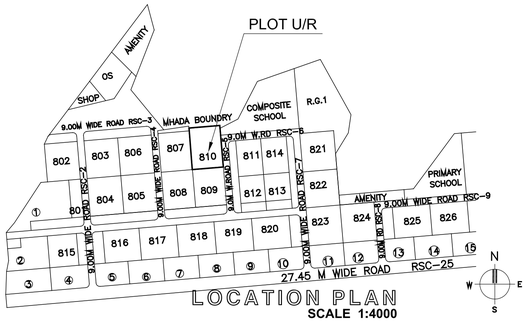
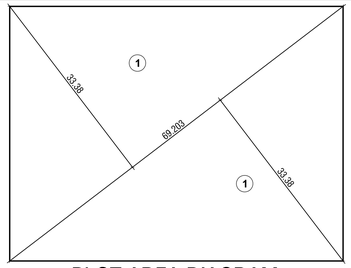
AMENDED

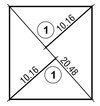



## LOCATION PLAN
SCALE 1:4000



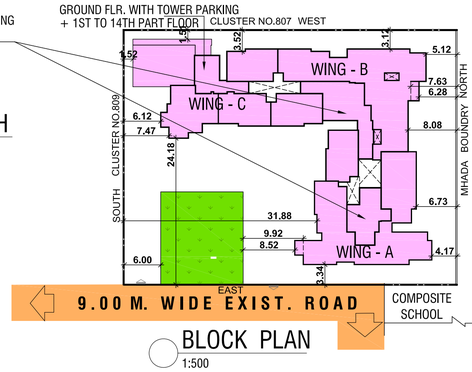

## PLOT AREA DIAGRAM
1:500

| PLOT AREA CALCULATION | | | | | | IN SQ.M. |
|---|---|---|---|---|---|---|
| ADDITIONS | | | | | | |
| 1 | 0.50 | X 69.203 | X 33.38 | X 2 | = | 2310.00 |
| TOTAL PLOT AREA | | | | | = | 2310.00 |



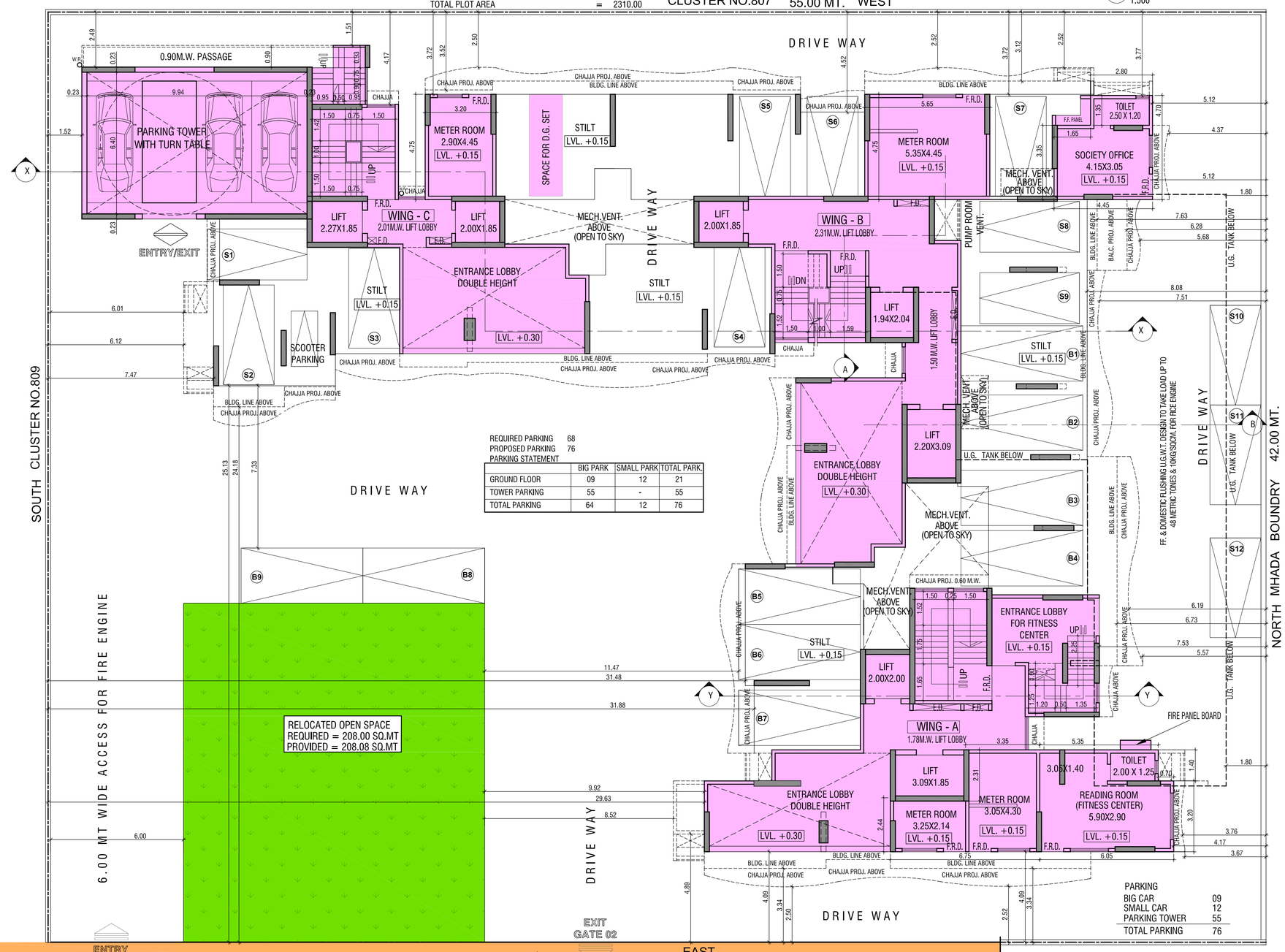

## R.G. AREA DIAGRAM ON MOTHER EARTH
1:500

| ADDITION | | | | | | | IN SQ.M. |
|---|---|---|---|---|---|---|---|
| 1 | 0.50 | X | 20.48 | X 10.16 | X 2 | = | 208.08 |
| | | | | | | = | |
| TOTAL PROP. R.G. AREA | | | | | | = | 208.08 |




## BLOCK PLAN
1:500

CLUSTER NO.807 55.00 MT. WEST




| REQUIRED PARKING | 68 |
|---|---|
| PROPOSED PARKING | 76 |
| PARKING STATEMENT | |

| | BIG PARK | SMALL PARK | TOTAL PARK. |
|---|---|---|---|
| GROUND FLOOR | 09 | 12 | 21 |
| TOWER PARKING | 55 | - | 55 |
| TOTAL PARKING | 64 | 12 | 76 |

| PARKING | |
|---|---|
| BIG CAR | 09 |
| SMALL CAR | 12 |
| PARKING TOWER | 55 |
| TOTAL PARKING | 76 |

## GROUND FLOOR PLAN
1:100

## FORM–I

| A. AREA STATEMENT | SQ.MT | SQ.MT |
|---|---|---|
| 1. AREA OF PLOT | | 2310.00 |
| 2. DEDUCTIONS FOR .... | | |
| (a) Road Set-Back Area | | 00.00 |
| (b) Proposed Road | | 00.00 |
| (c) Any Reservation | OPEN SPACE | 208.00 |
| 3. BALANCE AREA OF PLOT(1 minus 2) | | 2102.00 |
| 4. DEDUCTION FOR 15% RECREATIONAL GROUND | | 00.00 |
| 5. NET AREA OF PLOT ( 3 minus 4 ) | | 2102.00 |
| 6. ADDITIONS FOR FLOOR SPACE INDEX | | |
| (a) 100% 2(a) (restricted to 80% of 5 above) | | 00.00 |
| (b) 100% 2(b) (restricted to 80% of 5 above) | | 00.00 |
| 7. TOTAL AREA (5+6a+6b) | | 2102.00 |
| 8. FLOOR SPACE INDEX PERMISSIBLE | | 3.00 |
| 9. Existing built up area | | 2310.00 |
| 9a. Add. Bua NOW alloted by MHADA NOC. No. | | 3996.00 |
| i) In lieu of 3.00 fsi (7above X 3.0 FSI - 9 above) | 6306.00-2310.00 = 3996.00 | |
| ii) In lieu of Prorata fsi | | |
| iii) 10% V.P. Quota | | |
| iv) special V.P. Quota | | |
| 10. TOTAL PERMISSIBLE BUILT UP AREA (9+9a) | | 6306.00 |
| 11. TOTAL PROPOSED BUILT UP AREA | | 6306.00 |
| 12. FSI CONSUMED ON NET HOLDING = 11/3 | | 3.00 |

| B. DETAILS OF FSI AVAILED AS PER DCPR 31(3) | | |
|---|---|---|
| 1. NON-RESIDENTIAL FUNGIBLE BUILT-UP AREA COMPONENT | | |
| (a) Non Residential Built-up Area | | |
| i) Permissible Fungible Area 0.35 X B1(a) | 0.35 X 0.00 = 0.00 | |
| ii) Now Claimed Fungible Area | | 0.00 |
| 2. RESIDENTIAL FUNGIBLE BUILT-UP AREA COMPONENT | | |
| (a) Residential Built-up Area[11 - B1(a)] | 6306.00 | |
| i) Permissible Fungible Area 0.35 X B2(a) | 0.35 X 6306.00 =2207.10 | |
| ii) Now Claimed Fungible Area | | 2200.53 |

| C. TENEMENT STATEMENT | | |
|---|---|---|
| i) Proposed Area 11 + B2(a)ii) | 6306.00 + 2200.53 | 8506.53 |
| ii) Less Deduction of Non Residential Area | | 0.00 |
| iii) Area Available For Tenements( i) - C(ii) | | 8506.53 |
| iv) Tenements Permissible (Density of tenements/hectare) | | 383 |
| v) Tenements Proposed | | 155 |
| vi) Tenements Existing (MEMBERS) | | 48 |
| vii) Total Tenements ON The Plot | | 107 |

| D. PARKING STATEMENT | |
|---|---|
| i) Required Car Parking By Regulation | 62 |
| ii) Required Visitor Car Parking By Regulation | 06 |
| iii) Total Car Parking Required | 68 |
| iv) Car Parking Proposed As Per Concession | - |
| v) Maximum 50% Additional Parking Permissible As Per Dcr 31(1)vi | - |
| vi) 50% Additional Parking Proposed As Per Concession | - |
| vii) Total Car Parking Proposed | 76 |

NOTE : ALL MAIN DOOR, STAIRCASE DOOR, REFUGE DOOR, ELEC. DUCT, WILL BE F.R.D.

### CERTIFICATE OF AREA :

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON 05 / 10 / 19 AND THAT THE DIMENSIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT IS 2310.00 SQ.M. (TWO THOUSAND THREE HUNDRED AND TEN POINT ZERO SQ.M.) AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF THE OWNERSHIP / TOWN PLANNING SCHEME RECORDS .

Chandan Prabhakar Kelekar
SIGNATURE OF THE ARCHITECT

## F O R M - II

STAMP OF DATE OF RECEIPT OF PLANS :
This Cancels Approval To The Previous Plans Sanction Under No. MHADA -76/1287/2023 Dated :- 26/05/2023

STAMP OF APPROVAL OF PLANS:
Issued By B.P. Cell / Greater Mumbai / MHADA
Read Along With This Office Letter No. MHADA - 76/1287/
Date :-

Arunkumar Sambhaji Hingole — S.E.B.P.
Sachin Arun Kadam — D.E.B.P.
Rupesh Murali dhar Totewar — E.E.B.P.

SPACE MOULDERS
An Architectural Studio
Chandan Prabhakar Kelekar

**Chandan Kelekar**
**Pratima Kelekar**
Architect, Interior Designer.
281/2229, Motilal Nagar No: 1,
Goregaon (W), Mumbai-400 104.
T +91 22 2872 2184 / 7116
E contact@spacemoulders.in
www.spacemoulders.com

NAME AND SIGN. OF OWNER :
Nikhil Prakash Survse
For M/s. Bhairav Smile Infraprojects C.A. to Charkop Bhairav Co-op. Hsg. Soc. Ltd.

CONTENTS OF SHEET:
GROUND FLOOR PLAN.,
BLOCK PLAN, LOCATION PLAN.,
PLOT AREA DIAG. & CALC.,
R.G. AREA DIAG. & CLC.
PARKING STATEMENT

JOB NO: AR / NS / CB / 2020 / 305

DRWG NO: MCA / CB / 01 - 10

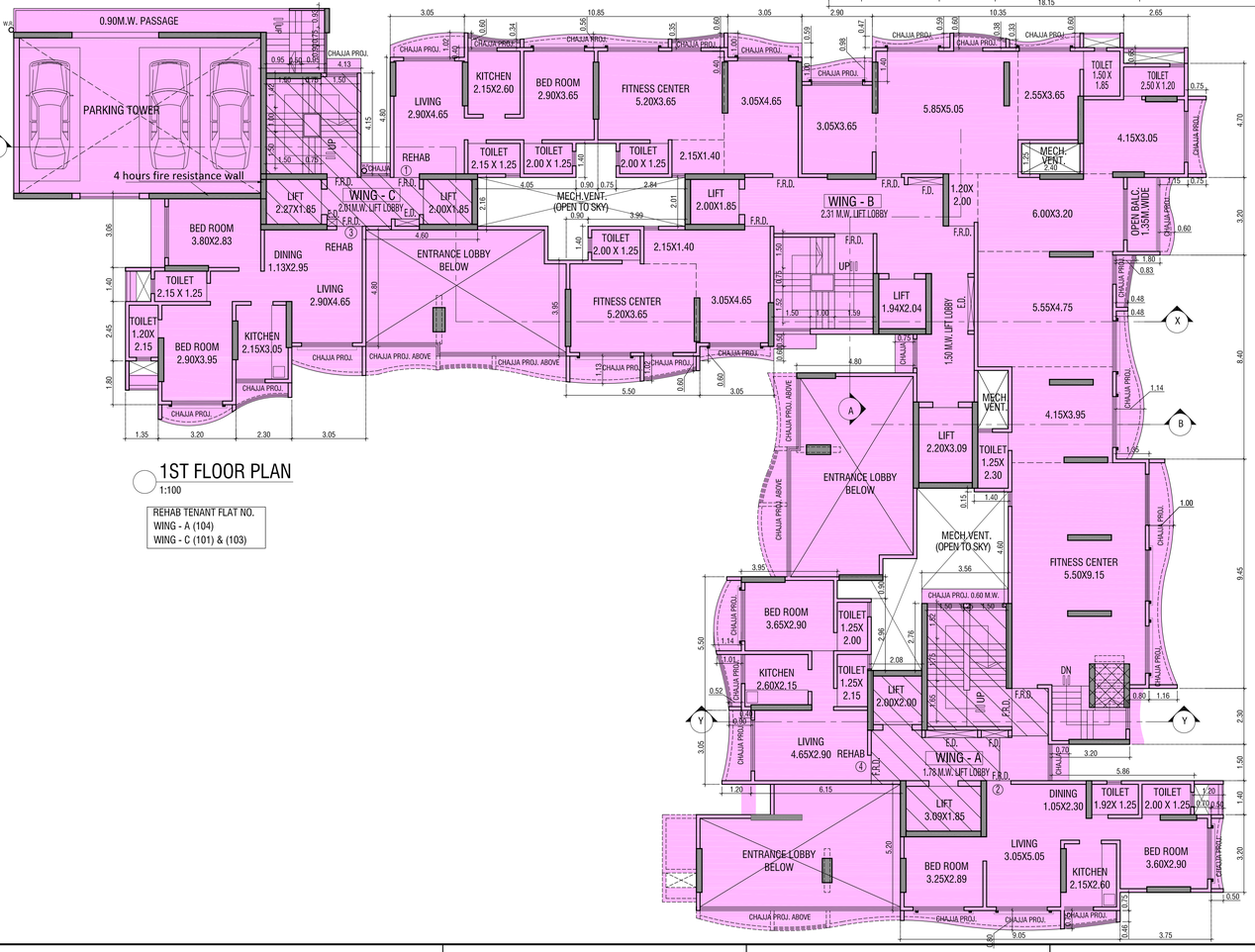
JOB TITLE:
Proposed Development on Cluster No. 810, RSC-5, S.No. 41, Sector 8,MHADA Layout, at Charkop, Kandivali (West) Mumbai .

DRAWING TITLE:
DWG. FOR MUN. APPROVAL

NORTH:

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SCALE: AS STATED
DATE: 2024 12 02
DRAWN BY: SUSHANT N.
CHECKED BY

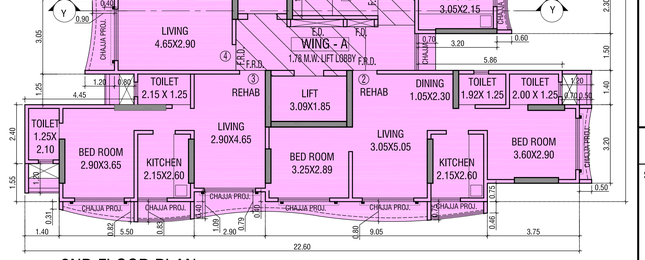
AMENDED




## 1ST FLOOR PLAN

1:100

REHAB TENANT FLAT NO.
WING - A (104)
WING - C (101) & (103)




## 2ND FLOOR PLAN

1:100

REHAB TENANT FLAT NO.
WING - A (202) & (203)
WING - B (202) & (205)
WING - C (201) & (203)

# F O R M - II

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Dated :- 26/05/2023

STAMP OF APPROVAL OF PLANS:
Issued By B.P. Cell / Greater Mumbai / MHADA
Read Along With This Office Letter
No. MHADA - 76/1287/
Date :-

Arunkumar Sambhaji Hingole — Digitally signed by Arunkumar Sambhaji Hingole. Date: 2025.01.07 17:08:23 +05'30' — **S.E.B.P.**
Sachin Arun Kadam — Digitally signed by Sachin Arun Kadam. Date: 2025.01.17 11:41:26 +05'30' — **D.E.B.P.**
Rupesh Muralidhar Totewar — Digitally signed by Rupesh Muralidhar Totewar. Date: 2025.01.24 12:54:31 +05'30' — **E.E.B.P.**

NAME AND SIGN. OF OWNER :
Nikhil Prakash Surve — Digitally signed by Nikhil Prakash Surve. Date: 2024.12.06 16:52:31 +05'30'
For M/s. Bhairav Smile Infraprojects C.A. to Charkop Bhairav Co-op. Hsg. Soc. Ltd.

CONTENTS OF SHEET:
1ST FLOOR PLAN.,
2ND FLOOR PLAN.

JOB NO:
AR / NS / CB / 2020 / 305

DRWG NO:
MCA / CB / 02 - 10

SPACE MOULDERS
An Architectural Studio
Chandan Prabhakar Kelekar — Digitally signed by Chandan Prabhakar Kelekar. DN: c=IN, o=Personal, title=0067, pseudonym=132507362731309610890, 4ed08352-1ee7-49ee-9ee7-748690331c513e?uid=732e5e0e5fab1599eb0efa0b0957429199.1.plindaCode=400063, st=Maharashtra, serialNumber=3e51c761cc5f337b8f0bcc9b2ade77c9baa58c90be1c9f81709586803810df78b, cn=Chandan Prabhakar Kelekar. Date: 2024.12.11 18:39:36 +05'30'

**Chandan Kelekar**
**Pratima Kelekar**
Architect, Interior Designer.

281/2229, Motilal Nagar No: 1,
Goregaon (W), Mumbai-400 104.
+91 22 2872 2184 / 7116
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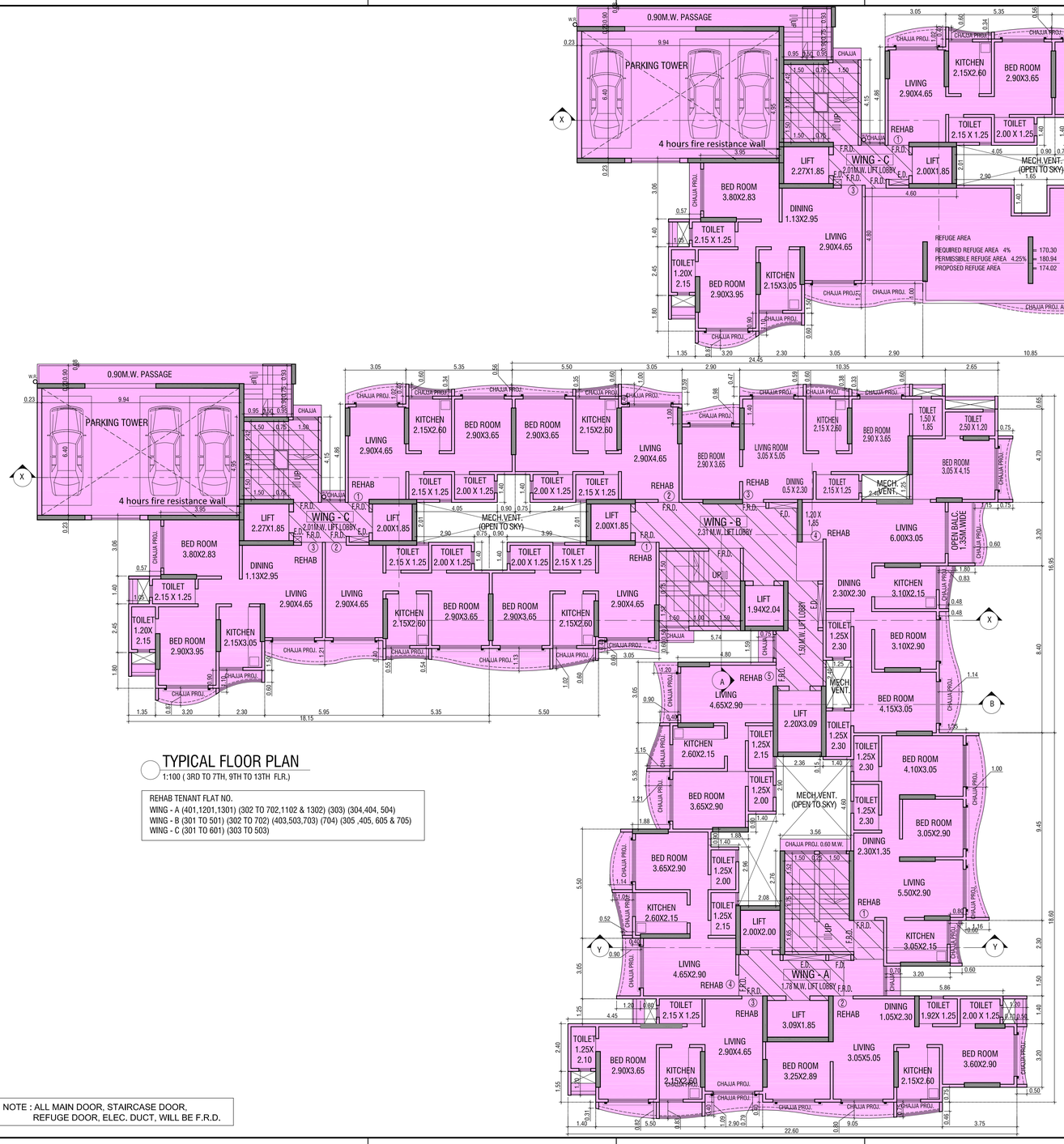
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DRAWING TITLE:
DWG. FOR MUN. APPROVAL

NORTH:

REV. SUFFIX : R0
SCALE: AS STATED
DATE: 2024 12 02
DRAWN BY: SUSHANT N.
CHECKED BY:

AMENDED




## TYPICAL FLOOR PLAN

1:100 ( 3RD TO 7TH, 9TH TO 13TH FLR.)

REHAB TENANT FLAT NO.
WING - A (401,1201,1301) (302 TO 702,1102 & 1302) (303) (304,404, 504)
WING - B (301 TO 501) (302 TO 702) (403,503,703) (704) (305 ,405, 605 & 705)
WING - C (301 TO 601) (303 TO 503)

NOTE : ALL MAIN DOOR, STAIRCASE DOOR, REFUGE DOOR, ELEC. DUCT, WILL BE F.R.D.

## 8TH FLOOR PLAN

1:100

REHAB TENANT FLAT NO.
WING - C (801)

# F O R M - II

STAMP OF DATE OF RECEIPT OF PLANS :
This Canceis Approval To The Previous Plans
Sanction Under No. MHADA -76/1287/2023
Dated :- 26/05/2023

STAMP OF APPROVAL OF PLANS:
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Read Along With This Office Letter
No. MHADA - 76/1287/
Date :-

| S.E.B.P. | D.E.B.P. | E.E.B.P. |
|---|---|---|
| Arunkumar Sambhaji Hingole | Sachin Arun Kadam | Rupesh Muralidhar Totewar |

NAME AND SIGN. OF OWNER :
Nikhil Prakash Surve
For M/s. Bhairav Smile Infraprojects C.A. to Charkop Bhairav Co-op. Hsg. Soc. Ltd.

CONTENTS OF SHEET:
TYPICAL FLOOR PLAN (3RD TO 7TH,9TH TO 13TH FLR.),,
8TH REFUGE FLOOR PLAN.,

JOB NO:
AR / NS / CB / 2020 / 305

DRWG NO:
MCA / CB / 03 - 10


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| REV. SUFFIX - R0 | |
|---|---|
| SCALE | DATE |
| AS STATED | 2024 12 02 |
| DRAWN BY | CHECKED BY |
| SUSHANT N. | |