

**FIRE CONTROL ROOM AREA LINE DIA.**

SCALE: 1:100

| AREA STATEMENT |                                                                                                                                                                                                                                                                                               | IN SQ.MTS.   |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1              | A) AREA OF THE PLOT                                                                                                                                                                                                                                                                           | 8114.40      |
| a)             | AREA OF RESERVATION IN PLOT                                                                                                                                                                                                                                                                   | .....        |
| b)             | AREA OF ROAD SET BACK                                                                                                                                                                                                                                                                         | 232.84       |
| c)             | AREA OF D P ROAD                                                                                                                                                                                                                                                                              | .....        |
| 2)             | DEDUCTIONS FOR                                                                                                                                                                                                                                                                                | .....        |
| A)             | FOR RESERVATION/ROAD AREA                                                                                                                                                                                                                                                                     | .....        |
| a)             | ROAD SET BACK AREA TO BE HANDLED OVER (100% REGULATION NO 16)                                                                                                                                                                                                                                 | .....        |
| b)             | PROPOSED P ROAD TO BE HANDLED OVER (100% REGULATION NO 16)                                                                                                                                                                                                                                    | .....        |
| c)             | RESERVATION AREA/LOT TO BE HANDLED OVER (100% REGULATION NO 17)                                                                                                                                                                                                                               | .....        |
|                | TOTAL AREA UNDER ROAD/RESERVATION                                                                                                                                                                                                                                                             | .....        |
| B)             | FOR AMENITY AREA                                                                                                                                                                                                                                                                              | .....        |
| a)             | AREA OF AMENITY PLOT/PLOTS TO BE HANDLED OVER AS PER DRC 16A)                                                                                                                                                                                                                                 | .....        |
| b)             | AREA OF AMENITY PLOT/PLOTS TO BE HANDLED OVER AS PER DRC 14B)                                                                                                                                                                                                                                 | .....        |
| c)             | AREA OF AMENITY PLOT/PLOTS TO BE HANDLED OVER AS PER DRC 15                                                                                                                                                                                                                                   | .....        |
| d)             | AREA OF AMENITY PLOT/PLOTS TO BE HANDLED OVER AS PER DRC 15                                                                                                                                                                                                                                   | .....        |
|                | TOTAL AMENITY AREA                                                                                                                                                                                                                                                                            | .....        |
| c)             | DEDUCTION FOR EXISTING BUILT UP AREA TO BE RETAINED IF ANY/LAND COMPONENT OF EXISTING BUA AS PER REGULATION UNDER WHICH THE DEVELOPMENT WAS ALLOWED                                                                                                                                           | .....        |
|                | DENOVATION/RECYCLE AREA                                                                                                                                                                                                                                                                       | .....        |
| 3)             | TOTAL DEDUCTION (2(A)+2(B)+2(C)+2(D)                                                                                                                                                                                                                                                          | 232.84       |
| 4)             | BALANCE AREA OF THE PLOT (1)-(3) FOR F & I CALCULATION PURPOSE                                                                                                                                                                                                                                | 7881.56      |
| 5)             | PLOT FLOOR DEVELOPMENT (1)-(A)+(B)+2(C)                                                                                                                                                                                                                                                       | 7881.56      |
| 6)             | ZONAL BASIC FSI                                                                                                                                                                                                                                                                               | 1.00         |
| 7)             | PERMISSIBLE BUILT UP AREA AS PER ZONAL BASIC FSI (5X6)                                                                                                                                                                                                                                        | 7881.56      |
| 8)             | PERMISSIBLE FSI AVAILABLE BY DEVELOPMENT RIGHTS ON PAYMENT OF PREMIUM                                                                                                                                                                                                                         | .....        |
| 8A)            | ADDITIONAL FSI AS PER REG. NO 3(A) / TABLE NO 12                                                                                                                                                                                                                                              | .....        |
| 8B)            | ADDITIONAL FSI AS PER ROAD WIDTH OF 27.40 MTR.                                                                                                                                                                                                                                                | 3948.78      |
| 8C)            | 80% X 7881.56 = 7905.24 SQ.MT                                                                                                                                                                                                                                                                 | 7905.40      |
| 8D)            | LESS TDR TO BE PURCHASED                                                                                                                                                                                                                                                                      | .....        |
| 8E)            | LSUM TDR = 7993.40 + 25% OF 1548 = + 1148.40 = 9141.80 SQ.MT                                                                                                                                                                                                                                  | .....        |
| 9)             | D BALANCE GENERAL TDR (LSUM TDR UTILIZED - 2025.28 SQ.MT. UNDER DRC NO 3(A)/147(LAND) - 775.40 SQ.MT. PROTECTED BUA (P ROAD & FLYOVER AREA AS PER O.PPLAN) AS PER SQ.MT. 2025.28 SQ.MT. (LSUM TDR UTILIZED) - 7905.40 SQ.MT. (GENERAL TDR UTILIZED) = 1875.69 SQ.MT. UNDER DRC NO. 00082(DRC) | .....        |
| 10)            | ADDITIONAL SETBACK AREA (232.84 X 2) = 465.68                                                                                                                                                                                                                                                 | 465.68       |
| 11)            | TOTAL PERMISSIBLE BUILT UP AREA (7(A)+(8B)+(9)+(10)) ABOVE                                                                                                                                                                                                                                    | 19381.42     |
| 12)            | TOTAL PROPOSED BUILT UP AREA                                                                                                                                                                                                                                                                  | 19381.42     |
| 13)            | F & I CONSIDERED ON NET HOLDING = 12H                                                                                                                                                                                                                                                         | 2.44         |
| B              | DETAILS OF RESIDENTIAL / NON-RESIDENTIAL AREA                                                                                                                                                                                                                                                 | .....        |
| 1              | PURELY RESIDENTIAL BUILT UP AREA                                                                                                                                                                                                                                                              | 19381.42     |
| 2              | REMAINING NON-RESIDENTIAL BUILT UP AREA                                                                                                                                                                                                                                                       | .....        |
| C              | DETAILS OF FSI AVAILABLE AS PER REG. NO. 31(3) OF DCPR 2014                                                                                                                                                                                                                                   | .....        |
| 1              | FUNGIBLE BUILT UP AREA COMPONENT PERMISSIBLE FOR PURELY RESIDENTIAL = (19381.42 X 0.35)                                                                                                                                                                                                       | 6783.50      |
| 2              | FUNGIBLE BUILT UP AREA COMPONENT PERMISSIBLE FOR PURELY NON RESIDENTIAL                                                                                                                                                                                                                       | .....        |
| 3              | TOTAL FUNGIBLE BUILT UP AREA PERMISSIBLE = (C1 + C2)                                                                                                                                                                                                                                          | 6783.50      |
| 4              | FUNGIBLE BUILT UP AREA COMPONENT PROPOSED FOR PURELY RESIDENTIAL                                                                                                                                                                                                                              | 676.77       |
| 5              | FUNGIBLE BUILT UP AREA 3/4 CHARGING PREMIUM FOR RESIDENTIAL                                                                                                                                                                                                                                   | 2016.68      |
| 6              | TOTAL FUNGIBLE BUILT UP AREA BY CHARGING PREMIUM FOR RESIDENTIAL (676.77 + 2016.68)                                                                                                                                                                                                           | 4146.12      |
| 7              | FUNGIBLE BUILT UP AREA COMPONENT PROPOSED FOR PURELY COMMERCIAL                                                                                                                                                                                                                               | .....        |
| 8              | TOTAL FUNGIBLE BUILT UP AREA BY CHARGING PREMIUM FOR COMMERCIAL                                                                                                                                                                                                                               | .....        |
| 9              | TOTAL GROSS BUILT UP AREA PERMISSIBLE (1)+(4)+(5)                                                                                                                                                                                                                                             | 26149.92     |
| 10             | TOTAL GROSS BUILT UP AREA PROPOSED (1)+(4)+(5)+(7)                                                                                                                                                                                                                                            | 26148.12     |
| D              | TENEMENT / STATEMENT                                                                                                                                                                                                                                                                          | .....        |
| 1              | PROP. AREA (ITEM C & ABOVE)                                                                                                                                                                                                                                                                   | 26148.12     |
| 2              | LESS DEDUCTION OF NON-RES. AREA (RESIDENTIAL)                                                                                                                                                                                                                                                 | .....        |
| 3              | AREA OF TENEMENTS                                                                                                                                                                                                                                                                             | .....        |
| 4              | TENEMENTS PERMISSIBLE (450/100 TARE)                                                                                                                                                                                                                                                          | 16148.12 NOS |
| 5              | TENEMENTS EXISTING                                                                                                                                                                                                                                                                            | .....        |
| 6              | TENEMENTS PROPOSED                                                                                                                                                                                                                                                                            | 356 NOS      |
| 7              | TOTAL TENEMENTS = (4)+(5)                                                                                                                                                                                                                                                                     | 356 NOS      |
| E              | PARKING / STATEMENT                                                                                                                                                                                                                                                                           | .....        |
| 1              | TOTAL PARKING REQUIRED BY REGULATIONS                                                                                                                                                                                                                                                         | 313.00 NOS   |
|                | OUTSIDERS (VISITORS)                                                                                                                                                                                                                                                                          | 316.00 NOS   |
| 2              | SHOPS                                                                                                                                                                                                                                                                                         | .....        |
| 3              | TOTAL PARKING EXISTING                                                                                                                                                                                                                                                                        | .....        |
| 4              | TOTAL PARKING REQUIRED                                                                                                                                                                                                                                                                        | 344.00 NOS   |
| 5              | TOTAL PARKING PROVIDED                                                                                                                                                                                                                                                                        | 350.00 NOS   |
|                | (AS PER STATEMENT)                                                                                                                                                                                                                                                                            | .....        |
| 5              | PARKING TO BE CONDONED                                                                                                                                                                                                                                                                        | .....        |
| F              | LOADING & UNLOADING STATEMENT                                                                                                                                                                                                                                                                 | .....        |
| 1              | LOADING & UNLOADING REQUIRED                                                                                                                                                                                                                                                                  | N.A.         |
| 2              | TOTAL REQUIRED UNLOADING PROVIDED                                                                                                                                                                                                                                                             | N.A.         |

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON AND THAT THE DIMENSIONS OF SIDES, ETC. OF THE PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT IS I.e. 8114.40 SQ.MTS. (EIGHT THOUSAND ONE HUNDRED FORTY FIVE POINT FOUR ZERO SQ.MTS.) AND D.P. TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP / RECORDS

**RAJESH  
VISHWAN  
ATH  
SURVE**

RAJESH VISHWANATH SURVEYING & CONSULTANCY PVT. LTD.  
10/1, 1ST FLOOR, ANNAPURNA NAGAR, CHENNAI - 600 029  
TEL: 044-2610 0000  
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E-MAIL: [rajesh@rajeshvishwanath.com](mailto:rajesh@rajeshvishwanath.com)  
WWW: [www.rajeshvishwanath.com](http://www.rajeshvishwanath.com)

SIGNATURE OF LICENCED SURVEYOR

HANUMANT  
SADASHIVRAO BURE

Digitally signed by HANUMANT  
SADASHIVRAO BURE  
Date: 2023.09.18 17:12:23  
+05'30'

E.E.(B.P.) R1 WARD

Rahul  
Ganesh  
Ishi

Digitally signed  
by Rahul  
Ganesh Ishi  
Date: 2023.09.12  
18:13:59 +05'30'

Shivshant  
Sudhakar  
rao Doe

Digitally signed  
by Shivshant  
Sudhakar  
rao Doe  
Date: 2023.09.14  
13:56:18 +05'30'

**RAJESH  
VISHWANATHAN  
THIRUVE**

**SANTOSH  
SADASHIV**

RAJESH V. SURVE  
LICENCE SURVEYER  
LICENCE NO. : S/685/LS

OWNER / DEVELOPER

| CONTENTS OF SHEET                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GROUND FLOOR PLAN, PLOT AREA LINE DIA. & CALC. ,<br>MOTHER EARTH AREA LINE DIA & CALC. , BLOCK &<br>LOCATION PLAN, U.G. TANK SECTION, COMPOUND GATE<br>SECTION, COMPOUND WALL SECTION, FIRE CONTROL<br>ROOM AREA LINE DIA. & CALC. , SOCIETY OFFICE AREA<br>LINE DIA. &CALC. , SET BACK AREA LINE DIA. & CALC. ,<br>BUILT UP AREA SUMMERY, PARKING AREA STATEMENT. |

PROPOSED REDEVELOPMENT OF EXISTING BUILDINGS  
ON PLOT BEARING C.T.S. NO.63/2, 63/4,63/5,63/7 ,63/3(PT) &  
63/10(PT) OF VILLAGE - MAGATHANE AT BORVALI (WEST)

SHRI SANTOSH S. SAMANT.  
DIRECTOR OF  
M/S. SHRADDHA PRIME PROJECT LTD.  
CA TO PARADISE TOWER CHSL.

SHRI ABHIGIT V PHATARPEKAR.  
M/S. AVP STRUCTURAL CONSULTANTS.  
5EDC, PLOT NO. 17/18, DR. BABASAHEB AMBEDKAR ROAD,  
GORAI-1,BORIVALI (W),MUMBAI-400092.  
EMAIL:- design@avpconsultants.in  
LICENCE NO. : STR/P/148

RAJESH V.SURVE.

C/16,AUDUMBAR CHSL. PLOT No.221,  
GORAI II, BORVALI (WEST), RAJESH V. SURVE  
( LICENCE SURVEYER )  
MUMBAI - 400091. LICENCE NO. : S/685/LS  
ASSOCIATE L.S.

**SAGAR MAKHELA**  
LIASONING, CONSULTING & DESIGNING ARCHITECT



|                 |                                                      |
|-----------------|------------------------------------------------------|
| B.M.C. FILE NO. | P-10955/2022/(63/2 AND OTHER)R/C WARD MAGATHANE R/C. |
|-----------------|------------------------------------------------------|

|          |         |           |           |
|----------|---------|-----------|-----------|
| DRG. NO. | JOB NO. | FILE NAME | DRAWN BY  |
| 01       |         |           | GAURAV A. |

0.

GAURAV A

## GROUND FLOOR PLAN

SCALE 1:100

| WING A           | FLAT NO 1 | FLAT NO 2 | FLAT NO 3 | FLAT NO 4 | FLAT NO 5 | FLAT NO 6 | TOTAL      |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| BELOW 45 SQ.MT   | 0         | 0         | 0         | 0         | 0         | 0         | 0          |
| 45 TO 60 SQ. MT. | 4         | 0         | 4         | 3         | 30        | 3         | 44         |
| 60 TO 90 SQ.MT.  | 27        | 27        | 27        | 27        | 0         | 28        | 136        |
| ABOVE 90 SQ.MT.  | 0         | 0         | 0         | 0         | 0         | 0         | 0          |
| <b>TOTAL</b>     | <b>31</b> | <b>27</b> | <b>31</b> | <b>30</b> | <b>30</b> | <b>31</b> | <b>180</b> |

| WING B           | FLAT NO 1 | FLAT NO 2 | FLAT NO 3 | FLAT NO 4 | FLAT NO 5 | FLAT NO 6 | TOTAL |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| BELOW 45 SQ.MT.  | 0         | 0         | 0         | 0         | 1         | 0         | 1     |
| 45 TO 60 SQ. MT. | 3         | 0         | 4         | 2         | 29        | 3         | 41    |
| 60 TO 90 SQ.MT.  | 27        | 26        | 26        | 28        | 0         | 27        | 134   |
| ABOVE 90 SQ.MT.  | 0         | 0         | 0         | 0         | 0         | 0         | 0     |
| TOTAL            | 30        | 26        | 30        | 30        | 30        | 30        | 176   |

| FLOOR            | FL LEVEL      | SMALL PARK | BIG PARK   | TOTAL PARK |
|------------------|---------------|------------|------------|------------|
| GROUND FLOOR     | + 0.15 M LVL. | 61.00 NOS  | 67.00 NOS  | 128.00 NOS |
| 1ST PODIUM FLOOR | +4.35M LVL.   | 19.00 NOS  | 61.00 NOS  | 80.00 NOS  |
| 2ND PODIUM FLOOR | +7.45 M LVL.  | 19.00 NOS  | 61.00 NOS  | 80.00 NOS  |
| 3RD PODIUM FLOOR | +11.15 M LVL  | 05.00 NOS  | 57.00 NOS  | 62.00 NOS  |
| TOTAL PARKING    |               | 104.00 NOS | 246.00 NOS | 350.00 NOS |

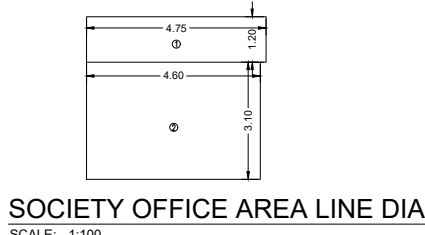
| CARPET AREA OF FLAT (in sq. mts.)          | NO. OF FLAT    | PARKING REQ.              | NO. OF PARKING    |
|--------------------------------------------|----------------|---------------------------|-------------------|
| BELOW 45 SQMT.                             | 1 NO           | 1 PARKING FOR 4 TENEMENTS | 0.25              |
| 45 TO 60 SQMT.                             | 85 NOS         | 1 PARKING FOR 2 TENEMENTS | 42.50             |
| 60 TO 90 SQMT.                             | 270 NOS        | 1 PARKING FOR 1 TENEMENTS | 270.00            |
| ABOVE 90 SQMT.                             | NIL.           | 1 PARKING FOR 2 TENEMENTS | NIL.              |
| <b>TOTAL FLAT</b>                          | <b>356 NOS</b> |                           | <b>312.75 NOS</b> |
| ADD 10% VISITORS                           |                |                           | 31.28             |
| Total = 344.03                             |                | SAY                       | 344.00            |
| 50% ADDITIONAL FOR VISITORS (344.00 X 50%) |                |                           | 172.00            |
| <b>TOTAL PERMISSIBLE (344.00 +172.00)</b>  |                |                           | <b>516.00 NOS</b> |
| <b>TOTAL PARKING REQUIRED</b>              |                |                           | <b>344.00 NOS</b> |
| <b>TOTAL PARKING PROPOSED</b>              |                |                           | <b>356.00 NOS</b> |

| MOTHER EARTH AREA CALCULATION |     |   |       |   |                              |
|-------------------------------|-----|---|-------|---|------------------------------|
| 1                             | 1/2 | X | 27.35 | X | 9.62 X 1 NO = 131.55 SQ.MT.  |
| 2                             | 1/2 | X | 42.24 | X | 25.30 X 1 NO = 534.34 SQ.MT. |
| 3                             | 1/2 | X | 78.28 | X | 13.65 X 1 NO = 534.26 SQ.MT. |
| 4                             | 1/2 | X | 78.28 | X | 2.58 X 1 NO = 100.98 SQ.MT.  |
| 5                             | 1/2 | X | 77.42 | X | 3.98 X 1 NO = 154.07 SQ.MT.  |
| 6                             | 1/2 | X | 74.87 | X | 3.08 X 1 NO = 115.29 SQ.MT.  |
| 7                             | 1/2 | X | 69.88 | X | 6.16 X 1 NO = 215.23 SQ.MT.  |
| 8                             | 1/2 | X | 40.13 | X | 10.73 X 1 NO = 215.29 SQ.MT. |
| TOTAL ADDITION                |     |   |       |   | = 2001.01 SQ.MT.             |



**BLOCK PLAN**  
SCALE: - 1:500

MOTHER EARTH AREA LINE DIA.

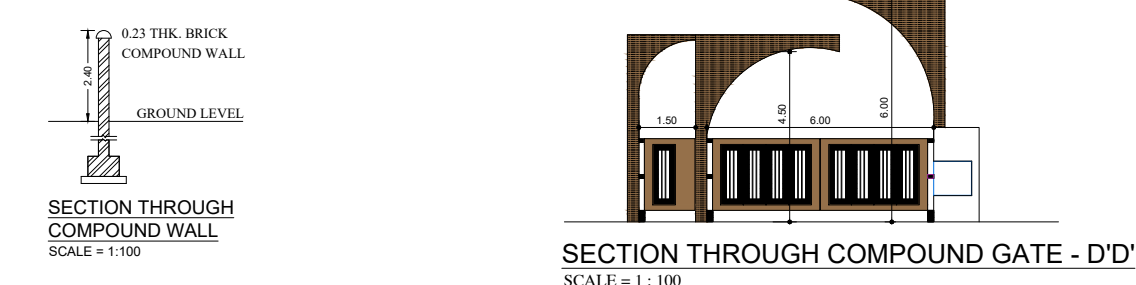


| SOCIETY OFFICE CALCULATION      |      |   |      |   |      |                |
|---------------------------------|------|---|------|---|------|----------------|
| 1                               | 4.75 | X | 1.20 | X | 1 NO | = 5.70 SQ.MT.  |
| 2                               | 4.60 | X | 3.10 | X | 1 NO | = 14.26 SQ.MT. |
| TOTAL ADDITION                  |      |   |      |   |      | = 19.96 SQ.MT. |
| SOCIETY OFFICE AREA PERMISSIBLE |      |   |      |   |      | = 20.00 SQ.MT. |
| SOCIETY OFFICE AREA PROVIDED    |      |   |      |   |      | = 19.96 SQ.MT. |

| FLOOR                                                              | AREA      | LESS ST CASE & LIFT AREA | NET AREA | REFUGE AREA | EXCESS REFUGE AREA |
|--------------------------------------------------------------------|-----------|--------------------------|----------|-------------|--------------------|
| GR./STILT                                                          | ---       | ---                      | ---      | ---         | ---                |
| 1ST PODIUM                                                         | ---       | ---                      | ---      | ---         | ---                |
| 2ND PODIUM                                                         | ---       | ---                      | ---      | ---         | ---                |
| 3RD PODIUM                                                         | ---       | ---                      | ---      | ---         | ---                |
| 1ST FLOOR                                                          | 568.90    | 149.23                   | 419.67   | ---         | ---                |
| 2ND FLOOR                                                          | 568.90    | 149.23                   | 419.67   | ---         | ---                |
| 3RD FLOOR                                                          | 568.90    | 149.23                   | 419.67   | ---         | ---                |
| 4TH FLOOR                                                          | 462.38    | 149.14                   | 313.24   | 124.64      | ---                |
| 5TH FLOOR                                                          | 595.98    | 149.14                   | 446.84   | ---         | ---                |
| 6TH FLOOR                                                          | 595.98    | 149.14                   | 446.84   | ---         | ---                |
| 7TH FLOOR                                                          | 595.98    | 149.14                   | 446.84   | ---         | ---                |
| 8TH FLOOR                                                          | 595.98    | 149.14                   | 446.84   | ---         | ---                |
| 9TH FLOOR                                                          | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 10TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 11TH FLOOR                                                         | 475.79    | 149.14                   | 326.65   | 124.64      | ---                |
| 12TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 13TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 14TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 15TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 16TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 17TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 18TH FLOOR                                                         | 475.79    | 149.14                   | 326.65   | 124.64      | ---                |
| 19TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 20TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 21ST FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 22ND FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 23RD FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 24TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 25TH FLOOR                                                         | 475.79    | 149.14                   | 326.65   | 124.64      | 1.22               |
| 26TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 27TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 28TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 29TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 30TH FLOOR                                                         | 600.38    | 149.14                   | 451.24   | ---         | ---                |
| 31ST FLOOR                                                         | 472.01    | 150.85                   | 321.06   | ---         | ---                |
| WING-A                                                             | 17859.80  | 4625.42                  | 13234.18 | 498.58      | 1.22               |
| WING-B                                                             | 17387.18  | 4474.47                  | 12912.71 | 493.88      | ---                |
| TOTAL                                                              | 352446.78 | 9099.89                  | 26146.89 | 982.44      | 1.22               |
| TOTAL BUA + EXCESS REFUGE AREA = 26146.89 + 1.22 = 26148.11 SQ.MT. |           |                          |          |             |                    |

| FLOOR      | AREA     | LESS ST CASE & LIFT AREA | NET AREA | REFUGE AREA | EXCESS REIG AREA |
|------------|----------|--------------------------|----------|-------------|------------------|
| GR/STILT   | 9.66     | ---                      | 9.66     | ---         | ---              |
| 1ST PODIUM | ---      | ---                      | ---      | ---         | ---              |
| 2ND PODIUM | ---      | ---                      | ---      | ---         | ---              |
| 3RD PODIUM | ---      | ---                      | ---      | ---         | ---              |
| 1ST FLOOR  | 564.34   | 149.23                   | 415.11   | ---         | ---              |
| 2ND FLOOR  | 568.75   | 149.23                   | 419.52   | ---         | ---              |
| 3RD FLOOR  | 573.22   | 149.23                   | 423.99   | ---         | ---              |
| 4TH FLOOR  | 455.88   | 149.14                   | 306.74   | 125.09      | ---              |
| 5TH FLOOR  | 591.50   | 149.14                   | 442.36   | ---         | ---              |
| 6TH FLOOR  | 595.48   | 149.14                   | 446.34   | ---         | ---              |
| 7TH FLOOR  | 595.48   | 149.14                   | 446.34   | ---         | ---              |
| 8TH FLOOR  | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 9TH FLOOR  | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 10TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 11TH FLOOR | 474.53   | 149.14                   | 325.39   | 125.09      | ---              |
| 12TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 13TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 14TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 15TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 16TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 17TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 18TH FLOOR | 474.53   | 149.14                   | 325.39   | 125.09      | ---              |
| 19TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 20TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 21ST FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 22ND FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 23RD FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 24TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 25TH FLOOR | 491.01   | 149.14                   | 341.87   | 108.61      | ---              |
| 26TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 27TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 28TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 29TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| 30TH FLOOR | 599.64   | 149.14                   | 450.50   | ---         | ---              |
| WING-B     | 17387.16 | 4474.47                  | 12912.71 | 483.88      | ---              |

**LOCATION PLAN**  
SCALE: - 1:4000



TOTAL PARKING = 128 NOS  
BIG PARKING = 67 NOS  
SMALL PARKING = 61 NOS

18.30 M. WIDE EXISTING D.P. ROAD

△

NORTH

13.40 M. WIDE SANCTIONED RL BY AE SURVEY ROAD

NORTH

SPACE FOR SUB-STATION (0.90 x 5.50)

EAST