

OFFICE : 01/A-WING, UPPER GROUND FLOOR, SHAH ARCADE-II, RANI SATI MARG, MALAD (E), MUMBAI-400 097.

Date: 02-12-2019

**FORM-I (See Regulation 3)  
ARCHITECT'S CERTIFICATE**

To

**POONAM HOUSECON PVT. LTD.**

501, 5<sup>th</sup> Floor, Office – 2, Shah Trade  
Center, Rani Sati Marg, Malad (E),  
Mumbai – 400 097

**Subject:** Certificate of Percentage of completion of construction work of the **Composite building No. 1 (Wing A )** of the Project [**Maha RERA Registration Number applied**] situated on the Plot bearing CTS No. 581A/3B/1(pt) 581A/3B/1/1 to 9 of Village Malad, (E) Taluka: Borivali, M.S.D. at Rani Sati Marg, Malad (East), Mumbai: 400 097 for "Ekta CHS (Prop)" demarcated by its boundaries to North 18.30 Mtr. wide Ranisati Marg, to the South Existing Bldg. (Gautam Apartment), to the East existing Slum structures, to the West adjoining plot bearing 581A/3B/1(pt.) admeasuring 3807.80 sq.mts. area being developed by M/s. Poonam Housecon Pvt. Ltd.

Sir,

I, Shri Vishwas Satodia, Architect for above referred Project have undertaken assignment as Architect of certifying percentage of completing of construction work of the building of the Project situated on plot bearing CTS No. 581A/3B/1(pt) 581A/3B/1/1 to 9 of Village Malad, (E) Taluka: Borivali, M.S.D. at Rani Sati Marg, Malad (East), Mumbai: 400 097 for "Ekta CHS (Prop)" admeasuring 3807.80 sq.mts. area being developed by M/s. Poonam Housecon Pvt. Ltd.

I] Following technical professionals are appointed by Owner.

- |       |                      |                         |
|-------|----------------------|-------------------------|
| (i)   | Shri Vishwas Satodia | as Architect.           |
| (ii)  | Shri Yogesh D. Vaja  | as Structural Engineer. |
| (iii) | Shri. _____          | as MEP Consultant       |
| (iv)  | Shri.Vinod Chalke    | as Site supervisor      |

Based on Site Inspection, with respect to the building of the aforesaid Real Estate Project, I certify that as on the date of this Certificate, the percentage of work done for the **Composite building No. 1 (Wing A)** of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per Table "A" herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table "B".

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**TABLE - A****Composite Building No. 1 (Wing A)**

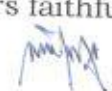
| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                           | Percentage of work done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                               | 0%                      |
| 2       | ___ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                     | 0%                      |
| 3       | ___ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                    | 0%                      |
| 4       | ___ Stilt Floor (Part)                                                                                                                                                                                                                                                                                                                                                                                                   | 0%                      |
| 5       | ___ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                   | 0%                      |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                        | 0%                      |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                 | 0%                      |
| 8       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                            | 0%                      |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                   | 0%                      |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0%                      |

**TABLE -B**

**Composite Building No. 1 (Wing A)**  
**Internal & External Development Works in Respect of the entire Registered Phase**

| S. No. | Common Areas and Facilities, Amenities                | Proposal (Yes/No) | Percentage of Work Done | Details |
|--------|-------------------------------------------------------|-------------------|-------------------------|---------|
| 1.     | Internal Roads & Footpaths                            | Yes               | 0%                      | -       |
| 2.     | Water Supply                                          | Yes               | 0%                      | -       |
| 3.     | Sewerage (chamber, lines, Septic Tank , STP)          | Yes               | 0%                      | -       |
| 4.     | Storm Water Drains                                    | Yes               | 0%                      | -       |
| 5.     | Landscaping & Tree Planting                           | Yes               | 0%                      | -       |
| 6.     | Street Lighting                                       | N.A               | 0%                      | -       |
| 7.     | Community Buildings                                   | N.A               | 0%                      | -       |
| 8.     | Treatment and disposal of sewage and sullage water    | Yes               | 0%                      | -       |
| 9.     | Solid Waste management & Disposal                     | Yes               | 0%                      | -       |
| 10.    | Water conservation, Rain water harvesting             | Yes               | 0%                      | -       |
| 11.    | Energy management                                     | Yes               | 0%                      | -       |
| 12.    | Fire protection and fire safety requirements          | Yes               | 0%                      | -       |
| 13.    | Electrical meter room, sub-station, receiving station | Yes               | 0%                      | -       |
| 14.    | Others                                                |                   |                         | -       |
|        | Basement Car Parking                                  | Yes               | 0%                      |         |
|        | Fitness Centre                                        | Yes               | 0%                      |         |

Yours faithfully,

  
**(VISHWAS SATODIA)**  
**ARCHITECT**  
**Regn.No.CA/86/9600**