71
19	161.98	42	145.00	65	81.71
20	161.98	43	305.00	66	81.71
21	161.98	44	260.70	67	81.71
22	161.98	45	657.75	68	81.71
23	161.98	46	937.75	69	133.00
TOTAL	5624.58		5065.85		1719.00
GRAND TOTAL					14409.44

TRUE COPY
M. R. BHAGAT & ASSOCIATES
Surveyors & Engineers

APPROVED
I, Shri Ramhau B. Lokhande, the undersigned, being a duly qualified Surveyor & Engineer, do hereby certify that the above is a true and correct copy of the original plan as submitted to me for my signature and stamp.

ASSIGNED DIRECTOR OF TOWN
VILLAGE & LAND
DEPARTMENT, NAGPUR

DECLARATION CERTIFICATE
This is to certify that I have personally examined the above plan and found it to be correct and true, and I have signed and stamped the same accordingly.

AREA STATEMENT:

- EXCESS LAND AS PER THE ORDER — 87.76.00
- LAND UNDER DEVELOPMENT — 11409.44
- LAND UNDER RESERVATION — 5624.58
- LAND UNDER OPEN SPACE — 14409.44
- LAND UNDER ROAD — 1719.00
- LAND UNDER OTHER — 133.00
- TOTAL — 11409.44
- EXCESS LAND UNDER ORDER — 18543.00
- LAND TO BE SHOWN TO GOVT. — NIL
- AREA UNDER DEVELOPMENT — 11409.44
- AREA UNDER OPEN SPACE — 14409.44
- AREA UNDER ROAD — 1719.00
- AREA UNDER OTHER — 133.00
- EXCESS LAND UNDER ORDER — 18543.00
- AREA UNDER ROAD — 1719.00

PROPOSED FINAL LAYOUT
IN S.D. 48 (P) & D.A.S. NAGPUR
FOR
SHRI RAMHAU B. LOKHANDE
G.P. HOLDER SHRI S.L. SAWHE

REMARKS OF OFFICE

SIGNATURE OF ARCHITECT
M. R. BHAGAT & ASSOCIATES
Surveyors & Engineers

DATE: 10/10/2010
SCALE: AS SHOWN
JOB NO.: 100
PAGE NO.: 1
CHECKED BY: [Signature]

LAYOUT PLAN

NOTES:
1. ALL THE LAND UNDER DEVELOPMENT IS TO BE SHOWN TO GOVT.
2. ALL THE LAND UNDER RESERVATION IS TO BE SHOWN TO GOVT.
3. ALL THE LAND UNDER OPEN SPACE IS TO BE SHOWN TO GOVT.