

FORM-1
ARCHITECT'S CERTIFICATE

Date: 15/04/2024

To,
Shri Saahil B. Aidasani,
Partners of M/S. Faucett Developers
C.A to Ideal Manohar CHS Ltd.
Shop No. 3, Rajdeep CHS, 1st Carter Road,
Borivali (E), Mumbai-66.

Subject: Certificate of percentage of completion of Construction work of Development of Project "**IDEAL MANOHAR CHS LTD**" for Construction of ONE Building of the SINGLE Phase having RERA Registration Number **P51800052920** situated on the Land bearing CTS No. 685, demarcated by its boundaries (latitude and longitude of the end points) 19.06217, 72.83322 to the North / 19.06206, 72.83327 to the East / 19.06193, 72.83321 to the South / 19.06205, 72.83317 to the West of F.P.No.152, TPS Bandra No. III, 30th Road, Bandra (West), Mumbai- 400050. admeasuring about 618.70 Sq. Meters Area being developed by **M/S FAUCETT DEVELOPERS.**

Sir,

I **Ashok Gandhi** of **M/S. Ashok Gandhi Consultant LLP** have undertaken assignment as Licensed Architect for certifying Percentage of Completion of Construction Work of the Project "**IDEAL MANOHAR CHS LTD**" situated on the Land bearing CTS No. 685 demarcated by its boundaries (latitude and longitude of the end points) 19.06217, 72.83322 to the North / 19.06206, 72.83327 to the East / 19.06193, 72.83321 to the South / 19.06205, 72.83317 to the West of F.P.No.152, TPS Bandra No. III, 30th Road, Bandra (West), Mumbai- 400050 admeasuring about 618.70 Sq. Mts. Area being developed by **M/S FAUCETT DEVELOPERS.**

Following technical professionals as informed are appointed by Owner/Promoter: -

- Shri. Ashok Gandhi of M/S. Ashok Gandhi Consultants LLP as an Architect.



TABLE – B

Internal & External Development work in respect of the entire Registered Phase

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads and Footpaths	NO	0%	
2.	Water Supply	YES	0%	FROM MCGM
3.	Sewerage (Chamber, lines, septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	AS PER REMARKS
5.	Landscaping and Tree Planting	YES	0%	AS PER REMARKS
6.	Street Lighting	NO	0%	
7.	Community Buildings	NO	0%	
8.	Treatment and disposal of sewage and sullage water	NO	0%	
9.	Solid Waste management & Disposal	YES	0%	
10.	Water conservation, Rain water harvesting	YES	0%	AS PER REMARKS
11.	Energy Management	NO	0%	
12.	Fire protection and fire safety requirements	YES	0%	AS PER CFO REMARKS
13.	Electrical meter room, sub-station, receiving station	YES	0%	
14.	Others (option to add more)		0%	

**Note: Percentage of work done stated is as per approved IOD Plan
Dated: 21/03/2023**

Yours faithfully,

**ASHOK
DATTATRAYA
GANDHI**

Digitally signed by
ASHOK DATTATRAYA
GANDHI
Date: 2024.04.15
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**ASHOK GANDHI
CONSULTANT LLP**

M/S. FAUCETT DEVELOPERS

PARTNER / AUTH. SIGNATURE

