PRIYANK BHATT
ARCHITECTS

FORM 1

ARCHITECT'S CERTIFICATE

Date: - 31/05/2026

To
M/ s. Landmark Heights Private Limited
Shop No. 06, Said Vaishali CHSL,
Vaishali Nagar, Jogeshwari West,
Mumbai-400 102.

Subject: Certificate of Percentage of Completion of construction work of Building **Of project [Maha RERA Registration nuniber-P51800024289]** situated on the Plot bearing C.T.S. No. 169,169/ 1 to 4 of Village Majas, R.R. Thakur Road, Jogeshwari (E), Mumbai- 400060 and demarcated by its boundaries by 13.00 mt. Road to the North, C.T.S. No. 166 to the South, C.T.S. No. 168 to the East & C.T.S. No. 170 & 171 to the West of Village Majas, taluka Andheri, District Mumbai PIN - 400 060 admeasuring 2490.49 sq. mts. Area being developed by M/ s. Landmark Heights Private Limited.

Sir,

I Mr. Priyank Bhatt have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **"Vraj Bhumi Heights"** of the Project, situated on the plot bearing C.T.S. No. 169,169/ 1 to 4 of Village Majas, R.R. Thakur Road, Jogeshwari (E), Mumbai - 400060 admeasuring 2490.49 sq. mts. Area being developec;I by [M/ s. Landmark Heights·Private Limited]

1. Following Technical Professionals are appointed by the Promoter: -

(i)	Mr. PRIYANK BHATT	Architect
(ii)	Mr. FURKHAN PETTIWALA	Structural Consultant
(iii)	Mr. FAZAL M. MOMIN	Site Supervisor

Based on Site Inspection, with respect to the building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project to be registered number P51800024289 under MahaRERA is as per. table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

LANDMARK HEIGHTS PVT. LTD. MUMBAI

For Landmark Heights Pvt. Ltd

Director

+91-22-26255400 - pb010416@gmail.com priyang78@gmail.com

202/A- Shiv Prisha CHSL, Ju
& Juhu Lane, JVPD Scheme

PRIYANK BHATT
ARCHITECTS

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Table A

Sr. No	Tasks / Activity	Percentage of work done (As of 30.06.2025)
1	Excavation	100%
2	Zero number of Basement(s) and One number of Plinth'	100%
3	NIL Number of Podiums	N.A.
4	Stilt Floor	N.A.
5	14 numbers of Slabs of Super Structure	65%
6	Internal walls, Internal Plaster within flats/Premises, Floorings, Doors and Windows to each of the Flat/Premises	1%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircase and Lifts, Overhead and Underground Water Tanks	0%
9	External plumbing and external_ plaster, Elevation, Completion of terraces with waterproofing of the building	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/ s, plinth protection, paving of areas appurtenant to the Building, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate.	0%

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& Juhu Lane, JVPD Scheme, Vile Parle (W), Mumbai-400049.

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done (As of 31.03.2022)	Details
1.	Internal Roads & Footpaths	No	0%	NA
2.	Water Supply	Yes	0%	-----
3.	Sewarage (chamber lines, Septic Tank, STP)	Yes	0%	-----
4.	Storm Water Drains	Yes	0%	---:""--
5.	Landscaping & Tree Planting	Yes	0%	-----
6.	Street Lighting	No	0%	NA
7.	Community Buildings	No	0%	NA
8.	Treatment and disposal of sewage and sullage water	No	0%	NA
9.	Solid Waste management & Disposal	Yes	0%	-----
10.	Water conservation, Rain water harvesting	Yes	0%	-----
11.	Energy management	No	0%	NA
12.	Fire protection and fire safety requirements	Yes	0%	-----
13.	Electrical meter room, sub-station, receiving station	Yes	0%	--..---
14.	Others (Option to Add more)	No	-----	-----

The above Certificate is issued as per the approved concessions / plans for building under reference as per DCPR 2034 & is correct to the best of my knowledge as per the details provided by our client.

Thanking You.

Yours Faithfully,

Ar. Pri ank Bha tt
(Lie.No. CA/2003/3 923)

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