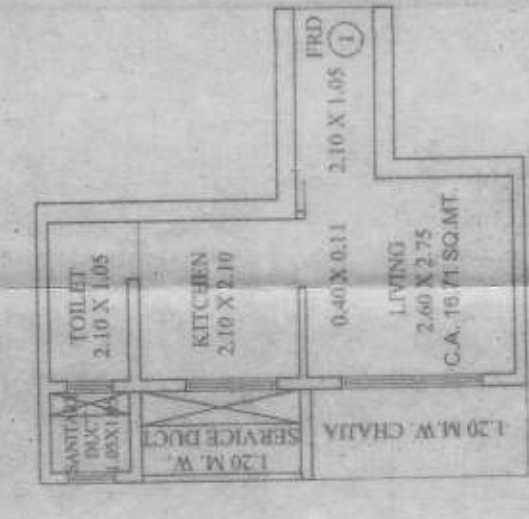


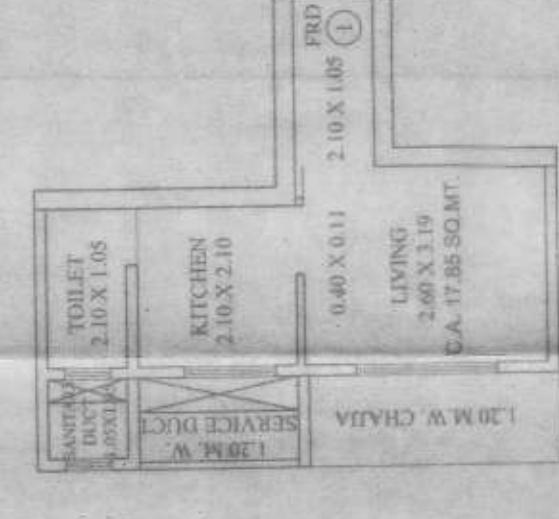


| TYPICAL 3RD & 4TH FLOOR |       |   |       |                   |
|-------------------------|-------|---|-------|-------------------|
| A                       | 17.85 | X | 28.10 | X 1 NO            |
| TOTAL ADDITION          |       |   |       | = 501.59 SQ.MT. X |

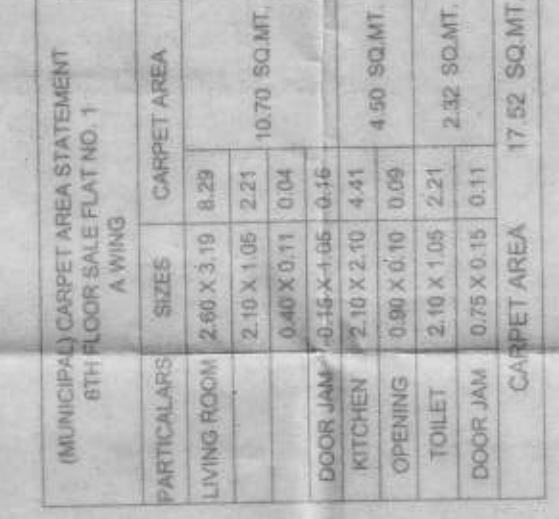
| DEPTH (M) | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   | 21   | 22   | 23   | 24   | 25   | 26   | 27   | 28   | 29   | 30   | 31   | 32   | 33   | 34   | 35   | 36   | 37   | 38   | 39   | 40   | 41   | 42   | 43   | 44   | 45   | 46   | 47   | 48   | 49   | 50   | 51   | 52   | 53   | 54   | 55   | 56   | 57   | 58   | 59   | 60   | 61   | 62   | 63   | 64   | 65   | 66   | 67   | 68   | 69   | 70   | 71   | 72   | 73   | 74   | 75   | 76   | 77   | 78   | 79   | 80   | 81   | 82   | 83   | 84   | 85   | 86   | 87   | 88   | 89   | 90   | 91   | 92   | 93   | 94   | 95   | 96   | 97   | 98   | 99   | 100  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| 1         | 1.76 | 1.80 | 1.84 | 1.88 | 1.92 | 1.96 | 2.00 | 2.04 | 2.08 | 2.12 | 2.16 | 2.20 | 2.24 | 2.28 | 2.32 | 2.36 | 2.40 | 2.44 | 2.48 | 2.52 | 2.56 | 2.60 | 2.64 | 2.68 | 2.72 | 2.76 | 2.80 | 2.84 | 2.88 | 2.92 | 2.96 | 3.00 | 3.04 | 3.08 | 3.12 | 3.16 | 3.20 | 3.24 | 3.28 | 3.32 | 3.36 | 3.40 | 3.44 | 3.48 | 3.52 | 3.56 | 3.60 | 3.64 | 3.68 | 3.72 | 3.76 | 3.80 | 3.84 | 3.88 | 3.92 | 3.96 | 4.00 | 4.04 | 4.08 | 4.12 | 4.16 | 4.20 | 4.24 | 4.28 | 4.32 | 4.36 | 4.40 | 4.44 | 4.48 | 4.52 | 4.56 | 4.60 | 4.64 | 4.68 | 4.72 | 4.76 | 4.80 | 4.84 | 4.88 | 4.92 | 4.96 | 5.00 | 5.04 | 5.08 | 5.12 | 5.16 | 5.20 | 5.24 | 5.28 | 5.32 | 5.36 | 5.40 | 5.44 | 5.48 | 5.52 | 5.56 | 5.60 | 5.64 | 5.68 | 5.72 | 5.76 | 5.80 | 5.84 | 5.88 | 5.92 | 5.96 | 6.00 | 6.04 | 6.08 | 6.12 | 6.16 | 6.20 | 6.24 | 6.28 | 6.32 | 6.36 | 6.40 | 6.44 | 6.48 | 6.52 | 6.56 | 6.60 | 6.64 | 6.68 | 6.72 | 6.76 | 6.80 | 6.84 | 6.88 | 6.92 | 6.96 | 7.00 | 7.04 | 7.08 | 7.12 | 7.16 | 7.20 | 7.24 | 7.28 | 7.32 | 7.36 | 7.40 | 7.44 | 7.48 | 7.52 | 7.56 | 7.60 | 7.64 | 7.68 | 7.72 | 7.76 | 7.80 | 7.84 | 7.88 | 7.92 | 7.96 | 8.00 | 8.04 | 8.08 | 8.12 | 8.16 | 8.20 | 8.24 | 8.28 | 8.32 | 8.36 | 8.40 | 8.44 | 8.48 | 8.52 | 8.56 | 8.60 | 8.64 | 8.68 | 8.72 | 8.76 | 8.80 | 8.84 | 8.88 | 8.92 | 8.96 | 9.00 | 9.04 | 9.08 | 9.12 | 9.16 | 9.20 | 9.24 | 9.28 | 9.32 | 9.36 | 9.40 | 9.44 | 9.48 | 9.52 | 9.56 | 9.60 | 9.64 | 9.68 | 9.72 | 9.76 | 9.80 | 9.84 | 9.88 | 9.92 | 9.96 | 10.00 |



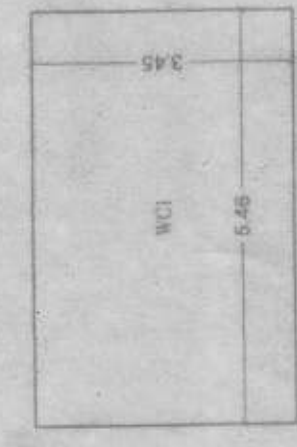
| (RECA) CARPET AREA STATEMENT FLAT NO. 1<br>2ND TO 5TH FLOOR. (SALE) (A WING) |             |             |              |
|------------------------------------------------------------------------------|-------------|-------------|--------------|
| PARTICULARS                                                                  | SIZES       | CARPET AREA |              |
| SALE FLAT 1                                                                  | 2.10 X 3.29 | 6.91 SQ.MT. |              |
|                                                                              | 2.60 X 2.86 | 7.44 SQ.MT. |              |
|                                                                              | 2.25 X 1.06 | 2.38 SQ.MT. |              |
|                                                                              |             |             | CARPET AREA  |
|                                                                              |             |             | 16.71 SQ.MT. |



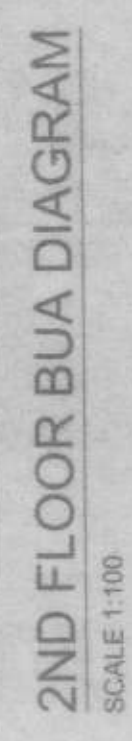
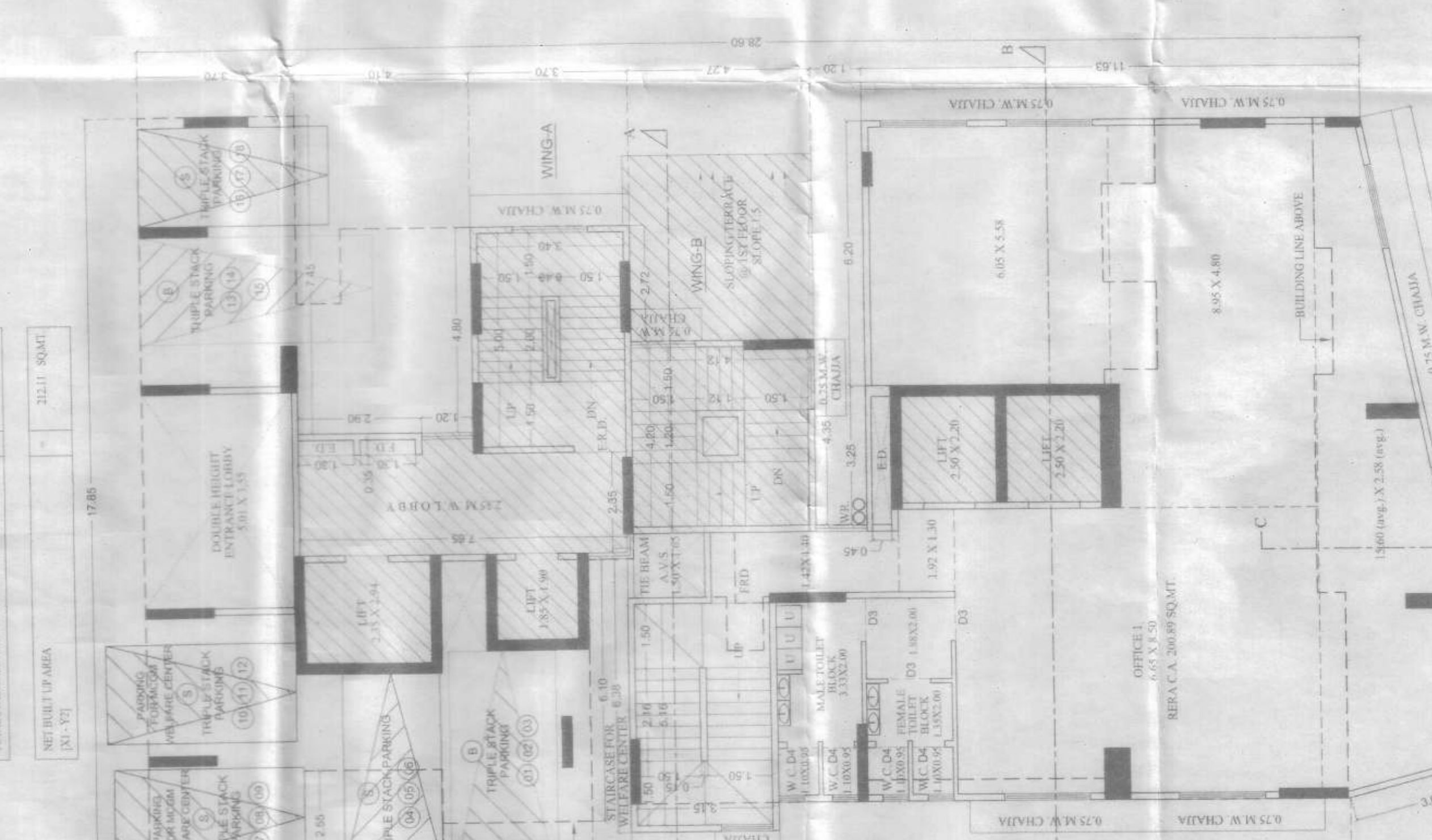
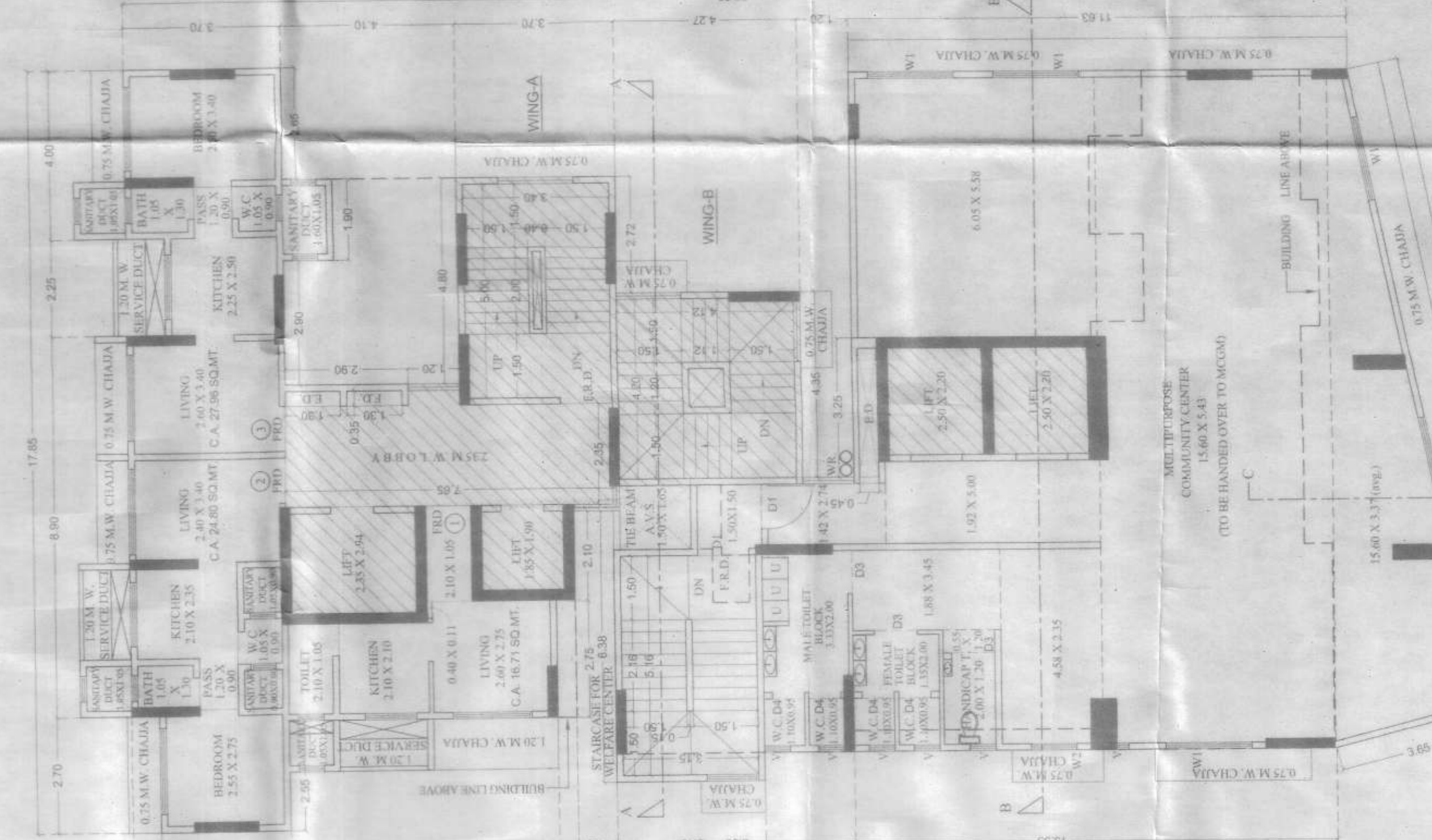
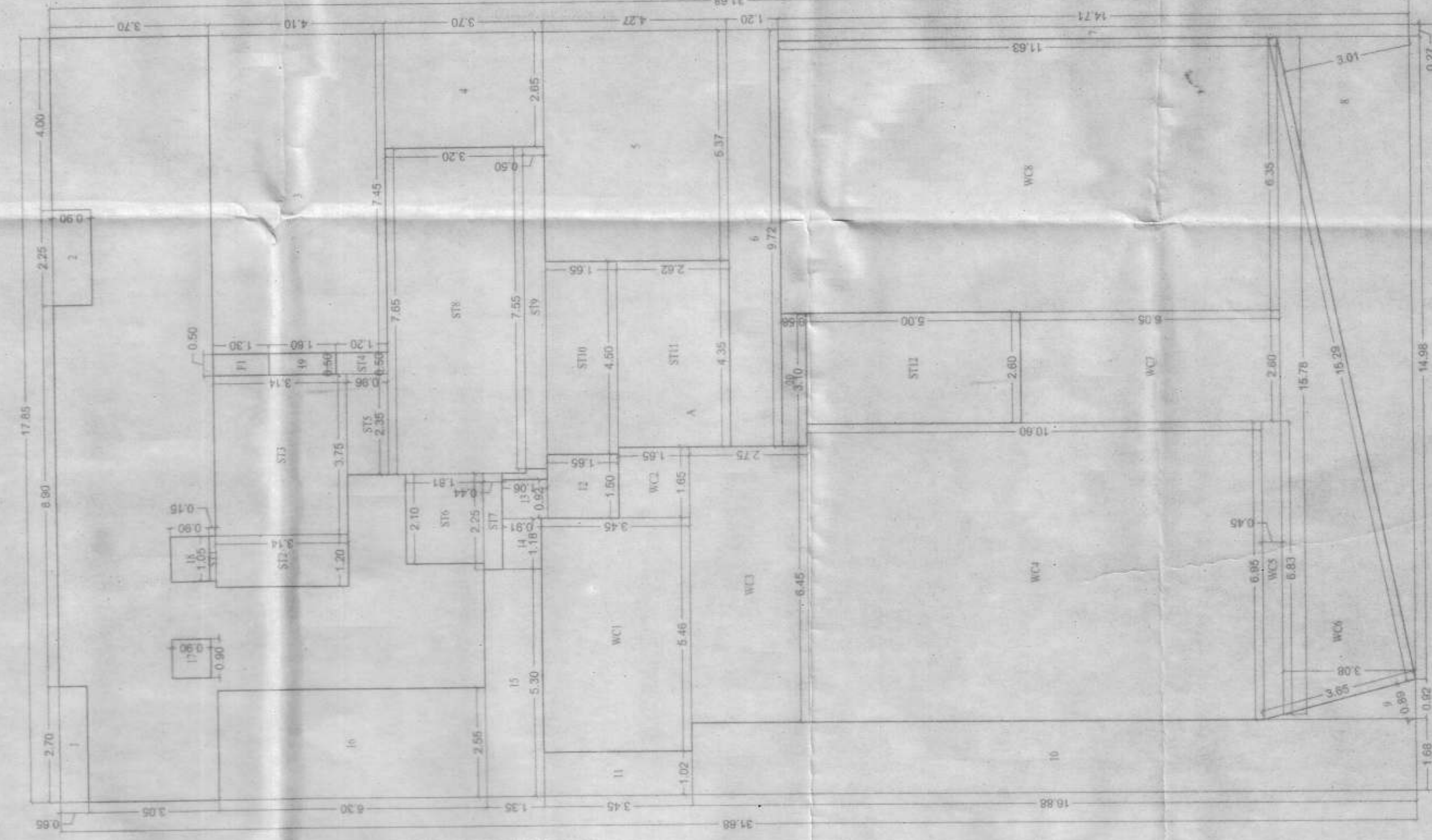
|             |             |
|-------------|-------------|
| 2.10 X 3.29 | 2.25 X 1.05 |
|-------------|-------------|



| (RE)A CARPET AREA STATEMENT FLAT NO. 1<br>8TH FLOOR (SALE) (A WING) |             |             |
|---------------------------------------------------------------------|-------------|-------------|
| PARTICULARS                                                         | SIZES       | CARPET AREA |
| SALE FLAT 1                                                         | 2.10 X 3.29 | 6.91 SQ.M   |
|                                                                     | 2.60 X 3.30 | 8.58 SQ.M   |
|                                                                     | 2.25 X 1.05 | 2.36 SQ.M   |
|                                                                     | CARPET AREA | 17.85 SQ.M  |



|                                            |              |
|--------------------------------------------|--------------|
| TOTAL E.D. & D. FENCE AREA BED & 4TH FLOOR | 0.65 SQ. MT  |
| NET GUEST UP AREA<br>(31 - 17.2 = 13.8)    | 20.46 SQ. MT |



FORM - II

CONTENT OF SHEET

1. SITE TO 4TH FLOOR PLAN WITH BUA DIAGRAM & STATEMENT,  
TYPICAL FLAT CARPET AREA STATEMENT.

CERTIFICATE OF AREA

1. I HAVE VIEWED THE PLAT AND UNDER REFERENCE ON  
SITE AND HAVE FOUND THAT THE AREA OF PLOT STATED ON THE PLAN  
AND THAT THE MEASUREMENTS OF EACH SITE ARE CORRECT  
AND AS MEASURED ON SITE AND THE SITES ARE WORKED OUT TO  
TALLIES WITH THE AREA STATED IN THE DOCUMENT OF ZONIFICATION PLANNING RECORDS

SIGNATURE OF LICENSED SURVEYOR/CHAIRPERSON/STRUCTURAL ENGINEER/SUPERVISOR

ARCHITECT DESCRIPTION OF PROPOSAL & PROPERTY

|                                                                                                                                                                               |                                                                                                                                                       |                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| PROPOSED S.S. SCHEME ON PLOT BEARING C.T. NO 140, 149, 149T<br>OF M. LAKE MARATHI, ANEEL MANGRA ROAD BANDHUPUR (W), TALUKA MUELA, MUMBAI - 400 076.<br>FOR MAMU S.S. CHS LTD. | NAME & SIGN OF OWNER<br><br>BEAUTY GANRAJ CONSTRUCTION LLP<br><br> | STAMP OF DATE OF RECEIPT OF PLANS<br><br>STAMP OF DATE OF APPROVAL OF PLANS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|

|                                                                                                       |                                                                                                                                                  |          |               |                                                     |           |  |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|-----------------------------------------------------|-----------|--|
| This concurs Approval<br>to the Previous Plans<br>S. P. [Signature] 2/11/2014 /AP<br>Dated: 2/11/2014 | Approved Subject to the condition<br>Mentioned in this office permission<br>Letter no. <u>1173</u> dated <u>2/11/2014</u><br>On <u>2/11/2014</u> |          | 2/11/2014<br> | Executive Engineer<br>Survey Registration Authority | SIGNATURE |  |
|                                                                                                       | REVISION                                                                                                                                         | DATE     | DESCRIPTION   |                                                     |           |  |
| NO. 00                                                                                                |                                                                                                                                                  |          |               |                                                     |           |  |
| DRINKY                                                                                                |                                                                                                                                                  |          |               |                                                     |           |  |
| OKRY                                                                                                  |                                                                                                                                                  |          |               |                                                     |           |  |
| SCALE                                                                                                 |                                                                                                                                                  | AS SHOWN |               |                                                     |           |  |
| NORTH                                                                                                 |                                                                                                                                                  |          |               |                                                     |           |  |