



DEODHAR ASSOCIATES

ARCHITECTS AND PROJECT MANAGEMENT CONSULTANTS
ISO 9001: 2015 Certified Organization

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FORM 1 ARCHITECT'S CERTIFICATE

Date: 24.10.2019

To

A. R. Amboli Developers.
702-708, Golden Chambers,
Opp. Tanishq Showroom, Link Road,
Andheri (West), Mumbai - 400 053

Subject : Certificate of Percentage of Completion of Construction Work of Composite Building Wing-B of the Project **MK GABINO** [MahaRERA Registration Number] situated on the Plot bearing C.T.S. no. **440/19, 440/19/1 to 7, 440/20, 440/20/1 to 8** demarcated by its boundaries (latitude and longitude of the end points) **latitude 19d-07'-45.857" Longitude 72d-50'-38.001", latitude 19d-07'-45.312" Longitude 72d-50'-37.482"** to the North **latitude 19d-07'-44.105" Longitude 72d-50'-37.782"** to the South **latitude 19d-07'-44.921" Longitude 72d-50'-39.084", latitude 19d-07'-45.403" Longitude 72d-50'-38.348", latitude to the East 19d-07'-44.931" Longitude 72d-50'-37.002" latitude 19d-07'-43.914" Longitude 72d-50'-36.813"** to the West of Division **Mumbai Suburban** village **Ambivali**, Taluka **Andheri** District **MUMBAI CITY** PIN **400058** admeasuring **2962.99** sq. mts. Plinth area being developed by **M/s A. R. AMBOLI DEVELOPERS.**

Sir,

I, Dr. Sushma A. Deodhar have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Building Wing- B, of the Project **MK GABINO** situated on the plot bearing C.T.S. no. **440/19, 440/19/1 to 7, 440/20, 440/20/1 to 8**, of Division **KONKAN** village **MUMBAI CITY**, Taluka **MUMBAI CITY**, District **MUMBAI CITY**, PIN **400058** admeasuring **2962.99** sq.mts. Plinth area being developed by **M/s A. R. AMBOLI DEVELOPERS.**

1. Following technical professionals are appointed by Owner / Promoter: -

(i) **Dr. SUSHMA A. DEODHAR** as Architect

(ii) **Mr. Ankush Mohile** as Structural Consultant

(iii) **Mr. Rupesh Dwivedi** as MEP Consultant

(iv) **Mr. Asgari Ginwala** as Site Supervisor Based on Site Inspection, with respect of the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for Building Wing-B of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase in detailed in table B.

Table A
Building A

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	0%
2	1 number of Basement(s) and 1 Plinth	0%
3	2 number of Podiums	0%
4	1 Stilt Floor	0%
5	20 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0%

TABLE-B
Internal & External Development Works in Respect of the entire
Registered Phase

No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Footpaths	Yes	0%	Trimix Concrete Internal Roads
2.	Water Supply	Yes	0%	Municipal Water and Ground Water
3.	Sewerage (chamber, lines, Septic Tank , STP)	No	0%	Direct connection to Municipal Sewer Line as per MCGM laws.
4.	Storm Water Drains	Yes	0%	RCC pipes with Inspection
5.	Landscaping & Tree Planting	Yes	0%	NA
6.	Street Lighting	No	0%	NA
7.	Community Buildings	No	0%	NA
8.	Treatment and disposal of sewage and sullage water	Yes	0%	Direct connection to Municipal drain
9.	Solid Waste management & Disposal	Yes	0%	Segregated and disposed by Agency
10.	Water conservation, Rain water harvesting	Yes	0%	RWH pits for Rain Water. Dual water supply system.
11.	Energy management	Yes	0%	LED lights in Common Areas
12.	Fire protection and fire safety requirements	Yes	0%	FF tank, Wet Risers, Hose Reels and Fire Alarms.
13.	Electrical meter room, sub-station, receiving station	Yes	0%	Meter Room to be provided
14.	Others (Option to Add more)			

Yours Faithfully,
For DEODHAR ASSOCIATES

Sushma



Dr. Sushma Deodhar, Architect.
CA/83/7825