



**H. M. JHAVERI & SONS**

**Architects**

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**ARCHITECT'S CERTIFICATE**

Date: 2<sup>nd</sup> April, 2024.

To,  
Siddhi Supreme Buildcon LLP,  
117, E-Square, Subhash Road,  
Vile Parle (East),  
Mumbai - 400 057.

Subject: Certificate of Percentage of completion of construction work of the building of the entire Building "Manhar Co. Op. Hsg. Soc. Ltd" of the Project situated on Plot bearing C.T.S. No. 66, 66/1 to 4 of village Ismalia at junction of Natwar Nagar Road No. 1 & Natwar Nagar Lay-out Road., Jogeshwari (East), situated in K/East Ward, Mumbai., Demarcated by its boundaries to the North 18.30 Mt. wide Natwar Nagar Road 1, to the South by Rajni Gandha Soc., to the East by 7.60 Mt. wide Natwar Nagar Layout Road, to the West by Swapna Apartment, admeasuring 905.70 Sq. Mt. is being developed by "Siddhi Supreme Buildcon LLP C.A. to Manhar Co. Op. Hsg. Soc. Ltd"

Sir,

I, Ar. Saumil A. Jhaveri Architect, of H. M. Jhaveri & Sons., Architects for above referred Project have undertaken assignment as Architect of Certifying percentage of completing of construction work of the building known as "Siddhi Supreme Buildcon LLP C.A. to Manhar Co. Op. Hsg. Soc. Ltd" situated on Plot bearing C.T.S. No. 66, 66/1 to 4 of village Ismalia at junction of Natwar Nagar Road No. 1 & Natwar Nagar Lay-out Road., Jogeshwari (East), situated in K/East Ward, Mumbai, admeasuring 905.70 Sq. Mt. being developed by "Siddhi Supreme Buildcon LLP C.A. to Manhar Co. Op. Hsg. Soc. Ltd"

Following technical professionals are appointed by Owner.

- (i) Ar. Saumil A. Jhaveri of M/s. H. M. Jhaveri & Sons as Architect.
- (ii) Shri. Dwijen Bhatt as Structural Engineer.
- (iii) Shri. Mohan G. Manekar as Site Engineer.

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15, 2nd Floor, Madhav Nagar North Wing, S. V. Road, Andheri (West), Mumbai - 400 058.

Based on Site Inspection, with respect to the building of the aforesaid Real Estate Project, I certify that as on the date of this Certificate, the percentage of work done for the building of the Real Estate Project registered vide number **P51800052509** under Maha RERA is as per Table "A" herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table "B".

**TABLE- A Building**

| Sr. No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                        | Percentage of work done |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                              | 100%                    |
| 2       | Numbers of Plinth                                                                                                                                                                                                                                                                                                                                       | 100%                    |
| 3       | Number of Podiums                                                                                                                                                                                                                                                                                                                                       | N.A.                    |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                             | 100%                    |
| 5       | 18 Number of Slabs of Superstructure.                                                                                                                                                                                                                                                                                                                   | 60%                     |
| 6       | Internal walls, Internal Plaster, Floorings within Flats / Premises, Doors and Windows to each of the Flat / Premises.                                                                                                                                                                                                                                  | 30%                     |
| 7       | Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises.                                                                                                                                                                                                                                                           | 00%                     |
| 8       | Staircases, Lift Wells and Lobbies at each Floor Level connecting Staircases and Lifts, Overhead and underground Water Tanks                                                                                                                                                                                                                            | 60%                     |
| 9       | The External plumbing and External Plaster, Elevation, completion of Terraces with waterproofing of the building / Wing.                                                                                                                                                                                                                                | 00%                     |
| 10      | Installation of Lifts, Water Pumps, Fire Fighting Fittings and equipment as per CFO NOC, compliance to conditions of environment. CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to building / wing, compound wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 00%                     |

**TABLE - B**

Internal &amp; External Development Works in respect of the entire Registered Phase.

| Sr. No. | Common areas and facilities / amenities                | Proposed (Yes / No) | % of work done | Details                                                                             |
|---------|--------------------------------------------------------|---------------------|----------------|-------------------------------------------------------------------------------------|
| 1       | Internal Roads & Footpaths                             | No                  | 00%            | N. A.                                                                               |
| 2       | Water Supply                                           | Yes                 | 00%            | Water Supply to be given before O.C.C.                                              |
| 3       | Sewerage (Chamber, Lines, Septic Tank, STP)            | Yes                 | 00%            | Sewerage will be provided                                                           |
| 4       | Storm Water Drains                                     | Yes                 | 00%            | Storm Water Drains.                                                                 |
| 5       | Landscaping and Tree Planting                          | Yes                 | 00%            | --                                                                                  |
| 6       | Street Lighting                                        | N.A.                | 00%            | N. A.                                                                               |
| 7       | Community building                                     | N.A.                | 00%            | N. A.                                                                               |
| 8       | Disposal of sewage and sullage water                   | Yes                 | 00%            | --                                                                                  |
| 9       | Solid Waste Management & Disposal                      | Yes                 | 80%            | Existing Building demolition work completed, and partial excavation work completed. |
| 10      | Water conservation, Rainwater harvesting               | Yes                 | 00%            | Water Conservation and Rainwater Harvesting to be provided.                         |
| 11      | Energy Management                                      | No                  | 00%            | N. A.                                                                               |
| 12      | Fire Protection and fire safety requirements.          | Yes                 | 00%            | Fire protection and fire safety requirements to be provided.                        |
| 13      | Electrical meter room, sub-station, receiving station. | Yes                 | 00%            | Electric Meter Room and to be provided.                                             |
| 14      | Others                                                 | No                  | 00%            | N. A.                                                                               |

For SIDDHI SUPREME BUILDCON LLP



Partner

Yours faithfully,

Saumil  
Ashwin  
JhaveriDigitally signed by  
Saumil Ashwin Jhaveri  
Date: 2024.04.02  
18:10:31 +05'30'Ar. Saumil A. Jhaveri (CA/2000/26353  
of H. M. Jhaveri & Sons, Architects.