

# SHYAM J. HEMRAJANI (B.E.Civil)

*Engineers & Architect*

1403, CLIFF TOWER 3<sup>RD</sup> ROAD, LOKHANDWALA COMPLEX, ANDHERI (W) MUMBAI - 400 053.  
Ph. No. 022-6368609 | Email: shyamhemrajani22@gmail.com

## FORM 1

### ARCHITECT'S CERTIFICATE

Date : 31.12.2019

To,  
**SHREE AHUJA PROPERTIES PRIVATE LIMITED,**  
Rajpipla, Opposite Standard Chartered Bank,  
Linking Road, Santacruz (West)  
Mumbai – 400 054

**Subject:** Certificate of Percentage of Completion of Construction Work of building (MahaRERA Registration Number **P51800023040** situated on plot bearing for CTS No.1651, 1653 & 1654 of village Bandra-C, situated at Ambedkar Rd, Bandra (W), Mumbai. **Demarcated by its boundaries CTS NO. 1652 Ambedkar Road to the East, CTS No. 1348 Narang House -40 to the West, CTS No. 1650 Jeevan Jagruti to the North and CTS No. 1655 and 1656 Kenwood CHS Pvt. Ltd. To the South. Division Konkan, Village Mumbai, Distric Mumbai Suburban, pin 400 050 admeasuring 4046.00 sq.mts. area being developed by SHREE AHUJA PROPERTIES PRIVATE LIMITED**

Sir,

I **Shyam J Hemrajani** have undertaken assignment of Architect/ Licensed Surveyor of certifying Percentage of Completion of Construction Work of the 1 Building of the Project situated on plot bearing for CTS No.1651, 1653 & 1654 of village Bandra-C, situated at Ambedkar Rd, Bandra (W), Mumbai of Division Konkan, Village Mumbai, District Mumbai City, PIN 400 050 admeasuring 4046.00 sq.mts. area being developed by **SHREE AHUJA PROPERTIES PRIVATE LIMITED**

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) M/s SHYAM JASWANTWAT HEMRAJANI as L.S. / Architect;
- (ii) M/s Global Engineering Services as Structural Consultant
- (iii) M/s John Mech –El Technologies (P) Ltd as MEP Consultant
- (iv) M/s Nikita Kadam as Quantity Surveyor \*

Based on site Inspection, with respect to the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project as registered vide number **P51800023040** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



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**Table A**

| SR NO. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Work |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|        | Shore Piling                                                                                                                                                                                                                                                                                                                                                                                                            | 31%                |
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 0%                 |
| 2      | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                  | 0%                 |
| 3      | Mechanical podium                                                                                                                                                                                                                                                                                                                                                                                                       | 0%                 |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 0%                 |
| 5      | Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                      | 0%                 |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0%                 |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 0%                 |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 0%                 |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0%                 |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0%                 |



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TABLE - B

Internal & External Development Works in Respect of the entire Registered Phase

| SR No. | Common areas And Facilities, Amenities                  | Proposed (Please Select) | Percentage Of Completion | Details |
|--------|---------------------------------------------------------|--------------------------|--------------------------|---------|
| 1.     | Internal Roads & Footpaths :                            | YES                      | 0                        |         |
| 2.     | Water Supply :                                          | YES                      | 0                        |         |
| 3.     | Sewerage (Chamber, Lines, Septic Tank , STP) :          | YES                      | 0                        |         |
| 4.     | Storm Water Drains :                                    | YES                      | 0                        |         |
| 5.     | Landscaping & Tree Planting :                           | YES                      | 0                        |         |
| 6.     | Street Lighting :                                       | YES                      | 0                        |         |
| 7.     | Community Buildings :                                   | NO                       |                          |         |
| 8.     | Treatment And Disposal Of Sewage And Sullage Water :    | YES                      | 0                        |         |
| 9.     | Solid Waste Management And Disposal :                   | YES                      | 0                        |         |
| 10.    | Water Conservation, Rain water Harvesting :             | YES                      | 0                        |         |
| 11.    | Energy management :                                     | YES                      | 0                        |         |
| 12.    | Fire Protection And Fire Safety Requirements :          | YES                      | 0                        |         |
| 13.    | Electrical Meter Room, Sub-Station, Receiving Station : | YES                      | 0                        |         |
| 14.    | Aggregate area of recreational Open Space :             | NO                       | 0                        |         |
| 15.    | Open Parking :                                          | YES                      | 0                        |         |

**S. J. HEMRAJANI**

(B / E. CIVIL)

Architect & Engineers

Licence No. H/35/LS