H. M. JHAVERI & SONS Architects
2nd Floor, Satyanarayan Prasad Commercial Centre, Gayaldas Road, NR Nehru Road, Vile Parle (E), Mumbai - 57.
Tel.: (91-22-26147766 / 26149911 Email : info@hmj.co.in / projects@hmj.co.in

# ARCHITECT'S CERTIFICATE

Date: 30/09/2021.

To
M/s. Desai Residency Pvt. Ltd.
601, 6th Floor, A-Wing, Marwah Midtown,
Andheri Industrial & Financial Centre,
Sahar Road, Opp. Andheri West,
Mumbai – 400 058.

Subject: Certificate of Percentage of Completion of Construction work of Building [MahaRERA Registration Number – P51800052468], situated on the Plot bearing F. P. No. 130/A of T.P.S. Vile Parle No. 1 at Nehru Municipal Road, Near Vaishali Road Post Office, Vile Parle (East), situated at K/East Ward, Mumbai, demarcated by its boundaries (latitude and longitude of the end points) to the North by Gallant Niwas, to the South by Saiva Niwas, to the East by 10.00 Mts. wide Ram Mandir Road, to the West by Shree Shail Village Vile Parle Taluka Andheri, District Mumbai Suburban, Pin 400057, Admeasuring 745.88 Sq. Mts. area being developed by M/s. Desai Residency Pvt. Ltd.

Sir,

I, Ar. Sharad A. Jhaveri have been duly appointed as Architect of Building under stage of Completion of Construction Work of redevelopment of building known as Vidyavihar Co-op. Hsg. Soc. Ltd.' MahaRERA Registration Number mentioned on the Plot F. P. No. 130/A of T.P.S. Vile Parle No. 1 at Nehru Municipal Road, Near Malviya Road Post Office, Vile Parle (East), situated at K/East Ward, Mumbai Suburban, Pin 400057, admeasuring 745.88 Sq. Mts. area being developed by 'M/s. Desai Residency Pvt. Ltd.'

1. Following technical professionals are appointed by Owner / Promoter :-
   (i) Mr. Ar. Sharad A. Jhaveri of H. M. Jhaveri & Sons as Architect.
   (ii) Mr. Vikas V. Gokhale as Structural Engineer
   (iii) Mr. Aditya Mehta, as Site Supervisor.

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3. Based on Site Inspection with respect to work of the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Building of the Real Estate Project registered vide number **P51800052459** under MahaRERA is as per table A hereto below. The percentage of the work executed with respect to each of the activity of the said phase is detailed in Table B.

**Table A**

Building / Wing Number 1 (to be separately for each Building / Wing of the Project)

| Sr. No. | Tasks /Activity | Percentage of work done |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | Underpinning of Basement(s) | N.A |
| 3 | Footing of Piers | 100% |
| 4 | Podium and Stilt and Parking Slab | 100% |
| 5 | Plinth | 100% |
| 6 | Internal walls, External Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flat/Premises | 80% |
| 7 | Sanitary Fittings within the Flat/Premises, electrical fittings within the Flat/Premises. | 00% |
| 8 | Staircases, Lift Wells and Lobbies at each floor level, connecting staircases and Lifts, Overhead and Underground Water Tanks. | 80% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 00% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and equipment as per NBC and Fire Fighting Services, Electrical Fittings in Common Areas, electro mechanical equipment, Compliance to conditions of Environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupancy / Completion Certificate | 00% |

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**TABLE-B**

Internal & External Development Works in Respect of the entire Proposed Phase.

| Sr. No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1. | Internal Roads & Footpaths | No | No | N. A. |
| 2. | Water Supply | Yes | 0% | Water Supply to Be Given. |
| 3. | Sewerage (chamber lines, Septic Tank, STP). | Yes | 0% | Sewerage Will Be Provided |
| 4. | Storm Water Drains | Yes | No | Storm Water Drains |
| 5. | Landscaping & Tree Planting | Yes | 0% | N. A. |
| 6. | Street Lighting | Yes | No | -- |
| 7. | Community Buildings | No | 0% | N. A. |
| 8. | Treatment and disposal of sewage and sullage water | Yes | 0% | |
| 9. | Solid Waste management & Disposal. | Yes | 80% | Solid Waste Management and Disposal. |
| 10. | Water conservation, rainwater harvesting | Yes | 0% | Water Conservation and rainwater Harvesting to be provided |
| 11. | Energy management | No | 0% | N. A. |
| 12. | Fire protection and fire safety requirements | Yes | No | Fire Protection and Safety to be provided |
| 13. | Electrical meters room, sub-station, receiving station. | Yes | 0% | Electric Meter Room and Sub Station to Be Provided |
| 14. | Others (Option to Add more) | No | 0% | N. A. |

Yours faithfully,

AJAY DATTAJIRAO DESAI

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Ar. Sumil A. Jhaveri (CA/2000/26853)
H. M. Jhaveri & Sons., Architects.