

MANISH
SHAH

ARCHITECT & PROJECT CONSULTANT

FORM 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

Date: 04.01.2024

To,

M/s Geetaspan Realtors Pvt. Ltd.

SH-02, A & B Commercial, Janki Heritage,

150 Feet Road, Near Reena Mehta College,

Near Over Bridge, Bhayander (West),

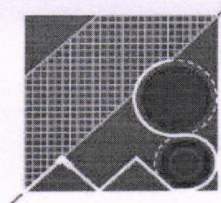
Dist- Thane MH- 401101.

Subject: Certificate of Percentage of Completion of Construction Work of "Anjani Shikhar" having MahaRERA Registration Number (Only After Registration of Project) being developed by M/s Geetaspan Realtors Pvt. Ltd.

Sir,

I, Mr. Manish M. Shah have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **"Anjani Shikhar"** having MahaRERA Registration Number **(Only After Registration of Project)** being developed by **M/s Geetaspan Realtors Pvt. Ltd** approved under P-8931/2021/(681)/R/C Ward/FP/337/2/Amend dated 29.07.2022 and plinth CC granted dated 02.11.2022.

Based on Site Inspection, with respect to Layout/ each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the



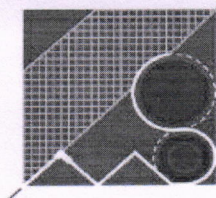
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Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE - A
Project - "Anjani Shikhar"

Sr. No. (1)	Tasks / Activity (2)	Percentage of Actual work done (as on 31.12.2023) (3)
1.	Excavation	0%
2.	Basements (if any)	0%
3.	Podiums (if any)	NA
4.	Plinth	0%
5.	Stilt part Ground Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flat/Premises	0%
8.	Sanitary Fittings within Flat/Premises	0%
9.	Staircases, Lift Wells and Lobbies at each Floor Level, Overhead and Underground Water Tanks	0%
10.	External Plumbing and External Plaster, Elevation, Completion of Terraces with Waterproofing of the Building/Wing	0%
11.	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings, Mechanical Equipment, compliance to conditions of Environment/CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement for Sale. Any other activities.	0%



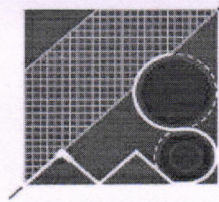
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TABLE - B

**Common Areas (Internal & External Developments Works) in respect of
the Registered Phase/ Project Number**

Sr.No. (1)	Common Areas & Facilities (2)	Proposed (Yes/No) (3)	Percentage of Actual Work Done (as on 31.12.2023) (4)	Details (5)
1.	Internal Roads & Footpaths	No	-	NA
2.	Water Supply	Yes	0%	As per P Form from HE dept. before issue of OCC
3.	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes	0%	As per Sewerage remark before issue of OCC
4.	Storm Water Drains	Yes	0%	As per SWD remarks before issue of OCC
5.	Landscaping & Tree Planting	Yes	0%	As per SG NOC before issue of OCC
6.	Street Lighting	No	-	NA
7.	Community Buildings	No	-	NA
8.	Treatment & Disposal of Sewage & Sullage Water	No	-	NA
9.	Solid Waste management & Disposal	Yes	-	As per SWM NOC before issue of OCC
10.	Water Conservation/ Rain Water Harvesting	Yes	0%	As per RWH consultant design before issue of OCC
11.	Energy Management	No	-	NA



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12.	Fire Protection & Fire Safety Requirements	Yes	0%	As per CFO NOC before issue of OCC
13.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	0%	As per Power supply authority before issue of OCC
14.	Others (Option to add more)	No	-	NA

Yours faithfully,

SHAH
MANISHKUMAR
MANHARLAL

Digitally signed by SHAH MANISHKUMAR
MANHARLAL
DN: cn=SHAH MANISHKUMAR
MANHARLAL, o=CA/93/16466, email=arshahmanish@gmail.com
c=IN, serial=1, version=1, date=2024.01.04 17:43:36 +05'30'

AR. Manish M. Shah
(License No. **CA/93/16466**)

Agreed and Accepted by:

For GEETASPANS REALTORS PVT. LTD.

Director

Signature of Promoter

Name: Mr. Pankaj Bhutra

Date: 04.01.2024