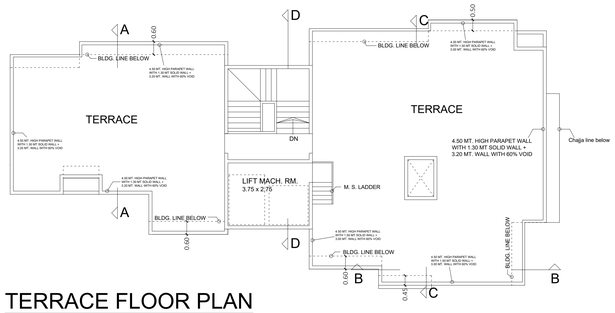
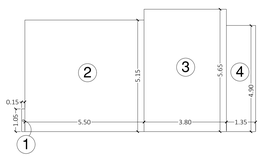
| PROPOSAL AS PER REG. 30(A) OF DCPR 2034 | 03 / 04 |
|---|---|
| FILE NO.: P-16569/2023)/R/C Ward/FP | |

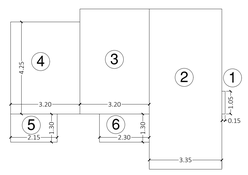



# TERRACE FLOOR PLAN

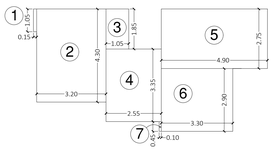
SCALE - 1:100



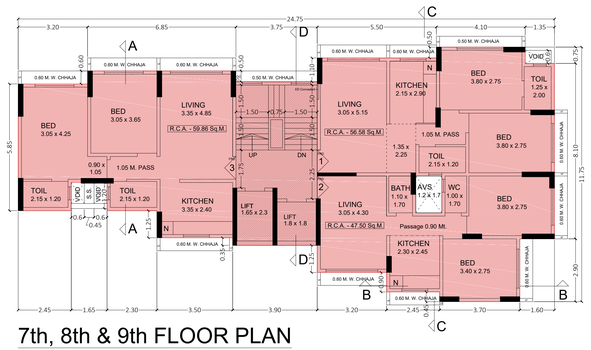

| FLAT NO. 01 (1st TO 9th FLOOR) | | | | |
|---|---|---|---|---|
| 1 | 0.15 | X | 1.05 | 0.16 |
| 2 | 5.50 | X | 5.15 | 28.33 |
| 3 | 3.80 | X | 5.65 | 21.47 |
| 4 | 1.35 | X | 4.90 | 6.62 |
| TOTAL AREA | | | | 56.58 |




| FLAT NO. 03 (1st TO 9th FLOOR) | | | | |
|---|---|---|---|---|
| 1 | 0.15 | X | 1.05 | 0.16 |
| 2 | 3.35 | X | 7.40 | 24.79 |
| 3 | 3.20 | X | 4.85 | 15.52 |
| 4 | 3.20 | X | 4.25 | 13.60 |
| 5 | 2.15 | X | 1.30 | 2.80 |
| 6 | 2.30 | X | 1.30 | 2.99 |
| TOTAL AREA | | | | 59.86 |

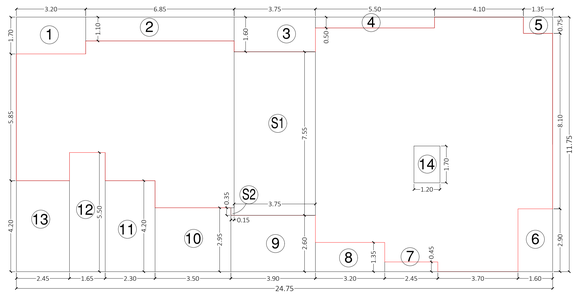



| FLAT NO. 02 (7th, 8th & 9th FLOOR) | | | | |
|---|---|---|---|---|
| F1 | 0.15 | X | 1.05 | 0.16 |
| F2 | 3.20 | X | 4.30 | 13.76 |
| F2 | 1.05 | X | 1.85 | 1.94 |
| F2 | 2.55 | X | 3.35 | 8.54 |
| F2 | 4.90 | X | 2.75 | 13.48 |
| F2 | 3.30 | X | 2.90 | 9.57 |
| F2 | 0.10 | X | 0.45 | 0.05 |
| TOTAL AREA | | | | 47.50 |




# 7th, 8th & 9th FLOOR PLAN

SCALE - 1:100



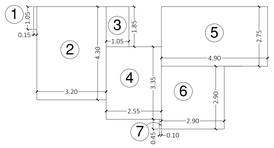

# B.U. AREA DIAGRAM OF 7th, 8th & 9th FLOOR

SCALE - 1:100

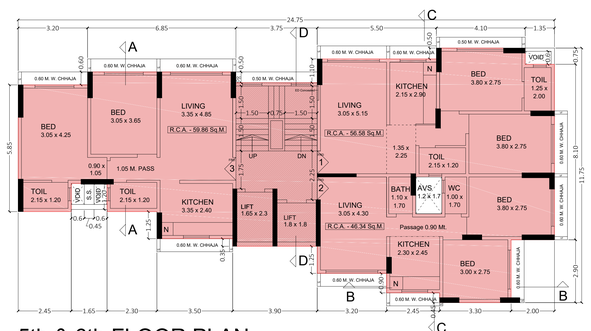
## BUILT-UP AREA CALCULATION

| 7th FLOOR | | | | |
|---|---|---|---|---|
| ADDITIONS | | | | |
| A | 24.75 | X | 11.75 | 290.81 |
| TOTAL ADDITIONS | | | | 290.81 (A) |
| DEDUCTION | | | | |
| 1 | 3.20 | X | 1.70 | 5.44 |
| 2 | 6.85 | X | 1.10 | 7.54 |
| 3 | 3.75 | X | 1.60 | 6.00 |
| 4 | 5.50 | X | 0.50 | 2.75 |
| 5 | 1.35 | X | 0.75 | 1.01 |
| 6 | 1.60 | X | 2.90 | 4.64 |
| 7 | 2.45 | X | 0.45 | 1.10 |
| 8 | 3.20 | X | 1.35 | 4.32 |
| 9 | 3.90 | X | 2.60 | 10.14 |
| 10 | 3.50 | X | 2.95 | 10.33 |
| 11 | 2.30 | X | 4.20 | 9.66 |
| 12 | 1.65 | X | 5.50 | 9.08 |
| 13 | 2.45 | X | 4.20 | 10.29 |
| 13 | 1.20 | X | 1.70 | 2.04 |
| TOTAL DEDUCTION | | | | 84.34 (B) |
| GROSS BUILT-UP AREA (A-B) | | | | 206.47 (C) |

| STAIRCASE / LIFT / LOBBY AREA | | | | |
|---|---|---|---|---|
| S1 | 3.75 | X | 7.55 | 28.31 |
| S2 | 0.15 | X | 0.35 | 0.05 |
| TOTAL STAIR/LIFT/LOBBY AREA | | | | 28.36 (D) |
| NET BUILT-UP AREA (C-D) | | | | 178.11 |

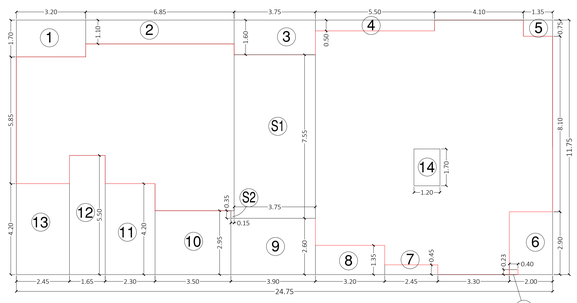



| FLAT NO. 02 (5th & 6th FLOOR) | | | | |
|---|---|---|---|---|
| F1 | 0.15 | X | 1.05 | 0.16 |
| F2 | 3.20 | X | 4.30 | 13.76 |
| F2 | 1.05 | X | 1.85 | 1.94 |
| F2 | 2.55 | X | 3.35 | 8.54 |
| F2 | 4.90 | X | 2.75 | 13.48 |
| F2 | 2.90 | X | 2.90 | 8.41 |
| F2 | 0.10 | X | 0.45 | 0.05 |
| TOTAL AREA | | | | 46.34 |




# 5th & 6th FLOOR PLAN

SCALE - 1:100




# B.U. AREA DIAGRAM OF 5th & 6th FLOOR

SCALE - 1:100

## BUILT-UP AREA CALCULATION

| 5th & 6th FLOOR | | | | |
|---|---|---|---|---|
| ADDITIONS | | | | |
| A | 24.75 | X | 11.75 | 290.81 |
| TOTAL ADDITIONS | | | | 290.81 (A) |
| DEDUCTION | | | | |
| 1 | 3.20 | X | 1.70 | 5.44 |
| 2 | 6.85 | X | 1.10 | 7.54 |
| 3 | 3.75 | X | 1.60 | 6.00 |
| 4 | 5.50 | X | 0.50 | 2.75 |
| 5 | 1.35 | X | 0.75 | 1.01 |
| 6 | 2.00 | X | 2.90 | 5.80 |
| 7 | 2.45 | X | 0.45 | 1.10 |
| 8 | 3.20 | X | 1.35 | 4.32 |
| 9 | 3.90 | X | 2.60 | 10.14 |
| 10 | 3.50 | X | 2.95 | 10.33 |
| 11 | 2.30 | X | 4.20 | 9.66 |
| 12 | 1.65 | X | 5.50 | 9.08 |
| 13 | 2.45 | X | 4.20 | 10.29 |
| 13 | 1.20 | X | 1.70 | 2.04 |
| TOTAL DEDUCTION | | | | 85.50 (B) |
| GROSS BUILT-UP AREA (A-B) | | | | 205.31 (C) |

| STAIRCASE / LIFT / LOBBY AREA | | | | |
|---|---|---|---|---|
| S1 | 3.75 | X | 7.55 | 28.31 |
| S2 | 0.15 | X | 0.35 | 0.05 |
| TOTAL STAIR/LIFT/LOBBY AREA | | | | 28.36 (D) |
| | 0.40 | X | 0.23 X 1 | 0.09 (E) |
| NET BUILT-UP AREA (C-D)+E | | | | 177.04 |

FORM 'I'

CONTENTS OF SHEET

FLOOR PLANS AND AREA CALCULATION

STAMP OF APPROVAL OF PLANS

NOTE:-
1.THIS PLANS ARE APPROVED SUBJECT TO THE CONDITION'S MENTIONED IN THE IOD ISSUED UNDER EVEN NO, ON EVEN DATE.

THIS PLAN IS DIGITALLY SIGNED & DOES NOT REQUIRE PHYSICAL SIGNATURE.

Rahul Babusha Pandit — Digitally signed by Rahul Babusha Pandit Date: 2023.09.11 19:19:25 +05'30' — S.E.B.P. (R-4)

Swapnil Bhagawat Patil — A.E.B.P. (R-8)

HANUMANT SADASHIVRAO BURE — Digitally signed by HANUMANT SADASHIVRAO BURE Date: 2023.09.27 14:25:56 +05'30' — E.E.B.P. (R-6)

NORTH

DESCRIPTION OF PROPOSAL AND PROPERTY

PROPOSED REDEVELOPMENT ON PLOT BEARING F.P.No. 539, TPS BORIVALI No. III, R/C WARD, AT BORIVALI (WEST), MUMBAI - 400 092.

NAME & ADDRESS OF OWNER

OMKARA INFRATECH
309, Corporate Corner, Next To Dalmia College, Sunder Nagar, Malad (West), Mumbai - 400 064.

NEETA MEHUL SHAH — Digitally signed by NEETA MEHUL SHAH Date: 2023.09.08 14:06:59 +05'30'

SIGNATURE OF OWNER/ DEVELOPER

| JOB NO. | SHEET NO. | DATE | SCALE | DRAWN BY | CHECKED BY |
|---|---|---|---|---|---|
| | 3/4 | 05.07.2023 | AS STATED | | |

SIGNATURE, NAME & ADDRESS OF LICENCED ARCHITECTS

DISHANT N. SHAH
A-01, POPPY CHSL,
RAMNAGAR LANE, SAIBABA NAGAR,
BORIVALI (WEST), MUMBAI - 400092
MO. +91 8866160525
E-MAIL: DISHANT.SHAH88@GMAIL.COM

DISHANT NITINKUMAR SHAH — Digitally signed by DISHANT NITINKUMAR SHAH Date: 2023.09.08 14:31:50 +05'30'

(LICENSED SURVEYOR)
LIC. No.S/840000048/LS.