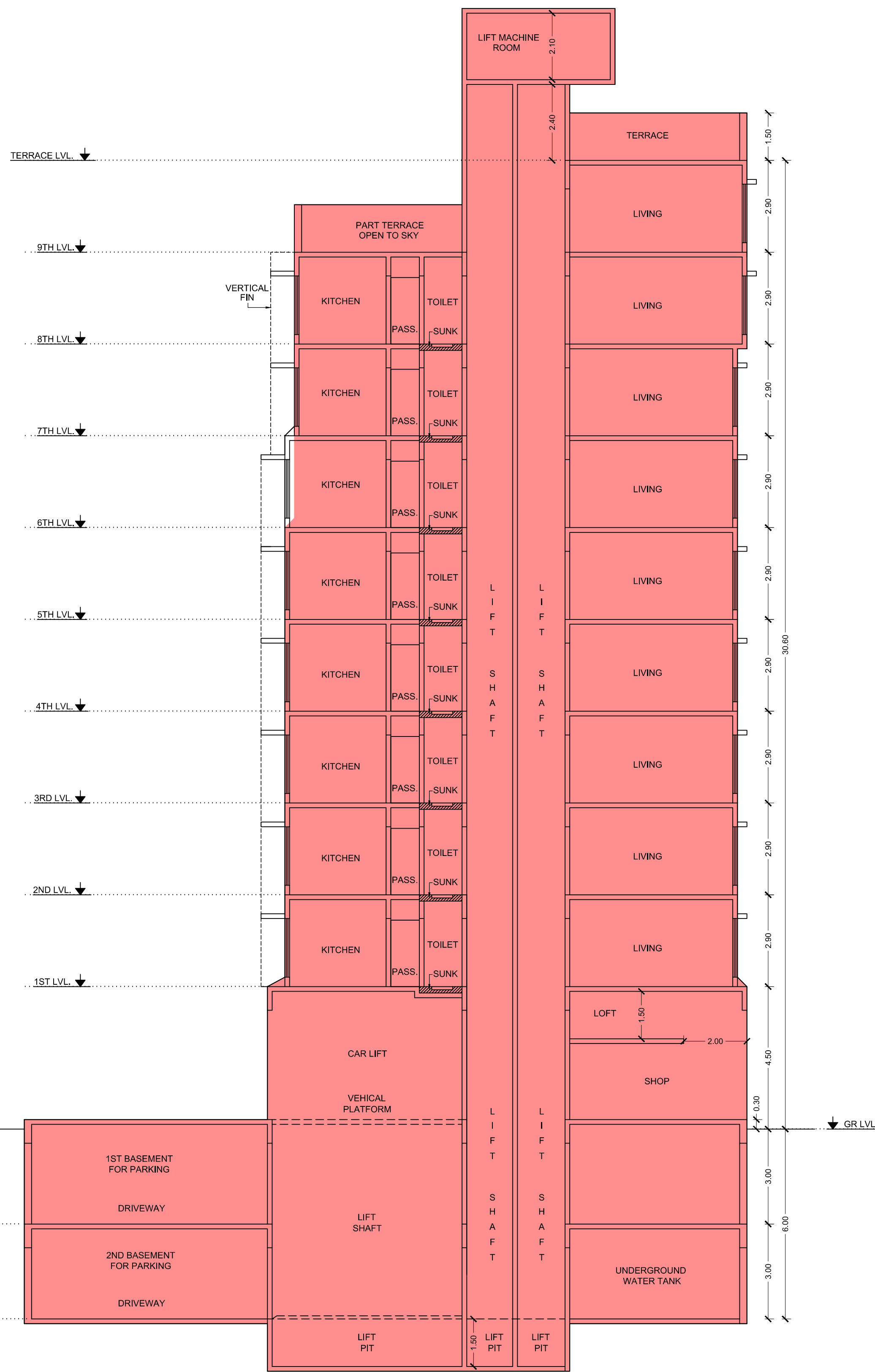
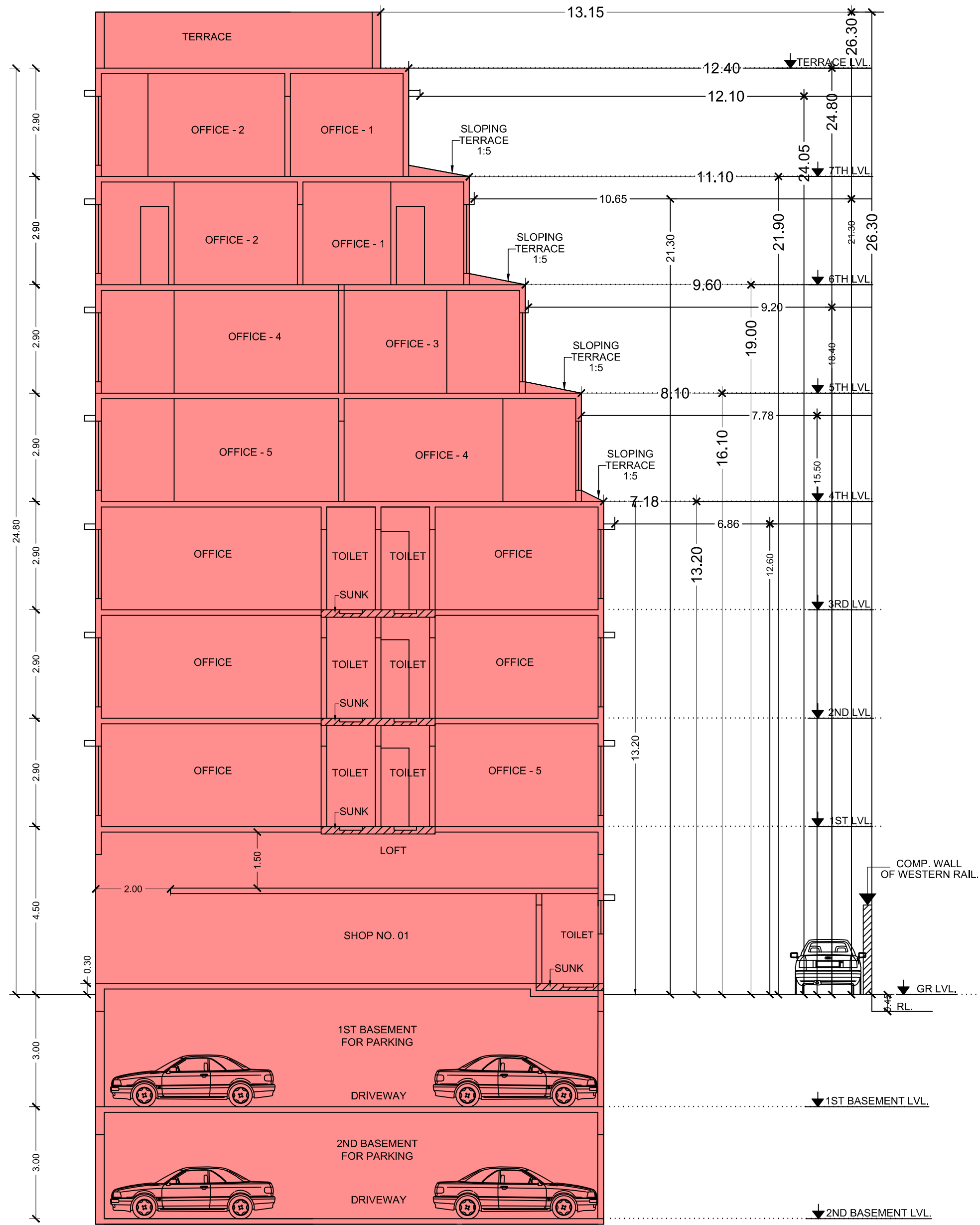




SECTION : B - B  
SCALE : - 1 : 100



SECTION : C - C  
SCALE : - 1 : 100

## PROFORMA - B

### CONTENTS OF SHEET

#### SECTIONS.

#### NOTES

ALL DIMENSION ARE IN METER

#### APPROVAL OF PLAN

- 1) This is digitally signed and issued.
- 2) This cancels approval to the previous plans sanctioned under no. P-7691/2021/(3)/R/S Ward/AKURLI-R/S Dated - 09.08.2023
- 3) Approved subject to conditions mentioned in this offer letter under Auto DCR File no. P-7691/2021/(3)/R/S Ward/AKURLI-R/S Dated

|                                                                                                                                                                                      |                                                                                                                                                             |                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>Digitally signed by<br/>Rahul Babusha Pandit<br/>DN:<br/>cn=Rahul Babusha Pandit, o=Personal<br/>Location:<br/>Date:<br/>2024.10.30<br/>13:59+05:30</div> <div>SE(BP) R/4</div> | <div>Shivshant Sudhakar Rao Doke<br/>Digitally signed by Shivshant Sudhakar Rao Doke<br/>Date: 2024.10.30<br/>17:59:24 +05'30'</div> <div>AE (BP) R/1</div> | <div>SANTOSH UTTAMRAO RAUT<br/>Digitally signed by SANTOSH UTTAMRAO RAUT<br/>Date: 2024.11.12<br/>19:04:31 +05'30'</div> <div>EE (BP) R/1</div> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|

#### DESCRIPTION OF PROPOSAL & PROPERTY

PROPOSED REDEVELOPMENT OF EXISTING RESIDENTIAL BUILDING KNOWN AS KANDIVALI SANGHAVI CO.OP.HOUSING SOC.LTD. ON PLOT BEARING C.T.S. NO. 3, 3/1 TO 38 OF VILLAGE OF AKURLI AND CTS. NO. 377,377/A, 377/1 TO 20 OF VILLAGE POISAR AT KAMALA NEHRU CROSS ROAD NO. 01, KANDIVALI(WEST), MUMBAI - 400 067.

#### NAME, SIGNATURE OF OWNER/APPLICANT

KANDIVALI SANGHAVI Co-Op. HOUSING SOCIETY LTD.  
SANGHAVI CHS.,  
KAMALA NEHRU CROSS  
ROAD NO. 01, KANDIVALI(WEST),  
MUMBAI - 400 067.

DINESH NARROT  
TAMRAS PAREKH  
SECRETARY  
CHAIRMAN

#### NAME, ADDRESS & SIGNATURE OF LIC. SURVEYOR

RAY CONSULTANTS  
ABHIJIT A. MEHTA  
LIC. NO. M/320/L5  
PROJECT CONSULTANT & LIC. SURVEYOR  
101, MATRU VATSALYA  
V. P. ROAD, ANDHERI (W).  
MUMBAI 400 058.

Abhijit Arun Mehta

Digitally signed by Abhijit Arun Mehta  
DN: cn=Abhijit Arun Mehta, o=Personal  
Location:  
Date: 2024.10.30  
12:52+05:30