

FORM - 1

9<sup>th</sup> August, 2021

To,  
**M/s. Shivam Parivar Developers Pvt. Ltd.,**  
**1, Washiton Plaza, 2<sup>nd</sup> Floor, Topiwala Lane,**  
**Off. S. V. Road, Goregaon (West),**  
**Mumbai - 400062.**

**SPACE**   
**MOULDERS**  
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Subject : Certificate of Percentage of Completion of Construction Work of One No. of Building(s)/ One Wing of the \_\_\_\_ Phase of the Project P51800024145 situated on the Plot No. 151 bearing Survey No. 236/A, C.T.S. No. 5740 (pt.) demarcated by its boundaries (latitude and longitude of the end points) Lat - 19°4'46.29"N; Long - 72°54'42.84"E to the North, Lat - 19°4'45.26"N; Long - 72°54'43.20"E to the South, Lat - 19°4'45.77"N; Long - 72°54'43.62"E to the East, Lat - 19°4'45.98"N; Long - 72°54'42.48"E to the West of Division - Konkan, Village - Ghatkopar, Taluka - Kurla, District - Mumbai. Pin - 400075 admeasuring 814.47 sq. mts. area being developed by **Shivam Parivar Developer Pvt. Ltd for redevelopment of Prabhat C.H.S.L.**

Sir,

We M/s. Space Moulders have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the One No. of Building(s)/ One Wing(s) of the \_\_\_\_ Phase of the Project, situated on the plot No. 151 bearing Survey No. 236/A, C.T.S. No. 5740 (pt.) of Division - Konkan, Village - Ghatkopar, Taluka - Kurla, District - Mumbai PIN 400075 admeasuring 814.47 sq. mts. area being developed by **Shivam Parivar Developer Pvt. Ltd for redevelopment of Prabhat C.H.S.L.**

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) M/s. Space Moulders as Architect
- (ii) Shri. Gireesh Rajadhyaksha as Structural consultant
- (iii) M/s. Ambrosia Design Pvt. Ltd. as MEP Consultant
- (iv) Shri. Anant Narayan Bhosale as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number P51800024145 under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building No. 151

| Sr. No. | Tasks / Activity                                                                      | Percentage of work done (%) |
|---------|---------------------------------------------------------------------------------------|-----------------------------|
| 1       | Excavation                                                                            | 100                         |
| 2       | a. 1 number of Basement                                                               | 100                         |
|         | b. 1 number of Plinth                                                                 | 100                         |
| 3       | 0 number of Podiums                                                                   | -                           |
| 4       | Stilt Floor                                                                           | 00                          |
| 5       | 19 number of Slabs of Super Structure                                                 | 00                          |
| 6       | a. Internal walls                                                                     | 00                          |
|         | b. Internal Plaster                                                                   | 00                          |
|         | c. Floorings within Flats/Premises                                                    | 00                          |
|         | d. Doors and Windows to each of the Flat/Premises                                     | 00                          |
| 7       | a. Sanitary Fittings within the Flat/Premises,                                        | 00                          |
|         | b. Electrical Fittings within the Flat/Premises                                       | 00                          |
| 8       | a. Staircases                                                                         | 00                          |
|         | b. Lifts Wells at each Floor                                                          | 00                          |
|         | c. Lobbies at each Floor level connecting Staircases and Lifts                        | 00                          |
|         | d. Overhead and Underground Water Tanks                                               | 00                          |
| 9       | a. External plumbing                                                                  | 00                          |
|         | b. External plaster                                                                   | 00                          |
|         | c. Elevation                                                                          | 00                          |
|         | d. Completion of terraces with waterproofing of the Wing                              | 00                          |
| 10      | a. Installation of lifts,                                                             | 00                          |
|         | b. Water Pumps                                                                        | 00                          |
|         | c. Fire Fighting Fittings and Equipment as per CFO NOC                                | 00                          |
|         | d. Electrical fittings to Common Areas                                                | 00                          |
|         | e. Electro mechanical equipment                                                       | 00                          |
|         | f. Compliance to conditions of environment /CRZ NOC,                                  | 00                          |
|         | g. Finishing to entrance lobby/s                                                      | 00                          |
|         | h. Plinth protection                                                                  | 00                          |
|         | i. Paving of areas appurtenant to Building/Wing,                                      | 00                          |
|         | j. Compound Wall                                                                      | 00                          |
|         | k. Other requirements as may be required to Obtain Occupation /Completion Certificate | 00                          |

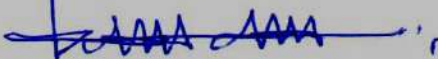
**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities, Amenities             | Proposed (Yes/No) | Percentage of Work done (%) | Details                       |
|---------|----------------------------------------------------|-------------------|-----------------------------|-------------------------------|
| 1       | Internal Roads & Footpaths                         | No                | 00                          | NA                            |
| 2       | Water supply                                       | Yes               | 00                          | BMC                           |
| 3       | Sewarage (Chamber, lines, septic tank, STP)        | Yes               | 00                          | BMC                           |
| 4       | Storm Water Drains                                 | Yes               | 00                          | Will be connected to BMC line |
| 5       | Landscaping & Tree Planting                        | Yes               | 00                          | -                             |
| 6       | Street Lighting                                    | No                | 00                          | NA                            |
| 7       | Community Buildings                                | No                | 00                          | NA                            |
| 8       | Treatment and disposal of sewage and sullage water | No                | 00                          | Will be connected to BMC line |
| 9       | Solid waste management & Disposal                  | Yes               | 00                          | Vermiculture Bin              |
| 10      | Water conservation, Rainwater harvesting           | Yes               | 00                          | -                             |
| 11      | Energy Management                                  | No                | 00                          | NA                            |
| 12      | Fire protection and fire safety requirements       | Yes               | 00                          | -                             |
| 13      | Electrical meter room, sub-station                 | Meter Room        | 00                          | -                             |
| 14      | Other (option to Add more)                         | -                 | -                           | -                             |

Yours faithfully,

For **SPACE MOULDERS**



**CHANDAN KELEKAR**

Reg. NO. CA/87/11009