



**S.S. ASSOCIATES**

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FORM 1  
**ARCHITECT'S CERTIFICATE**

Date: 10/08/2021

To,  
**M/s. Adhikari Engineering PVT Ltd,**  
435, Avior, LBS Road,  
Opp Johnson & Johnson,  
Mulund (W), Mumbai - 400 081.

**Subject:** Certificate of Percentage of Completion of Construction Work of proposed building Known as "**Maharashtra Mandir**" comprising of the project situated on the plot bearing C.T.S. No. 231A (pt), 234, 234(1 to 14), 235, 235(1 to 6), 236, 236(1 to 7), 1331, 1331 (1 to 10) of "**Shree Ganpat Mali SRA CHSL**" demarcated by its boundaries of North, adjoining slum, South 13.40 m wide existing road, East 27.45m wide D.P. road, West adjoining Nalla, of Village Kanjur, Taluka Kurla, Mumbai. Admeasuring 1680.16 Sq. Mtrs. plot area being developed by **M/s. Adhikari Engineering PVT Ltd.**

Sir,  
We, S. S. Associates have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the proposed building Known as "**Maharashtra Mandir**" Composite building situated on the plot bearing, C.T.S. No. 231A (pt), 234, 234(1 to 14), 235, 235(1 to 6), 236, 236(1 to 7), 1331, 1331 (1 to 10) of "**Shree Ganpat Mali SRA CHSL**" Village Kanjur, Taluka Kurla, Mumbai. Admeasuring 1680.16 Sq. Mtrs. plot area being developed by **M/s. Adhikari Engineering PVT Ltd**, having registered office at **M/s. Adhikari Engineering PVT Ltd**, 435, Avior, LBS Road, Opp Johnson & Johnson, Mulund (W), Mumbai - 400 080.

Following technical professionals are appointed by Promoter:-

- (i) S.S. Associates as Architect.
- (ii) M/s. Nexus Project Solution Pvt.Ltd. as Structural Consultant.
- (iii) M/s. Nexus Project Solution Pvt.Ltd. as MEP consultant.
- (iv) M/s. Nexus Project Solution Pvt.Ltd. as Quantity Surveyor.





Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE - A****(Composite Building)**

| Sr. No. (1) | Tasks / Activity (2)                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of work done (3) |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1.          | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                  | 100 %                       |
| 2.          | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                      | 100 %                       |
| 3.          | Podiums                                                                                                                                                                                                                                                                                                                                                                                                                     | N.A.                        |
| 4.          | 1 Stilt floor                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00 %                      |
| 5.          | 23 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       | 0.00 %                      |
| 6.          | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                           | 0.00 %                      |
| 7.          | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                   | 0.00 %                      |
| 8.          | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                               | 0.00 %                      |
| 9.          | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                      | 0.00 %                      |
| 10.         | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 0.00 %                      |





**S. S. ASSOCIATES**

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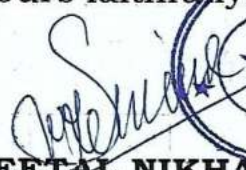
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**TABLE - B**

Internal and External Development Works in respect of the entire Registered Phase.

| Sr.No<br>(1) | Common areas and Facilities<br>Amenities<br>(2)        | Proposed<br>(Yes/No)<br>(3) | Percentage<br>of work<br>done<br>(4) | Details<br>(5) |
|--------------|--------------------------------------------------------|-----------------------------|--------------------------------------|----------------|
| 1.           | Internal Roads & Footh-paths.                          | No                          | N.A                                  | N.A            |
| 2.           | Water Supply                                           | Yes                         | 0%                                   | MCGM           |
| 3.           | Sewerage(Chamber,lines,Septic Tank, STP)               | Yes                         | 0%                                   | MCGM           |
| 4.           | Storm Water Drains                                     | Yes                         | 0%                                   | Developer      |
| 5.           | Landscaping&Tree Planting.                             | No                          | N.A                                  | N.A            |
| 6.           | Street Lighting                                        | No                          | N.A                                  | N.A            |
| 7.           | Community Buildings                                    | No                          | N.A                                  | N.A            |
| 8.           | Treatment and disposal of sewage and sullage water.    | No                          | N.A                                  | N.A            |
| 9.           | Solid Waste management & Disposal                      | No                          | N.A                                  | N.A            |
| 10.          | Water conservation Rain water harvesting               | Yes                         | 0%                                   | Developer      |
| 11.          | Energy management                                      | No                          | N.A                                  | N.A            |
| 12.          | Fire protection and fire safety requirements           | Yes                         | 0%                                   | Developer      |
| 13.          | Electrical meter room, sub-station, receiving station. | Yes                         | 0%                                   | Developer      |
| 14.          | Pump Room                                              | Yes                         | 0%                                   | Developer      |

Yours faithfully

  
**SHEETAL NIKHARE**  
FOR S. S. ASSOCIATES  
(CA/2003/31138)

