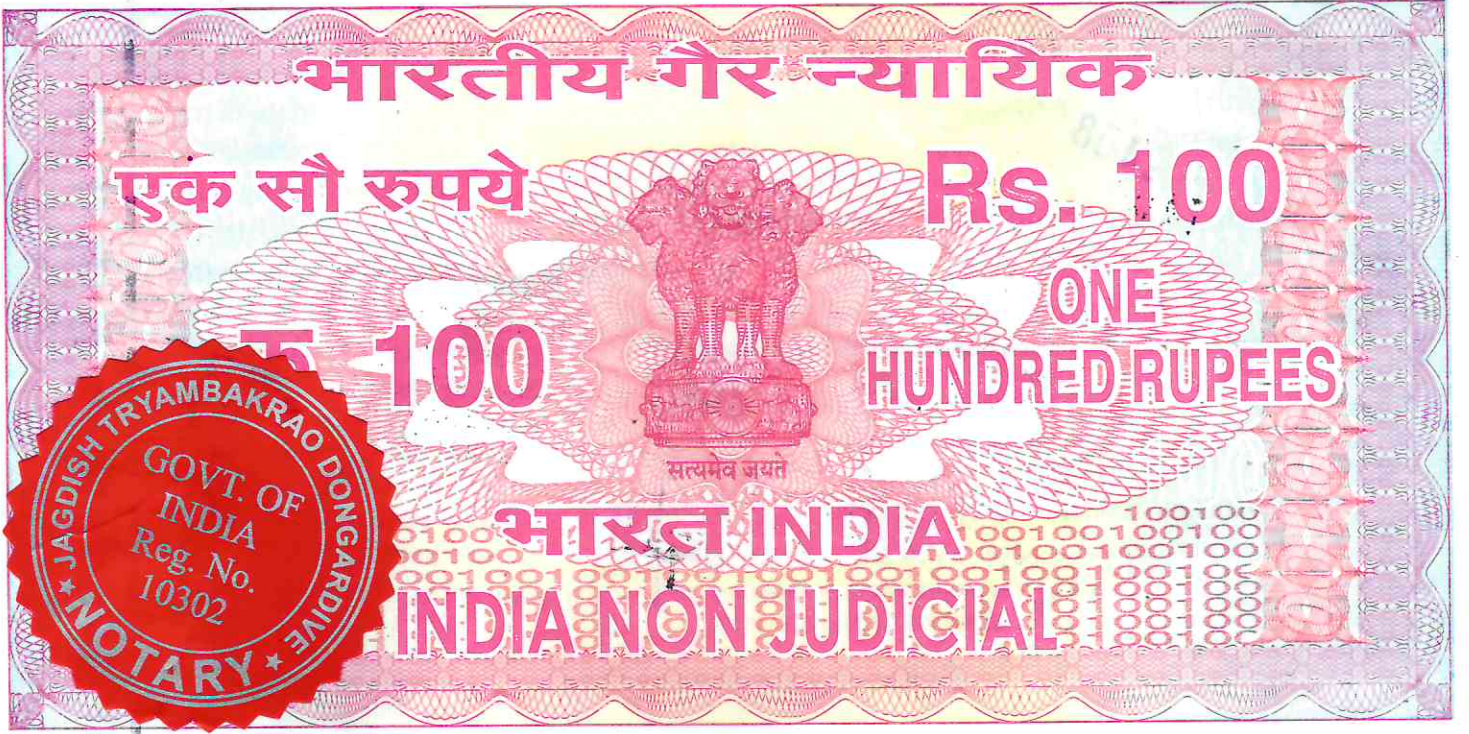




महाराष्ट्र MAHARASHTRA

● 2023 ●

66AA 478603



श्रीमती एल. एस. सागळे

FORM 'B'

[See rule 3(6)]

Declaration, Supported by An Affidavit, which shall be Signed by the Promoter or any Person Authorised by The Promoter

Affidavit cum Declaration

Affidavit-cum-declaration of Mr. Shashikant Hardikar Director of Maharashtra Police Co-Operative Housing Federation Ltd, being Landowner and Promoter of the proposed project 'Galaxy Heights, Tower-III, Wing L to P' duly authorised by the Promoter of the said proposed project 'Galaxy Heights, Tower-III, Wing L to P', vide its/his/their Resolutions dated 12/08/2023.

X Shikhar

2408

जोडपत्र-9 / Annexure-I

फक्त प्रतिज्ञापत्रासाठी/Only for Affidavit

सुट्टी नोंद वही अनु. क्रमांक/दिनांक  
Sales Register Serial No./Date:

सुट्टी विकत घेण्याचे नांव व रहिवासी पत्ता व सही  
Stamp Purchaser's Name/Place of  
residence & Signature

श्री राजन गणपत दिग्वि परवानाधारक सुट्टी विक्रे

परवाना क्रमांक एल.एस.सी.-८०००००७

जी-३, हेमू पराशर नगर, अन्ना विहार हॉटेलाच्या बाजूला

एल.आर. नगराच्या मागे, एस.सी.रोड,

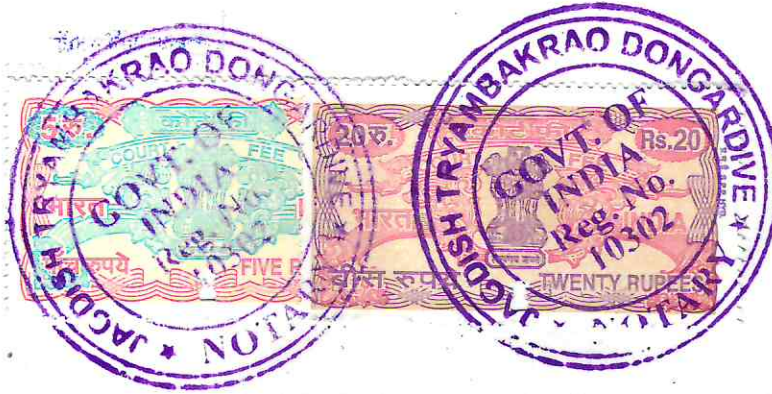
मालाड (पश्चिम), मुंबई-४०० ०६४.

या कारणासाठी ज्यांनी सुट्टी खरेदी केला त्यांची त्यात काही

सुट्टी खरेदी करण्याबाबत ६ महिन्यात वापरणे बंधनकारक आहे

Tel.: 28807359 / Mob.: 9820141066

Maharashtra Police Co-operative  
Housing Federation Ltd., Mumbai.  
Building No. 6, NRU-3, Dadasaheb  
Gaikwad Nagar, Opp. Kala Vidyalay  
High School, Gate No. 3, Malavani  
Malad (West) Mumbai - 400095.



I, Shashikant Hardikar Director of Maharashtra Police Co-Operative Housing Federation Ltd being Landowner and Promoter of the proposed project '**Galaxy Heights, Tower-III, Wing L to P**', duly authorized by the Promoter of the said proposed project '**Galaxy Heights, Tower-III, Wing L to P**', do hereby solemnly declare, undertake and state as under:

1. That '**Maharashtra Police Co-Operative Housing Federation Ltd.**' has a legal title report to the land on which the development of the proposed project is to be carried out

AND

a legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and Promoter for development of the real estate project is enclosed herewith.

2. That the project land is free from all encumbrances.
3. That the time period, within which the project shall be completed by the promoter from the date of registration of project is **31/12/2028**.

4.

a. For new projects :-

That seventy percent of the amounts realised by me/Promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a schedule bank to cover the cost of construction and the land cost and shall be used only for that purpose.

b. For ongoing project on the date of commencement of the Act:

- i. That seventy percent of the proportionate amounts to be realised hereinafter by me/Promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account, to be maintained in a scheduled bank, to cover the cost of construction and the land cost, and shall be used only for that purpose.

OR

- ii. That entire of the amount to be realised hereinafter by me/Promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account, to be maintained in a scheduled bank, to cover the cost of construction and the land cost, and shall be used only for that purpose, since the estimated receivable of the project is less than the estimated cost of completion of the project.

5. That the amounts from the separate account shall be withdrawn in accordance with Rule 5.

X Sd/-

6. That I/the Promoter shall get the accounts audited within six months after the end of every financial year, by a practicing Chartered Accountant, and shall produce a statement of accounts duly certified and signed by such practicing Chartered Accountant, and it shall be verified during the audit that the amounts collected for a particular project, have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
7. That I/the Promoter shall take all the pending approvals on time, from the competent authorities.
8. That I/the Promoter shall inform the Authority regarding all the changes that have occurred in the information furnished under sub-section (2) of section 4 of the Act and under rule 3 of these rules, within seven days of the said changes occurring.
9. That I/the Promoter have/has furnished such other documents as have been prescribed by the rules and regulations made under the Act.
10. That I/the Promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be.

For MS MAHARASHTRA POLICE CO OPERATIVE  
HOUSING FEDERATION LTD

Director

Mr. Shashikant Ramchandra Hardikar-Director  
Deponent (Promoter)

#### Verification

The contents of my above Affidavit-cum-declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Mumbai on this day \_\_\_\_\_

For MS MAHARASHTRA POLICE CO OPERATIVE  
HOUSING FEDERATION LTD

Director

Mr. Shashikant Ramchandra Hardikar -Director  
Deponent (Promoter)



BEFORE ME

*[Signature]*

JAGDISH TRYAMBAKRAO DONGARDIVE  
ADVOCATE & NOTARY, (GOVT. OF INDIA)  
Ganesh Chawl Committee, Kranti Nagar,  
Zopabatti, Akurli Road, Kandivali (East),  
Mumbai - 400 101