

# G M ARCH PVT. LTD.

ARCHITECTURE & ENGINEERING SERVICES, INTERIOR DESIGNERS

PROJECT MANAGEMENT CONSULTANTS, APPROVED VALUERS, CERTIFIED ARBITRATOR

GSTIN No: 27AABCG5764D1ZO / CIN NO: U45200MH2000PTC128679



TM

## FORM 1

{See Regulation 3}

### ARCHITECTS CERTIFICATE

AS ON 30/06/2025

Date: - 9<sup>th</sup> July, 2025

M/s. Infinity Narayani Associates

43, Sunvilla, Yashodham, Gen.

A. K.VADYA Marg, Goregaon (East),

Mumbai:-400053.

Sub:- Certificate of Percentage of Completion of Construction work of Gateway Residence having MahaRERA Registration Number: P51800052907 {Only Applicable After Project Register being developed by the M/s. Infinity Narayani Associates.

Dear Sir,

We M/s. G. M. Arch Pvt. Ltd. have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of Gateway Residence having MahaRERA Registration Number: P51800052907 {Only Applicable After Project Register being developed by the M/s. Infinity Narayani Associates.

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) M/s. G. M. Arch Pvt. Ltd. as Architect/Licensed Surveyor.
- (ii) Jay Shree Krishna as Structural Consultant
- (iii) Shri Kishor Velani as Site Engineer.

Based on Site Inspection, with respect to Layout of the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of work done for the Building of the real Estate Project as registered vide number P51800052907, under RERA is as per table A herin below. The percentage of the work executed with respect to each if the major activity of the Building and Overall percentage of work done with respect to Building is detailed in the in the Table B.

| Table A |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Sr. No  | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Work Done<br>(As of the date of the Certificate) |
| (1)     | (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (3)                                                            |
| 1.      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100 %                                                          |
| 2.      | Number of Basement(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N.A.                                                           |
| 3.      | Number of Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                                                           |
| 4.      | Number of Podium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N.A                                                            |
| 5.      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N.A                                                            |
| 6.      | Slabs of Super Structure upto 9 <sup>th</sup> Floor (10 <sup>th</sup> structural slab)                                                                                                                                                                                                                                                                                                                                                                                                                               | 100 %                                                          |
| 7.      | a. Internal walls – Ground to 1st Floor<br>Internal walls – 2nd to 6th Floor<br>b. Internal Plaster – 2nd & 6th Floor<br>c. External Plaster – Ground to Upto 6 <sup>th</sup> floor<br>d. Floorings upto – 2nd to 6th Floor<br>e. Doors up to 6 <sup>th</sup> floor<br>e. Windows within Flat/Premises                                                                                                                                                                                                               | 100 %<br>100%<br>100%<br>100%<br>100%<br>90%<br>90%            |
| 8.      | Sanitary Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Not Done                                                       |
| 9.      | Staircases, Lifts Wells, and Lobbies upto 9th floor (10th str.slab) superstructure and Underground Water tanks. (only RCC work completed)                                                                                                                                                                                                                                                                                                                                                                            | 100%                                                           |
| 10.     | The external plumbing Upto 6 <sup>th</sup> floor<br>external plaster 6 <sup>th</sup> floor<br>Completion of terraces with waterproofing of the Building/Wing Elevation                                                                                                                                                                                                                                                                                                                                               | 80%<br>100 %<br>NIL                                            |
| 11.     | Installation of lifts,<br>Water pumps,<br>Fire Fighting Fittings and Equipment as per CFO NOC,<br>Electrical fittings, Upto 2 <sup>nd</sup> - 6 <sup>th</sup> floor<br>Mechanical equipment<br>Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall protection and all other requirements as may be required to complete the project as per specification in the agreement of sale. Any other activities. | NIL<br>NIL<br>50%<br>100%<br>NIL<br>NIL                        |

**TABLE-B**  
**Common Area (Internal and External Development Works) in respect of the**  
**Registered Phase/Project Number**

| Sr. No | Common areas and Facilities, Amenities                 | Proposed (Yes/No) | Percentage of Work Done (As on the date of the Certified) | Details              |
|--------|--------------------------------------------------------|-------------------|-----------------------------------------------------------|----------------------|
| (1)    | (2)                                                    | (3)               | (4)                                                       | (5)                  |
| 1.     | Internal Roads & Footpaths                             | No                | 0                                                         | NIL                  |
| 2.     | Water Supply                                           | Yes               | 0                                                         | As per Approved Plan |
| 3.     | Sewerage (chamber, Lines, Septic Tank, STP)            | Yes               | 85                                                        | As per Approved Plan |
| 4.     | Storm Water Drains                                     | Yes               | 100                                                       | As per Approved Plan |
| 5.     | Landscaping & Tree Planting                            | Yes               | 0                                                         | NA                   |
| 6.     | Street Lighting                                        | No                | 0                                                         | NIL                  |
| 7.     | Community Buildings                                    | No                | 0                                                         | NA                   |
| 8.     | Treatment and disposal of sewage and sullage water.    | No                | 0                                                         | NA                   |
| 9.     | Solid Waste Management & Disposal                      | No                | 0                                                         | NA                   |
| 10.    | Water Conversation & Rain Water Harvesting             | No                | 0                                                         | NIL                  |
| 11.    | Energy Management                                      | No                | 0                                                         | NA                   |
| 12.    | Fire Protection and fire safety requirements           | Yes               | 50                                                        | As per Norms         |
| 13.    | Electrical meter room, sub-station, receiving station. | Yes               | 50                                                        | As per Approved Plan |
| 14.    | Aggregate area of recreational Open Space              | Yes               | 0                                                         | NA                   |
| 15.    | Open Parking                                           | No                | 0                                                         | NA                   |

Yours Faithfully,  
M/s. G M Arch Pvt. Ltd.

  
(P. G. Redekar)  
(License No - R/148/LS)

   
Agreed and Accepted by:  
Signature of Promoter  
Name:  
Date: