

## FORM 1

[see Regulation 3]

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 11<sup>th</sup> Oct 2022

To,

The Mahindra Lifespace Developers Ltd.  
Mahindra Towers, 5<sup>th</sup> floor,  
Dr. G. M. Bhosale Marg, Worli,  
Mumbai- 400 018.

**Subject: Certificate of Percentage of Completion of Construction work of Project 'VICINO A3A4' having MahaRERA Registration Number - P51800022067 (Only applicable after project registration) being developed by Mahindra Lifespace Developers Limited.**

Sir,

I / We, **M/s. Morphogenesis** have undertaken assignment as an Architect of certifying Percentage of Completion of Construction Work of the Project '**Vicino A3A4**' having MahaRERA registration Number - P51800022067 (Only Applicable after project Registration), being developed by **Mahindra Lifespace Developers Limited**.

To the best of my knowledge as per the documents submitted by Client/PMC, we certify that as on the date of this certificate, the Percentage of work done for each of the building / Wing of the Real Estate Project under MahaRERA is as per Table 'A' herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table 'B'.

**TABLE-A****Layout / Building / Wing Number- A3A4**

(to be prepared separately for each Layout / Building / Wing of the Project)

| <b>Sr. No. (1)</b> | <b>Tasks / Activity (2)</b>                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Percentage of Actual Work Done (As on date of the certificate) (3)</b> |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1.                 | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                               | 100%                                                                      |
| 2.                 | 00 number of Basement                                                                                                                                                                                                                                                                                                                                                                                                                    | NA                                                                        |
| 3.                 | 00 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                     | NA                                                                        |
| 4.                 | 01 number of Plinth                                                                                                                                                                                                                                                                                                                                                                                                                      | 90%                                                                       |
| 5.                 | 01 number of Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                 | 100%                                                                      |
| 6.                 | 14 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                                                                      |
| 7.                 | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.                                                                                                                                                                                                                                                                                                                                                  | 50%                                                                       |
| 8.                 | Sanitary Fittings within the Flat / Premises                                                                                                                                                                                                                                                                                                                                                                                             | 0%                                                                        |
| 9.                 | Staircases, Lift Walls & lobbies at each Floor level. Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                              | 0%                                                                        |
| 10.                | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the building / wing.                                                                                                                                                                                                                                                                                                                     | 0%                                                                        |
| 11.                | Installation of Lifts, water pumps, Fire Fighting Fittings & Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment / CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities. | 0%                                                                        |

**TABLE- B**

**Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number**

| <b>Sr. No. (1)</b> | <b>Common areas and Facilities (2)</b>                | <b>Proposed (Yes / No) (3)</b> | <b>Percentage of Actual Work Done (As on date of the Certificate) (4)</b> | <b>Details (5)</b> |
|--------------------|-------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------|--------------------|
| 1.                 | Internal Roads & Footpaths                            | Yes                            | 50%                                                                       |                    |
| 2.                 | Water Supply                                          | Yes                            | 5%                                                                        |                    |
| 3.                 | Sewerage (Chamber, lines, Septic Tank, STP)           | Yes                            | 5%                                                                        |                    |
| 4.                 | Storm Water Drains                                    | Yes                            | 0%                                                                        |                    |
| 5.                 | Landscaping & Tree Planting                           | No                             | NA                                                                        |                    |
| 6.                 | Street Lighting                                       | Yes                            | 0%                                                                        |                    |
| 7.                 | Community Buildings                                   | No                             | NA                                                                        |                    |
| 8.                 | Treatment and Disposal of sewage and sullage water    | No                             | 50%                                                                       |                    |
| 9.                 | Solid Waste management & Disposal                     | No                             | NA                                                                        |                    |
| 10.                | Water conservation / Rainwater Harvesting             | No                             | NA                                                                        |                    |
| 11.                | Energy Management                                     | Yes                            | 0%                                                                        |                    |
| 12.                | Fire protection and fire safety requirements          | Yes                            | 0%                                                                        |                    |
| 13.                | Electrical meter room, substation, receiving station. | Yes                            | 10%                                                                       |                    |

Yours Faithfully,

**M/s. Morphogenesis**



Signature & Name (IN BLOCK LETTERS) of Architect

(License No. ....)

**John Alok Decruz**  
**Architect**  
**CA/2011/51611**

Agreed and Accepted by:

**For Mahindra Lifespace Developers Limited**

(SUDHAKAR K R).

Signature of Promoter

Name:

Date: