# SHREE SAI REALTORS

SAI LIFE
CARING FOR LIFESTYLE
FORMERLY KNOWN AS
SAI GROUP

**DISCLOSURE OF SOLD/BOOKED INVENTORY**
**(BUILDING / Wing Wise)**

**Name of the Project: Sai Shankar being developed by Shree Sai Realtors**

**MahaRERA Registration No. P51800054397**

**Information of sold/ Booked inventory (Building wise)**

**Information as on date: 31st December 2024**

**Building Name/No. Sai Shankar A**

| Sr. No | Floor/ Wing<br><br>A | Premises no. etc. | Unit Carpet Area<br><br>(Sq. Meter) | Sold/Booked/Unsold Reserved/Rehab/Mortgaged/Not for sale | Registration date of Sub-registrar |
|---|---|---|---|---|---|
| 1. | | Shop No 1 and 2 | 60.48 (8.14) | SOLD | 24/08/2023 |
| 2. | | Shop No 3 | 27.87 | SOLD | 30/06/2024 |
| 3. | | Shop No 6 | 22.85 (3.00) | SOLD | 08/08/2023 |
| 4. | | Shop No 7 | 53.33 (1.55) | SOLD | 24/08/2023 |
| 5. | | Shop No 8 | 39.58 (10.45) | SOLD | 28/08/2023 |
| 6. | | 501 | 97.45 (4.75) | SOLD | 08/08/2023 |
| 7. | | 502 | 96.99 (28.29) | SOLD | 08/08/2023 |
| 8. | | 503 | 38.55 (26.65) | SOLD | |
| 9. | | 504 | 71.26 (2.62) | SOLD | 11/08/2023 |
| 10 | | 602 | 179.59 (43.21) | SOLD | 14/03/2023 |

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| | | | | | |
|---|---|---|---|---|---|
| 11 | | 701 | 97.45 (22.29) | SOLD | 08/08/2023 |
| 12 | | 702 | 98.66 (30.52) | SOLD | 24/08/2023 |
| 13 | | 801 | 108.70 (33.33) | SOLD | 28/08/2023 |
| 14 | | 802 | 98.57 (27.91) | SOLD | 04/08/2023 |
| 15 | | 901 | 109.35 (32.75) | SOLD | 24/08/2023 |
| 16 | | 902 | 109.35 (11.24) | SOLD | 24/08/2023 |
| 17 | | 1001 | 109.35 (8.43) | SOLD | 24/08/2023 |
| 18 | | 1002 | 109.35 (11.24) | SOLD | 08/08/2023 |
| 19 | | 1003 | 68.56 | | |
| 20 | | 1101 | 109.35 | SOLD | 10/05/2024 |
| 21 | | 1102 | 109.35 | SOLD | 10/05/2024 |
| 22 | | 1103 | 68.56 | SOLD | 04/10/2024 |
| 23 | | 1201 | 113.12 (5.04) | SOLD | 16/09/2023 |
| 24 | | 1203 | 68.56 | | |
| 25 | | 1301 | 109.35 (40.12) | SOLD | 04/09/2023 |
| 26 | | 1302 | 109.35 | SOLD | |
| 27 | | 1303 | 68.56 | | |
| 28 | | 1401 | 109.35 | SOLD | 13/02/2024 |
| 29 | | 1402 | 109.35 | | |
| 30 | | 1403 | 68.56 | | |
| 31 | | 1404 | 75.72 (7.07) | SOLD | 08/08/2023 |
| 32 | | 1501 | 109.35 | SOLD | 15/03/2024 |
| 33 | | 1502 | 109.35 | SOLD | 15/03/2024 |
| 34 | | 1503 | 68.56 | SOLD | 28/08/2024 |
| 35 | | 1504 | 75.72 (7.66) | SOLD | 04/08/2023 |
| 36 | | 1601 | 109.35 | SOLD | 16/04/2024 |
| 37 | | 1602 | 109.35 | | |

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| | | | | | |
|---|---|---|---|---|---|
| 38 | | 1603 | 68.56 | | |
| 39 | | 1604 | 75.72 (7.85) | SOLD | 10/10/2024 |
| 40 | | 1701 | 109.35 | SOLD | 10/05/2024 |
| 41 | | 1702 | 109.35 | SOLD | 10/05/2024 |
| 42 | | 1703 | 68.56 | | |
| 43 | | 1801 | 109.35 | | |
| 44 | | 1802 | 109.35 | | |
| 45 | | 1803 | 68.56 | | |
| 46 | | 1804 | 83.05 | | |
| 47 | | 1901 | 109.35 | | |
| 48 | | 1902 | 109.35 | | |
| 49 | | 1903 | 68.56 | | |
| 50 | | 1904 | 83.05 | | |

| Sr. No | Floor/ Wing<br><br>B | Premises no. etc. | Unit Carpet Area<br><br>(Sq. Meter) | Sold/Booked/Unsold Reserved/Rehab/Mortgaged/Not for sale | Registration date of Sub-registrar |
|---|---|---|---|---|---|
| 1. | | 502 | 106.28 (12.79) | SOLD | 04/09/2023 |
| 2. | | 503 | 216 (24.51) | SOLD | 18/10/2023 |
| 3. | | 601 | 106.56 | | |
| 4. | | 602 | 106.28 (13.37) | SOLD | 24/08/2023 |
| 5. | | 701 | 106.56 | | |
| 6. | | 702 | 106.56 | | |
| 7. | | 703 | 109.44 | | |
| 8. | | 704 | 106.56 | | |
| 9. | | 801 | 106.56 | | |
| 10 | | 802 | 106.56 | | |
| 11 | | 803 | 109.44 | | |
| 12 | | 804 | 106.56 | | |
| 13 | | 901 | 106.56 | | |

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| | | | | | |
|---|---|---|---|---|---|
| 14 | | 902 | 106.56 | | |
| 15 | | 903 | 109.44 | | |
| 16 | | 904 | 106.56 | | |
| 17 | | 1001 | 106.56 | | |
| 18 | | 1002 | 106.56 | | |
| 19 | | 1003 | 109.44 | | |
| 20 | | 1004 | 199.55 (8.14) | SOLD | 22/09/2023 |
| 21 | | 1101 | 106.56 | SOLD | 12/11/2024 |
| 22 | | 1102 | 106.56 | | |
| 23 | | 1103 | 109.44 | | |
| 24 | | 1104 | 106.56 | | |
| 25 | | 1201 | 106.56 | | |
| 26 | | 1202 | 106.56 | | |
| 27 | | 1203 | 109.44 | SOLD | 09/09/2024 |
| 28 | | 1204 | 106.56 | | |
| 29 | | 1301/1401 | 322.74 (41.76) | SOLD | 22/09/2023 |
| 30 | | 1303 | 109.44 | | |
| 31 | | 1304 | 106.56 | | |
| 32 | | 1402 | 106.56 | | |
| 33 | | 1403 | 109.44 | | |
| 34 | | 1404 | 106.56 | | |
| 35 | | 1501 | 106.56 | SOLD | 24-02-2025 |

| Sr. No | Floor/ Wing C | Premises no. etc. | Unit Carpet Area (Sq. Meter) | Sold/Booked/Unsold Reserved/Rehab/Mortgaged/Not for sale | Registration date of Sub-registrar |
|---|---|---|---|---|---|
| 1. | | 501 | 71.91 (3.97) | SOLD | 04/09/2023 |
| 2. | | 601 | 71.91 (3.29) | SOLD | 31/08/2023 |
| 3. | | 701 | 71.91 (4.46) | SOLD | 04/09/2023 |

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| | | | | | |
|---|---|---|---|---|---|
| 4. | | 702 | 65.59 (57.65) | SOLD | |
| 5. | | 703 | 71.91 (3.78) | SOLD | 04/09/2023 |
| 6. | | 704 | 71.91 (7.17) | SOLD | 04/09/2023 |
| 7. | | 803/804 | 145.11 (2.23) | SOLD | 11/08/2023 |
| 8. | | 902 | 67.35 | | |
| 9. | | 904 | 72.09 (6.01) | SOLD | 04/09/2023 |
| 10 | | 1001 | 8.14 | SOLD | 11/08/2023 |
| 11 | | 1002 | 67.35 | | |
| 12 | | 1003 | 72.09 (6.30) | SOLD | 06/09/2023 |
| 13 | | 1004 | 72.09 (5.33) | SOLD | 11/08/2023 |
| 14 | | 1101 | 92.07 | | |
| 15 | | 1102 | 67.35 | | |
| 16 | | 1103 | 72.09 | | |
| 17 | | 1104 | 72.09 | | |
| 18 | | 1201 | 92.07 | | |
| 19 | | 1202 | 67.35 | | |
| 20 | | 1203 | 72.09 | | |
| 21 | | 1204 | 72.09 | | |
| 22 | | 1301 | 92.07 | | |
| 23 | | 1302 | 67.35 | | |
| 24 | | 1303 | 72.09 | | |
| 25 | | 1304 | 72.09 | | |
| 26 | | 1401 | 92.07 | | |
| 27 | | 1402 | 67.35 | | |
| 28 | | 1403 | 72.09 | | |
| 29 | | 1404 | 72.09 | | |
| 30 | | 1501 | 92.07 | | |
| 31 | | 1502 | 67.35 | | |
| 32 | | 1503 | 72.09 | | |
| 33 | | 1504 | 72.09 | | |
| 34 | | 1601 | 92.07 | | |

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| | | | | | |
|---|---|---|---|---|---|
| 35 | | 1602 | 67.35 | | |
| 36 | | 1603 | 72.09 | | |
| 37 | | 1604 | 72.09 | | |
| 38 | | 1701 | 92.07 | | |
| 39 | | 1702 | 67.35 | | |
| 40 | | 1703 | 72.09 | SOLD | 21/10/2024 |
| 41 | | 1704 | 72.09 | SOLD | 21/10/2024 |

Note: This information has been tallied and confirmed from details submitted in Annexure "A" of Form 3 issued by Chartered Accountant.

**For. Shree Sai Realtors**

SHREE SAI REALTORS MUMBAI GHATKOPAR

**Partner**

Date : - 31/12/2024

Place : - MUMBAI