CONCESSION_ONE_AMENDED IOD DWG.	SHEET NO.- 4/10
FILE NO :- P-17114/2023/(418 AND OTHER) /M/E/WARD/DEONAR-E	

NOTE :- ALL DIMENSIONS ARE IN METER



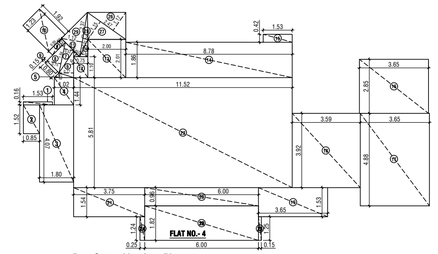
1ST PODIUM FLOOR PLAN (+ 4.50 MT. LVL.)

SCALE - 1:100

FLOOR NO.	TYPES OF PARKING STATEMENT	BIG PARKING	SMALL PARKING	TOTAL PARKING
1ST PODIUM FLR.	TANDEM PARKING	15 NOS	05	20 NOS
	SURFACE PARKING	08 NOS	00	08 NOS
TOTAL PARKING		23 NOS	05	28 NOS

Rera Carpet Line Area Diagram
For 4th to 18th Floor, Flat Nos. - 1
SCALE - 1:100

Rera Carpet Line Area Diagram
For 4TH,5TH,6TH,8TH TO 13TH
&15TH TO 17th FLOOR
SCALE - 1:100



Rera Carpet Line Area Diagram
For 4th to 17th Floor, Flat Nos. - 4.
SCALE - 1:100

RERA CARPET AREA STATEMENT (AS PER - DCPR 2034)

(CARPET AREA CALCULATION FOR PARKING PURPOSE ONLY),

4TH TO 18TH FLOOR			4TH,5TH,6TH,8TH TO 12TH & 15TH TO 17TH FLOOR			4TH TO 17TH FLOOR			7TH & 14TH FLOOR		
FLATS NO.- 1			FLATS NO.- 2 & 3			FLATS NO.- 4			FLATS NO.- 3		
NO.	IN SQ. MT.		NO.	IN SQ. MT.		NO.	IN SQ. MT.		NO.	IN SQ. MT.	
1	0.15 x 1.52 =	0.23	1	0.15 x 1.52 =	0.23	1	1.53 x 0.16	= 0.24	1	0.15 x 1.52 =	0.23
2	0.90 x 0.15 =	0.14	2	0.80 x 0.15 =	0.12	2	0.85 x 1.52	= 1.29	2	0.80 x 0.15 =	0.12
3	1.23 x 0.65 =	0.80	3	1.15 x 3.30 =	3.79	3	1.80 x 4.07	= 7.33	3	1.15 x 3.30 =	3.79
4	5.30 x 5.46 =	28.94	4	10.60 x 5.12 =	54.27	4	1.02 x 1.44	= 1.47	4	10.60 x 5.12 =	54.27
5	2.45 x 1.55 =	3.80	5	1.72 x 0.37 =	0.64	5	**1.02 x 0.25 x 0.50**	= 0.13	5	1.72 x 0.37 =	0.64
6	**0.74 x 0.55 x 0.50**	= 0.20	6	0.58 x 2.00 =	1.16	6	**1.42 x 0.77 x 0.50**	= 0.55	6	0.58 x 2.00 =	1.16
7	**0.98 x 0.35 x 0.50**	= 0.17	7	0.95 x 2.01 =	1.91	7	**1.64 x 0.52 x 0.50**	= 0.43	7	0.95 x 2.01 =	1.91
8	**1.62 x 0.75 x 0.50**	= 0.61	8	0.57 x 3.45 =	1.97	8	**1.64 x 0.75 x 0.50**	= 0.61	8	0.57 x 3.45 =	1.97
9	**2.20 x 0.67 x 0.50**	= 0.74	9	4.60 x 3.73 =	17.16	9	**0.80 x 0.15**	= 0.12	9	4.60 x 3.73 =	17.16
10	**2.20 x 0.80 x 0.50**	= 1.09	10	2.55 x 5.90 =	15.05	9a	**0.95 x 0.29**	= 0.28	10	2.55 x 5.90 =	15.05
11	3.08 x 2.55 =	7.85	11	5.63 x 5.58 =	31.42	10	**1.92 x 1.23**	= 2.36	11	5.63 x 5.58 =	31.42
12	2.93 x 0.35 =	1.03	12	1.39 x 1.83 =	2.54	11	**0.45 x 0.23 x 0.50**	= 0.05	12	1.39 x 1.83 =	2.54
13	7.72 x 6.85 =	52.88	13	1.82 x 3.68 =	6.70	12	**0.75 x 1.10** x	= 0.83	13	1.82 x 3.68 =	6.70
14	5.05 x 1.67 =	8.43	14	2.75 x 1.42 =	3.90	13	**2.00 x 2.01** x	= 4.02	14	2.75 x 1.42 =	3.90
15	1.82 x 3.50 =	6.37				14	**8.78 x 1.86** x	= 16.33			
16	1.82 x 3.35 =	6.10				15	**1.53 x 0.42** x	= 0.64			
17	**2.87 x 1.10 x 0.50**	= 1.57				16	**3.65 x 2.65** x	= 10.40			
18	**2.87 x 1.09 x 0.50**	= 1.56				17	**3.65 x 4.88** x	= 17.81			
19	**1.02 x 0.50 x 0.50**	= 0.26				18	**3.59 x 3.92** x	= 14.07			
20	**2.00 x 0.52 x 0.50**	= 0.52				19	**3.65 x 1.53** x	= 5.58			
21	**2.00 x 0.72 x 0.50**	= 0.72				20	**0.00 x 0.00** x	= 5.76			
						21	**3.75 x 1.54** x	= 5.78			
						22	**31.52 x 5.81** x	= 66.93			
						23	**6.00 x 1.82** x	= 10.92			
						24	**0.25 x 1.24** x	= 0.31			
						25	**0.15 x 1.25** x	= 0.19			
						26	**2.47 x 1.17 x 0.50**	= 1.44			
						27	**2.47 x 1.15 x 0.50**	= 1.42			
						28	**2.37 x 0.27 x 0.50**	= 0.32			
						29	**2.37 x 1.12 x 0.50**	= 1.33			
						30	**1.01 x 0.39 x 0.50**	= 0.20			
124.01 Sq.mt.			140.86 Sq.mt.			179.14 Sq.mt.			140.86 Sq.mt.		
15 NOS.			24 NOS.			14 NOS.			02 NOS.		

FORM - II

CONTENTS OF SHEET :

1ST PODIUM FLOOR PLAN.

DESCRIPTION OF PROPOSAL AND PROPERTY

PROPOSED REDEVELOPMENT OF RESIDENTIAL BUILDING ON PLOT BEARING C.T.S.NO.418,418/1 TO 418/11 OF VILLAGE DEONAR, DEONAR FARM ROAD, MUMBAI SUBURBAN WARD M-EAST ,MUMBAI.

NAME ADDRESS & SIGNATURE OF OWNER / DEVELOPER

GODREJ PROPERTIES LIMITED

AUTHORISED SIGNATORY

RED OFFICE :- GODREJ ONE 5TH FLOOR PIROJSHANAGAR, EASTERN EXPRESS HIGHWAY, VIKROLI(E.) Mumbai- 400079.

Himanshu Rai

OWNER / DEVELOPER SIGNATURE

Job no.	Drawing No.	Scale No.	Down By	Checked By	Date No.
		1:100	Nilesh	Swati	18-10-2023

NORTH

NAME ADDRESS & SIGNATURE OF LICENSED ARCHITECT

MANISH KUMAR MANHA RLAL SHAH

MANISH SHAH
ARCHITECT & PROJECT CONSULTANT

S. ANCH
REG. NO. CA / 93/16466

OFFICE ADDRESS :- 1101, Wing - B, Western Edge - II, Western Express Highway, Borivali (East), Mumbai - 400066. Tel : - 28705599 / 28706699. E-mail: anshahmanish@gmail.com

BRIHANMUMBAI MUNCIPAL CORPORATION

PLANS FOR APPROVAL

1) THIS DOCUMENT IS DIGITALLY SIGNED AND NO PHYSICAL SIGN IS REQUIRED
2) THIS PLANS ARE APPROVED SUBJECT TO THE CONDITIONS MENTIONED IN THE IOD ISSUED UNDER EVEN NO. P-17114/2023/(418 AND OTHER) /M/E/WARD/DEONAR-E
3) THIS DRAWING SHALL BE READ IN CONJUCTION WITH INTIMATION OF DISAPPROVAL ISSUED / UNDER SECTION 346 OF MMC ACT,1888 UNDER NO. EVEN NO. P-17114/2023/(418 AND OTHER) /M/E/WARD/DEONAR-E

Sagar Prasad Manjrekar	NANASAHE B RAMSING KENJALE	NARENDRA MADHUKA R KOTKAR
S.E. (B.P.) L/E&N/W	A.E.B.P.-M' WARD	E.E.B.P.- ES-I